pound being expended, or one hour devoted to teaching them how to sing God's praises, whilst hundreds have been devoted to teaching them to sing the light, and often foolish songs of the parlour and the gay assembly. And it is no uncommon occurrence to see Christian ladies and gentlemen, whose voices can be heard thriling over the notes of some comic song or sickening love dity, for whole squares around the place of the gathering of a social party, sitting on the ensuing Sabbath as mute in the house of God as if He had given them no tongues to speak His praise. Whether they will have a heart to join in the new song of redeening love, which is sung around the Throne in the Upper Sanctuary, we know not, but of one thing we are certain, if they do, they must change greatly from their present tastes and inclinations.—Christian Treasing.

The Mormons and their Movements.—The movements of the Mormons are among the most extraordinary events of our day. They continue to increase and multiply at an amazing rate, and their missionaries in all parts of the world are reaping a rich harvest. A few days since, no less than 330 new converts arrived at St. Louis, from England, while six more ships are on their way, having from 2500 to 3000 on board. It is thought that 10,000 in all will cross the Atlantic during the coming year. How are we to account for this strange infatuation?

A Touching Scene at Sierra Leone.-I was breakfasting one morning, says a naval officer, with Mr. M'C--, who had charge of the slaves at Sierra Leone, after they had been landed from the slavers, or from the ships of war which had recaptured them. We had finished breakfast, and were leaning over the balcony, looking at a cargo of slaves which had just arrived from the Gallinas, and who were being brought into the yard. Mr. M.C., whilst looking at the arrival of the slaves, called out his servant boy Joe, who was at work in the house, and said: "Here, Joe, there's a cargo of slaves just come from your old country, the Gallinas; go and see if you can find any one you know amongst them." Joe did not require to be told twice; he was in the midst of the new comers in a moment; and had not been long employed in making an examination of them, to see if there were any among them whom he knew, when a little girl rushed out of the crowd and serzed hold of him, casting her arms around him. And who was the stranger? It was his sister! Thus they met, after being separated in their own country at a considerable distance from Sierra Leone, and after both had been rescued from the cruel hands of the slavetraders by the English ships of war. Mr. M.C. was not an unaffected witness of the scene. Seeing what had taken place, he called out to his young black servant: "There Joe, take her in; you shall never be separated again." Gladly did that happy brother take charge of his dear sister, and bring her into the house of that kind master, who was so interested in the welfare of poor

UPPER CANADA BIBLE SOCIETY.

The Committee of the Upper Canada Bible Society, takes this mode of gratefully acknowledging the following collections and contributions received up to the 1st of April inclusive, to aid in defraying the additional expenses incurred for new premises, which, together with any further sums, including contributions from friends in the city, will appear in the Annual Report. It will be gratifying to the friends of the Society to learn, that a much deeper interest is being felt in the circulation of the Holy Scriptures, and that the past year has evidenced it by increased contributions and issues, exceeding the previous one by 5006 copies.

J. S. Howand, Secretary. 2s 6d, Widow Stuart 5s.

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