

THE

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TRUST.

—
LOU V. WILLSON.
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Why should we look forward with doubt
and with fear,
And why should we trouble borrow?
Make the most of the present while it is
here,
And God will take care of the morrow.

Half the woes of the future are but a
mirage
At thy nearer approach disappearing;
And chained are the lions at which thou
dost pause,
To walk where duty calls fearing.

Why darken a day that is cloudless and
bright,
With clouds that may shadow thee never?
As a child, trust thy God and the gathering
night
His presence shall scatter forever.

—*Michigan Advocate.*

THE ANNUAL ASSOCIATION
CONVENTION.

The Fourteenth Annual Convention of the Canada Holiness Association will be held in the city of Brantford, commencing on the evening of Monday, the 23rd of January, at eight o'clock, and will continue for three days, closing on Thursday evening. The following letter from Bro. Linscott gives all needed information concerning this important gathering.

BRANTFORD, ONT., Dec. 20th, 1892.

DEAR BRO. BURNS,—

There are two meetings held here with

more or less regularity in the interests of righteous living. These meetings are held, one in the north and the other in the east part of the city.

The former was called together by the leader, Bro. J. Galloway, a short time since, to consider the advisability of inviting the Canada Holiness Association to hold its next Annual Convention here, and at that meeting a resolution was carried to that effect. The friends connected with the meeting in the east were called together by myself last night, when a similar resolution was unanimously passed.

The Convention will probably be held in W. C. T. U. Hall, on Wellington Street, to commence Monday, January 23rd, 1893, at 8 p.m., and to continue for the three following days.

Persons intending to be present at this Convention will communicate with the Secretary, Geo. W. Markle, Box 2.6. Brantford, Ont., at least one week before the Convention commences, and billets will be provided for them, while the name and address of the home assigned will be sent to each person so applying.

In order to get a billet, application must be made for it to the Secretary in time to get an answer, and persons coming without observing this rule must not take it amiss if no provision is made for them. In any case we think there will be homes for all who may desire to come, but when application is not made in advance the delegate will suffer inconvenience. There are hotels and boarding houses in abundance in the city for those who do not desire to be billeted.

Both the former Conventions held here were seasons of great spiritual power and profit, and made no small stir among us, and we are looking forward to similar results at the coming meeting.

A cordial invitation is extended to all to come up to this Feast of Pentecost.

T. S. LINSCOTT.