PENDING FALLE.

In speaking of a person's fagita-Pray dust forget your away Remonitor, those with homes of gli Sh aid selds a throw a stood, if we have nothing also to do. Thus tagle of those with sun, The better we commence at home, And from that point began.

We have no right to judge a man Until he's fairly tried; Should we not like his company, We know the world is which Some may have faults, and who had?

not? The old as well as young; erhaps we may, for all we know, Have filty to their one.

Pil tell, you of a better p'au.
And find it worke full well.
To try your rown defects well.
To try your rown defects well.
And though I continues tell.
And though I continues hope to be
No worse than some I know,
My wus shortcomines best neafest
The faulte of others go.

Now let us all, when we begin
To stander friend or foe.
Think of the harm one word may do
To those who little know.
Hearmber, curees, chaken like,
Sematimes to roust comes home;
Don't speak of others' faulte until
Don't speak of others' faulte until
You have mone of your own.

— Exchange.

REMINISCENSES No. 20.

HISTORY OF THE RISE AND PROGREGS OF OUR CAUSE IN GANADA.

-BY-JOSEPH ASH

In my last (No. 19) I finished my history of churches and now desire to speak of how the caus of Christ has spread in Ontario apart from Church organizations. There are to my certain knowledge, brethten in the following cities, towns, and villages quite sufficient to form a neuclus, in each place, of a church proper. Cities of St. Catharines, Brantford, London; towns of Whitby, Oakville, Strathroy, Chatham Windsor, Samia, Berlin, and I

Windsor, Samia, Beriin, and i think Amhersturg; villages of willough the beginning of the work of the which the light of the gospel should be shining. Then there are numerous families in places isolated from the church all over the land who would rejoice to have the cospel preached in their neighborhoods. We have churches in the following cities, towns and villages. Cobourg. Port Hepe, Bowmanville, Oshawa, Toronto, Aurora, Collingwood, Owen Sound, Meaford, Stratford Guelph, Wiarton, St. Thomas Stratford, Stouffville, Jordin, Smithville, Walkerton, Stayner, Erin, Acton, Welland, Selkirk, Hamilton. Priceville, Ridgetown, Rodney, and some others. This gives i has prospered since 1830 and 1832 considering the limited effort put torth and for a long time our ignorance as to how continued effort should be managed. The terrible odds against us, I consider it marvellous that so much has been effected. It is too a matter of satisfaction and rejoicing that so very few churches have failed and their light gone out And even those that have failed, the cause has been deaths and remov als and not apostacies. Again I am much pleased to know that so very few members have apostatized. In regard to church innova tions, only one has been pleased to inotrduce a machine made by human hands to help (f) in divine working. A wise and renowned han in Ku a few years and said Ky., a few years ago said "we (the brothen of wisdom and "we (the optimen of wishom and foresight) are looking to the brethren of Canada and Great Britain for the real success of our distinctive plea." Brethren of

foolishmess spoil excepthing.

I do not desire to pass over on perity of the cause among us. I dwell upon. It is Christian lge and christian graces. sruthfully. As to scriptuml knowledge I do know we as a body are far very far in advance of any body of religionists in Canada. Our preachers stand pre-eminently higher over preachers of any or all religious bodies of whatever name they are known. I do not mean as to native talent or education, but for a full clear truthful knowledge of the way of salvation and the way of making their hearers appreciate and under stand it. There certainly is room for improvement in the picty of our members, but in this also wear on a par if not greatly in advance In regard to devotion, godliness steadfastness, and prayerfulness I

do not feel ashamed of my breth Now it is clear that we as people are under obligations to soundout the word' into the places them and open the way in vari named and to other openings, this can be done for there is tilent and wealth enough among us to carry on a successful warfare. In regard to how it can be done. think there is only one way to accomplish that very desirable end and that way is by a co-operative effort. The definition of co-operate is to "act or operate jointly with another or others; to concur in producing a result." " Co-opertion is concurrent labour or joint operation." This gives us a close of what co-operate and co-op eration is. One person alone can not co-op-rate, he can operate but not co-operate, two may co-operholies" of heaven. ate so may millions. Things may Joseph Asil. and do co-operate as well as per-sons. In the creation there was co-operation. God used instru-OBITUARY. mentalities, Ho said "let us make ETDER JOHN MCKETHNIE man in our image and after our likeness." The whole of this uni-For the Worker verse is one vast cooperation. The

sun moon and stars for light and

heat, the rain and dew for moist-

man and beast, then man by co-

operating with nature in cultivat-

ing the soil and sowing, and un-

der the blessing of God an abun-

dant harvest is reaped. The ele

ments, man, and God co-operate to

out this co-operating all would be

chaos and destruction. The whole

of one end, the damnation of men.

The grand scheme of redemption

was and is a glorious co-operation

for the discomfiture and slaughter

operative work of redemption is

still going on and will as long as

man. The Lord said "my father works hitherto and I work." Our

produce this grand result.

These co-operate to accom-

Bra. John McKechnic, of Price ville, Ontario, Canada, was very suddenly called away from amo us, on Londsday, July 20th 1881, plish a certain end, the growth of vegetation for the sustenance of in the 69th year of his age. The funeral which took place on the Tuesday following, was attended by all his surviving children, six sons and three daughters; and by a large concourse of relatives, friends and neighbors, all sympathizing with the bereated wife With and family.

The funeral services were cor ducted by Bro. H. King, assisted or neaven is one grand co-operation, the depths of which even as R. id, of Erin, and R. McIntyre,
revealed I have not time now to
probe. All the infernal regions
of hell is one vast co-operation.

of hell is one vast co-operation all born in Islay, Scotland, in 1815, working for the accomplishment was haptized, and united with the Scotch Raptists, at the age of seventeen, and lived an carnest. consistent, devoted and active Christian life. He was married of the Devil, and all his hosts, in 1841 to Annie McFee, who has the triumph over 'leath, hell, and proved to be a pattern of a care-the grave, and the glorious delir-ful, industrious virtuous christian eranco of poorfallen man from the wife and help-meet in all things. vast cooperative effort of the and who still lives. Two of their Devil and all his hosts. The co-children died, one a son, in an children died, one a son, in in fancy, and the other an excellent still going on and will as long as young woman in early married the leprosy of sin blasts and ruins life, leaving one child. Iro. Me-man. The Lord said "my father Keclinic endeavoured to bring op his children in the fear of works inthetto and I work." Our mis children in the lear of the Saviour findled the work His Lord, and succeeded so will that fatl ar gave Him to do, and He all coming to years of understand, gave the Apoetlesa work to do. Ing. except the youngest son, be. They all finished their work and came members of the church of

hand if we do not by our own the work with the smanth feet in cler, Chings cour, and Dan, View that brought the Christ to R norm to 1851 to the tempship

of thereby then mark a wither

ress where he settled up a

r side till his death, On coming

a ter at first sought out those

torsed to met at the Lord's table

but shortly after becoming ac

quainted with Disciples in Cal

edon and Erm they united with

them, though they had for some

time to travel on foot ten mile

to meeting. Then on settling in the backwoods they continued as

did those of Apostolic times

steadfast in keeping the ordinance

what has proved to be the nuc-leus, of the church of Christ at

Priceville, of which our Bro. was

an efficient Elder, and as humble

and courfeous was his conduct

that the two surviving elders, D.

Ferguson and II. King, who have been associated with him for

tears far that there never was

even a sign of a jar or discord

Though not a robust man he

enjoyed a measure of health to within a few hours of his death,

and although bordering on the "Three-score and ten," he had

never lost a tooth, and possessed

us mental faculties and physical

senses in a great measure unim-

The following verses written on

the occasion express the thoughts

He was a father here,
A parent kind and tender
Among his children dear,
But the tie is rent asunder,
And they are left to weep and
mourn.

mong them,

of many hearts.

ind soon gathered around them

of the next inportant points con- Since the demon of extarianism nected with the progress and pros. has so deranged the thoughts of farm on which he continued to men by the man made : yetems of have been speaking in my various co-operation, it has become a to this country our brother and numbers of principal men and learning question as to how the steer at first such to out the their talents. I will now speck theo work shall be carried on. It with whom they he leen count of another point that I like to be no matter of surprise that most tend to no et at the Lord's table. is no matter of surprise that most men's minds are warped by the Sect in the universe is a coopera-I feel like boarting a little just Sect in the universe is a coopera-here and I think I could do it then working conjointly for the accomplishment of a certain end " Methodism" is a great co opera tion working to make Methodists. The "Roman Catholics" to make Roman Catholics, the "Episcopaliaus" to make Episcopalians Mormons to make Mormons and so on, not passing by that bluster ing misnomer called "Salvation Army." Christians have a high er and more noble object before them. It is two-fold, first to nake christians; second to destroy all false co operative efforts which make Sects and Sectorians.

But then the question how

shall christians co-operate, looms up, now in order to sound out th gospet to the places named and others, two things are actually necessary, which are, men of talent to preach the gospel pure and simple, and money to support ways. These two necessary things re have among us. To my cer tain knowledge most of our brethron in Canada are well to do and many wealthy. Some add farm to farm, house to house, stocks to stocks, &c. There is no discount on this, there is money enough and to spare. If the brethren in Canada were as active, lively, lib. eral, and co-operate freely as did the Jews in building the Tabernacle in the wilderness, it would be said there is enough and to spare. All those offerings were ree will offerings. Remember the Tabernacle is a type of the Christian Church and the "holy of

8 He was a servant here, Through faith and hope still

was a shepherd here, The wayward oft reclaiming;

Through faith and array striving Theorem to the troubled heart to cheer, And sheave strength deriving From that bloot serves of the Lord, In holding forth the holy word.

He was a friend indeed.

"Comforts and joys dispensing.
To these who were in need,
And the oppressed defending,
Now his worn body lies at rest,
His spirit is forever bleat.

Than let us journey on,
And let us help such other,
And strive to join that throng
Where we shall meet our rord
And with that mightly het also
Forever praise the God of love,
Priceville, July 30th 1884.

Editor Christian Worker,

Dear Sir and Bro,-In the June number of the Worken, I read an acknowledgement from Bro. John Hill; of aid received by him for the church in Collingwood. I wish (kind ly) to correct a statement madin Coungavou. Instantant inder in said report, as far as it relates to money said to be received from me. The church near Stayner should be credited with about \$30 which passed through my hands to aid the cause in Collingwood. Mr., Editor, I would here suggest to correspondents that in making reports of this kind, not to particularize a few and overlook others. It often happens that the one who gives \$3 does more according to his ability, than the one who gives \$25 or \$50, yet the one who gives the larger amount gets an acknowlater amount gets an acknowlater amount gets an acknowlater amount gets are not referred. 850, yet the one who gives an acknowlarger amount gets an acknowledgement, and the other does not. Would it not be better Canada should feel proud a such a con-plinent and see they do not that scheme of redemption they prove themselves unworthy of his am sure our prospects for a wide spread increase are remarkably christ Jesus are left to carry on some time taught school in Cal- lines will be read by all in a

the gost of the ser McAntin a. Stayner, July 12th 1381

MARRIED

Kitaour—Bi on At the residence of the birdes mother, on Paisley street, thielph, July 16, 1884, Mr Peter S Kilgour, Son of Lider James Kilgour, to Anna Budd, both of the city of Guelph The happy pairst urt-ed cast on their bridal tour, taking in Toronto, Montreal and Quebec on the trip. Their future home will be Detroit, and Quebic on the trip. Then future home will be Detrolt, Michigar We wish the pair much joy and abundant suc-cess in their new life—ED.

Bros. I & W.
Dear Brothers, in Christ,—
Enclosed please find stamps for
my subscription to the WorksEn. I read with pleasure the EE I read with pleasure the letters from Bra. Crowson an of his success in the Gospel. wish han all the success that a man may obtain, and he no doubt will remember the reason that I have such love for him and his work.

Very truly yours, John C. McArrhur, Blue Rapids, Kansas,

Blue Rapids, Kansas.

We publish the above letter on account of the kindly remembrance to Bro. Crewson, who doubtless sjoke to Bro. McArthur the word of Life. Bro. C. does not know how many remember him so gratefully, nor will be know until the Books are opened and

square three, other are penned fevery man remarked according Lam, yours in the one hope of to his works. W.

If you attempt to rub out a If you attempt to rab out a mad-spot on your clothes while the mad is firsh, you will only rab the mad deeper m, wait until the mad dile, and then you can brush it off withest soiling your gament. So if any one daubs with slander, let it alone; for if you attempt to rub it out, you make der. let it alone; for it you at-tempt to rub it out, you only rub it deeper in; wait until the standar drive out, and then yeu can brush it off without being contaminated. In the lancontaminated. In the guage of Shakespeare:

If I am freduced by toughes, which have there My fredities, in species, bet will be The observed by do not bet me and "his bot the fate of the place, and the My facialtic, per jurious, get will be The christicles of my do not let me my "his has the face of the place, and the rough bests. That sures must go through.

Or in the words of Dean

Whence proceeds the weight we jay
Of what detracting people may?
These strong to spike may?
These strong to these can not make
Two heat, or tends, or flower such a
Notabull your above, distort past face,
Or you one feature est of place.

Love and passion are to of-ten confounded. They are quite distinct. Love elevates and refines, passion degrades and depresses; love enlarges the heart, passion narrows the mind. And, even in the case of what is called passionate love, there is too much which is of earth, carthy. Pure af-fection is a sentiment free from taint of any kind, and is as rare as pure charity.



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moure.
White he is gone to the silent bourne. He was a brother here.

Where there are lears and surro
He is our brother there,
In hops of a hight to morrow,
Rejoletug in the truth of God,
Which promises a blest abolo. Christian Hymn Book, small editions, \$ 60 75 75 Rovised Christian Hymnal, On Matthew and Mark, by McGarvey,
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