

sensation of the doctrine of entire sanctification, and when at the prayer-meeting the invitation was given to all who desired this great grace, the altar was at once crowded with seekers after a clean heart. Two services were held daily with increasing interest and power. Ministers flocked in from all sides to hear the Brethren, the President of the Conference, Professors in colleges, Chairmen of districts, ministers from Toronto, and the adjacent towns and circuits, and all were delighted with the presentation of the doctrine as taught by Wesley, Fletcher, Watson—and exemplified in the saintly lives of Bramwell, Carvosso, Smith, and other worthies of former days. Indeed the brethren were surprised at the unanimity of ministers and people in regard to the doctrine, and when they found that the experience was not more prevalent, they were ready to charge us with *inconsistency* in adhering so tenaciously to the doctrine, and yet living without the experience. We were holding "the truth in unrighteousness." But the interest in the great theme was rising. Soon there began to be unutterable longings for the deeper baptism of the Holy Ghost. Ministers and official members took the lead of the people in dedicating their hearts and lives renewedly, and in a deeper sense than ever before, to the one work of entire salvation.—Numbers dared to take God at his word, to venture on his promises, to lay hold of the blessing, to claim it as their own, in all its fulness and glory, and were preciousely saved. The unconverted began to flock to the altar. Sinners were born into the kingdom, and saints shouted aloud for joy. The sermons were excellent, Scriptural, earnest, joyous, full of the marrow and fatness of the Gospel. The afternoon meetings were of indescribable sweetness. Jesus always drew near, and seemed to say, as of old, "Receive ye the Holy Ghost." Many hearts fully trusted, and were "filled with the Spirit."

The testimony meetings were of extraordinary interest. Such singing! Such faith! Such thrilling experiences! Day by day fresh witnesses gave testimony to the power of Jesus' blood to cleanse from all unrighteousness. The prayer-meetings were made up of earnest pleadings and wonderful deliverances.

On Saturday and Sunday afternoons meetings were held for the children and young people, conducted by Sister Inskip, and as the result of these services nearly two hundred gave in their names as having happily found the Saviour. Our beloved Sister, though in most feeble health, was abundant in labours. At the altar she was ever found, helping seeking ones into the fountain of cleansing; and every morning her home was besieged by earnest seekers, who would come weeping and go away rejoicing, so that the house of precious Mrs. Jackson became at once a Bochim and a Bethel. The tide of salvation continued to rise higher and higher, and culminated on Thursday and Friday, the 28th and 29th, when *all day meetings* were held in the church, on the plan of the National Camp-meeting. The brethren spent the Sabbath and preceding days in Brantford, Sister Inskip remaining and conducting the afternoon meetings, and when the brethren returned, invitations had been sent out to the adjacent circuits, and numbers flocked in to attend the Winter Camp-meeting in the church. These were wonderful days. The people literally hungered and thirsted after righteousness, and many were filled. In every session there was an unction and all-subduing influence, a deep conscious realization of the presence of God. The work of conversion and the work of sanctification went on gloriously. The teachers and students of the Wesleyan Female College were greatly benefitted, and on the last afternoon of their attendance, between eighty and a hundred stood around the altar in testimony that they had either received the forgiveness of sins or entered into the joys of full salvation. The parting from Mrs. Inskip, who had been made such a blessing to them, was truly affecting.

The closing service on Friday was most memorable. The students from the Boys' College at Dundas, some six miles distant, had been brought down for the day, and the Spirit was doing his work upon their hearts. Mr. Inskip's closing sermon was from Ecc. 9 : 10, "Whatsoever thy hand findeth to do, do it with thy might," etc. The audience room was crowded, and the deepest religious feeling pervaded the assembly. When the altar work began, penitent sinners