

\$100, \$90. Inaccuracies on such a scale, if not corrected, would render the Table worthless. One is almost tempted to suggest that, if the present ministry are to be despaired of, advantage should be taken of the future reconstruction of the Hall to found a chair for drill in simple addition. But seriously, five minutes more—or ten at the utmost—spent in revising the return before forwarding it to the Presbytery Clerk, would obviate the evil.

A. MCKNIGHT,
Convener of Com. on Statistics.

HOME AND FOREIGN RECORD FOR 1869.

It is intended to publish the *Record* for the year 1869 in the same style and form as at present. The Committee of Publication would gladly enlarge it if they could do so consistently with their duty of making it self-sustaining. They find, however, that taking into account the *extra* number containing the Synod Minutes, the readers of the *Record* get more reading matter in the course of the year than is furnished by any similar publication at the same price. No pains have been spared to make the *Record* what the Synod intended it to be. Besides the official accounts of ecclesiastical proceedings, we have numerous letters from foreign missionaries, reports from home missionaries, religious intelligence, and a large amount of editorial matter. Letters are frequently received from men of high position in other churches, speaking of the *Record* in terms of warm commendation. We state this to strengthen the expression of our own opinion that the *Record* ought to be read, and that it deserves to be read, by every family connected with our Church.

TERMS FOR 1869.

Our terms for 1869 are as follows:

Single copies by Mail.....	\$0.60
Five copies to one address.....	2.50
Eleven copies to one address....	5.00

And so on. Instead of twelve numbers, one for each month, we give thirteen during the year 1868; and it is highly probable that the same will take place in 1869.

POSTAGE TO BE PAID AT HALIFAX.

We pay the postage on the *Record*, in advance, at the Halifax office, so that it will be received as heretofore, FREE by all.

This involves a considerable outlay, but the Committee hope to be reimbursed by increased circulation and thorough promptitude in payment.

SUBSCRIPTIONS FOR 1869.

An entirely new list is formed for the *Record* every year, except in the few cases in which persons have paid two years in advance. If, therefore, you wish the *Record* for 1869, RENEW YOUR ORDER. Clubs, as well as single copies, must be ordered before the January number can be forwarded.

ARREARS.

There are a few still in arrears. We cannot afford to be so long without the money. This falling behind is a grievous injustice to the Church at large. We regret to learn that ministers and other agents have sometimes to pay out of their own pockets for delinquent subscribers! This is cruelly unjust.

CIRCULATION.

Seeing that the *Record* is to be furnished free of postage at the old price, we hope that its circulation will be largely increased. Commence early to form Clubs, and forward your orders as early in December as possible. Get the money at once and forward it if possible with the order. The payment of postage in advance makes it all the more necessary that the cash system should be strictly observed.

MINISTERS

Have from the first been the most effective and energetic agents for the *Record*. Some congregations have a copy in every family. Where this is the case it is a plain proof that the minister is very diligent and that the congregation are intelligent and public-spirited. In a few cases the ministers either do not take any interest in the matter, or do not succeed in interesting others. Again we appeal for the timely and earnest aid of our brethren.

ELDERS

Can canvass for the *Record* while visiting families in their neighbourhood. In some districts they have heretofore done much to promote our circulation. It is quite as much their business as the minister's to see that the *Record* of the Church's work is in every family belonging to the Church.

SABBATH SCHOOL TEACHERS

Will find the *Record* of great use to themselves and their pupils. Three pages of it are set apart especially for the benefit of Sabbath Schools. We hope in future to make the "Lessons" more useful than ever. It would greatly encourage us in this if we