

to know that a man who was brought up a Presbyterian long ago has affirmed in the pastor's presence that Presbyterianism no longer exists,—that it is defunct. Mr. Bernard's position is moreover a frontier position in the Church. Our brother has laboured there with a zeal and earnestness and ability and stern faithfulness that do us honor, as well as forward the interests of the Church of Christ, and the result of such labours cannot be doubtful. Among other things an increased respect is now paid to the Sabbath to an extent that those who witnessed former scenes would hardly believe.

#### GLASVILLE.

The visitation at Glassville was held on the morning of Saturday the 19th Nov. One of the deputies having left to attend to another Presbyterial appointment, the remaining one had to do the work here alone.

Rev. S. Bernard's, the pastor's, answers were substantially the same as those given at Greenfield.

The Elders answered that they do not visit, advise and pray with the families of their districts; that they do watch over the members carefully; they are attentive in visiting the afflicted; they attend meetings of Session conscientiously and other Church courts as appointed; they attend and take part in prayer-meetings.

The following amounts were given to the schemes of the Church during the last year, to Foreign Mission, \$11—Supplement Fund, \$8—to Synod Fund, \$6—to Educational Fund, \$2; the ordinance of praise is pretty generally observed; the state of religion is not such as they could wish, but there is some advance, at least in the observance of the Sabbath; the affairs of the congregation are transacted by managers. *The Communion is observed annually; one was added on last occasion; some five or six are expected to join at an early day; family religion is attended to by some with considerable care, by some not at all; preaching here on alternate Sabbaths; prayer-meetings are held for the most part now on the Sabbath that the pastor is absent, but not very well attended; there is one Sabbath-school with three teachers and an average attendance of from 20 to 25 scholars.*

The managers answered that the subscription list this year amounts to \$136.50; that there are arrears of the three previous years amounting to \$118.94, a small part of which they expect to get; the subscriptions are paid quarterly in some cases, in others at such times as the managers think most convenient to get money; the highest subscription is \$5 per annum; there are 64 contributing families.

The deputy then addressed those present on the state of matters thus manifested. He commended the pastor's diligence, energy and faithfulness; he was not satisfied that \$5 was the highest annual subscription; he admitted that the settlement was new and consequently money was scarce, but thought that a higher degree of liberality ought to be aimed at now, and pointed out that an average of a fraction over two dollars per annum per family was an exceedingly low average, one that for their own credit they should not allow to continue.

#### Donation Visit.

The congregation of Economy and Five Islands, lately paid their pastor, Rev. Jas. McG. McKay, a visit, and presented him with \$88.00 in cash, and other articles to the value of \$62.00, making together \$150.00. In addition to the above, the young people of Five Islands presented him with a set of Silver-mounted Harness. Not the least pleasing feature in these tokens of goodwill, was that other denominations took an active part in them. Such acts of liberality deserve to be recommended, especially when they are not intended to be a set off to old arrears.

THE Call from the Congregation of Chatham to Rev. Robert Wilson has been cordial and unanimous. Mr. Wilson has accepted and is being settled with every prospect of great usefulness. May the Spirit of the Lord greatly bless his ministerial labours in that interesting and important field.

At the last meeting of the King's County Ministerial Association fourteen ministers of the Gospel were present, and the subject of Sabbath desecration considered. The meetings of this body are increasing in interest.

#### Rev. C. Chiniquy.

We have received a letter from Mr. Chiniquy dated Dec. 2nd, acknowledging receipt of a gold draft for \$30—another of \$140 has since been sent—and setting forth the need of further aid in rebuilding their church and educational buildings. Being unable to get room for it in the *Record* for this month we can do no more than commend the object to the liberality of our people, who so far, have never failed to respond to his appeals.

The loss by fire of these buildings at the approach of winter was a great calamity, and the sufferers, more especially if the fires were caused by incendiaries, are entitled to sympathy and aid.