

Earl of Lathom, the Deputy-Grand Master presided, and we note the brethren addressed him as "Most Worshipful Grand Master in the Chair." The festival was, of course, a grand success.

Bro. Leopold Burckhart, 3^d, commences in the June number of the "Masonic Review," a series of articles on "Mother Kilwinning Lodge of Scotland." The articles will be illustrated with a number of engravings giving views of portions of old Kilwinning Abbey, and specimens of the Masons' marks found on the crumbling stones of the old edifice, erected nearly 750 years ago, having been founded in 1140.

"F" in the "Voice" is playing the part of Man Friday to the Robinson Crusoe of the "Unity" journal. He thinks some of his old friends have "gone back on themselves." If we knew who "F" was, we would rise to explain that such was not the case.

Bro. H. R. Coleman is on a literary tour making "Pilgrim Knights." Are the Chevaliers Knights of the Palm Tree and *ex-officio* honorary members of Royal Mother Solomon Lodge at Jerusalem? Can the "Voice" tell us, as we gleaned the news from its columns?

The "Voice" has a wood-cut of the New Masonic Temple at London, Ont., in its May number, which by-the-by is a very good one—we mean the number. If the "Voice" only got over one or two of its little "hobbies" and allowed other journals to have opinions of their own, it wouldn't be a bad monthly. Joking aside, however, the "Voice" is an excellent

Masonic magazine, and we wish it success.

Of the 333 lodges constituted prior to the union of 1813, which are still on the roll of the United Grand Lodge of England, no less than 126 worked under the *regime* of the ancients.

At the April monthly meeting of the Lodge of Benevolence, London, England, "the recommendations of the last meeting were confirmed, to the extent of £235 stg. There were thirty-seven new cases on the list. Thirty-three were relieved, with a total of £775 stg. Two cases were deferred as being incomplete, and two dismissed as not being entitled to relief."

The "Keystone" gives a glowing description of the *public* installation of the newly-elected officers of Reading Commandery, No. 42. Now, if the public installation of Craft officers is such an outrage on all decency and decorum, though any one can read the same in the Monitors, why is not the public installation of Templar officers an equal outrage?

"W. Bro. George T. Hovey, of Marietta, Ohio, has been presented with a fine gold watch by the members of American Union Lodge, No. 1. He has served them as Master for fourteen years. He has initiated 139, passed 116 and raised 111 candidates. He has presided at 18 Masonic trials, officiated at 25 Masonic funerals and opened Lodge 423. He is a Masonic student, and truly a Master in Masonry." So says the "Voice," to which we perfectly agree.

THE *Freemasons' Chronicle* con-