Page 2.

The Saloon in Politics

A Good Newspaper

The Democrats have decided that A good newspaper tells the news strong liquors shall be sold in as faithfully and truthfully as it the building in which their great can, without fear and without favor party Convention is to be held in and comments on it with the best

Benver this month. The privilege intelligence it can command. was tendered for, but was refused. A good newspaper is in league This is considered another growing with all men and women who think tige of temperance sentiment over and with all the agencies that strive that country; and is rapidly ad- for the happiness of the people. wassing that time lately spoken of A good newspaper shields no in Collier's Weekly, when it said: wrong that ought to be exposed and "The saloon as the centre and in- stops at no truth that ought to be

upiration of bad politics, bad gov- uttered. ermment, disorder, poverty, and sin, A good newspaper does not lend has now been scheduled for exter- itself to the making of strife bemination, not by fanatics and theor- tween citizens, neither rages like a ists alone, but by practical and demagogue nor weeps like a charla- ONE ANOTHER IN HEAVEN?

clear headed workers along lines of tan. public welfare, who will hardly cease A good newspaper has ideals, be- know one another? Does anyone real-Before that evil institution, as it is lieves in progress, and wins its way ly doubt it who believes in God at known today, shall have been laid to by courage, plain speaking and fair all? What sort of Heaven would it dealing.

BRIDGETOWN BOOT AND SHOE STORE one another? Oh, this beggarly faith that God has to put up with, that

Our new Lines for Spring and Summer comprise the "I must have His definite texts. I best and most up-to-date Goods in Ladies' Footwear I will not believe any good thing in in the market, including: -- Patent Bals, Button Oxfords, talk very piously about our belief in Buckle Oxfords, Tan Blucher Oxfords, Patent Slippers. God's love, but we are airaid to in-fer anything, to argue anything free from all rheumatism and rheumi-

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THE GOSPEL OF THE HEREAFTER

The Weekly Monitor and Western Annapolis Sentinel, Bridgetown, N. S., July 8th.

"FRUIT-A-TIVES " CURED HIM

Ottawa, Ont. Nov. 26th, 1907.

I have been a sufferer from Rheum

atism for a long time - pains in my

shoulder and joints practically all the

time. I tried various treatments without

benefit and then I was recommended

by a friend to try "Fruit-a-tives." I took

several boxes of the tablets and now,

I wish to state, also, that I-suffered

Dear Sirs :--

Sermon by Rev. Dr. Patterson-Smyth, Rector of St. George's Montreal, Late Professor of Fastoral Theology, University

of Dubliv.

(Continued from last week.) III. SHALL WE KNOW

What else can we learn? Shall we be otherwise? What sort of comfort

would there be if we did not know one another? Oh, this beggarly faith treats the Father above as it would treat a man of doubtful character.

must have His written pledges, else His dealing." That is our way. We

from the infinitude of that love. No. atic pains. we must have God's bond signed

and sealed. I do believe that one from haemorrhoids, or piles, for years, reason why we have not more of di- I used all kinds of ointments and rect answers about the mysteries of treatment and rothing did meany good, the future life is because God thought but after taking "Fruit-a-tives" for my that no such answer should be neces- rheumatism I am entirely cured of these sary-that His love, if one would dreadful piles. (Sgd) C. D. GRAHAM.

only believe in it, is a sufficient Tablets" are sold by dealers at 50c a box --6 for \$2.50—or will be sent on receipt answer to them all. The Bible says very little about

of price. Fruit-a-tives Limited, Ottawa. the next world. But it comforts the mourners with the thought of meeting those whom Christ will bring said to my horror lately by a prom-

with Him. What would be the good inent English theologian that those of meeting if they should not know in Heaven will have grown so abthem? St. Paul expects to meet his screed in God that they never trouconverts and present them before ble about those who have disobeved chine, for it is the greatest medicine I Christ. How could he do so if he Him. Nay, a thousand times over did not know them? Our Lord de- God forbid! If you grow like Christ picts Dives and Lazarus even in the it is more likely that you shall say lower Hades life as knowing each -Oh, God, let me go out of Heaven; ple. There is new life in every dose.³² toll other. He says to the dving thief as let me sacrifice myself if so be that JAS. STOLIKER. To Youth and Age, and travels on other. He says to the dying thief as let me sacrifice myself if so be that they went within the vail, "To-day 1 should bring in my boy. Is it they went within the vail, "To-day I should bring in my boy. Is it shalt thou be with me." What could blasphemy to say this? But it is a sin not to tell your sick friends about this wonderful prescription. it mean except they should know what the Blessed Lord Himself said. Throat, lung and stomach troubles, and each other within? And He will be near you to comfort all run down conditions quickly cured each other within? And He will be near you to comfort by its use. At all druggists, 50c and But surely the Bible does not need you, and to sympathize in your \$1.00, or Dr. T. A. Slocum, Ltd., Toronto

to say it. It is one of those things pain. And as you learn more of His that we may assume with certainty. love and His longing, as you find We know that Heaven would scarce that He is more anxious than you

sin is; the hour when self-will is NO MORE RHEUMATISM crucified, and the God-will is born in the resolutions of a new heart. Then Heaven has begun, the Heaven that Christopher D. Graham is a well shall continue after our death.

Brethren, do you believe that this do you get talked into buying an impleknown citizen of Ottawa-formerly in the City Hall and largely instrumental is the right way to think of Heaven? in forming the Ottawa Hunt Club. Mr. For if so, it is a serious question for ment, if you do not know where it was Graham's voluntary testimonial as to us all. What about my hopes of en- made, nor where you can get repairs the great benefit he received from taking tering Heaven? If Heaven consists should it get broken, when you can get one "Fruit-a-tives" will carry conviction.

of a state of mind rather than a for less money, keep your money at home. place of residence, if, in fine, Heaven and get repairs when you want them, has to begin on earth, what of our hopes of entering Heaven? Oh, is it not pitiful to hear people talk lightly about going to Heaven, whose LIKE IT. lives on earth have not any trace of

the love and purity and nobleness Bridgetown Foundry Co. Ltd. shall entirely consist hereafter? To see men with the carnal. notions about Heaven as a place of external glory and beauty and jasper and Sceeds For Early Sowing emerald, where, after they have misused their time on earth, they shall fly away like swallows to an eternal Tomatoes and Cauliflowers early and insure yourself the

summer. Why, if they understood first fruit. Our stock of. what Heaver shall be, they would ask what should we do in Heaven? What love have we here on earth for includes the choicest and best special lines of the best growers.

the society of the unselfish and pure and lovers of God of whom Heaven shall consist? They would be miser- of MIXED SWEET PEAS and GIANT CALIFORNIA VARIE-

able there even if they could get GATED NASTURTIUMS both climbing and dwarf are unexcelled. there. They would be entirely out of their slement, like a fish sent to live paid on all package seeds. Send us a trial order. on the grass of a lovely meadow.

grace to begin that Heaven within ou. Let it begin here and now. These who shall enjoy the Heaven

hereafter are they whose Heaven has begun before. They who shall do "Fruit-a-tives" - or "Fruit Liver who are humble trainer to do that who are humbly trying to do that will on earth. These shall inherit the everlasting Kingdom. Unto which lessed Kingdom may He vouchsafe

o bring us all. Amen. soul; "Life in Every Dose" disappear In the dim past, nor holding bac "I cannot speak too highly of Psyin fear ever used. I was just about 'all in' when I began the treatment, and in 3 months I was as well as ever. It is a with a whole

great tonic for weak and run down peo-Bidgetown, Ont., Dec. 19, 1906.

sigle, and the week with some real

down, WRINKLES OR NO WRINKLES.

will be joy; but a boy,

the quest,

be the best.

And hope the road's last turn wi

Evolution goes on, hereafter,

with cheer.

to year,

the goal;

"Q'er rough or smooth, the journey Still seeking what I sought when

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WANTED let the way wind up the hill or A LARGE QUANTITI OF

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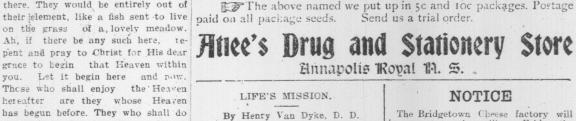
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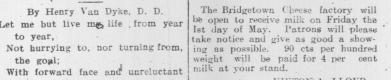


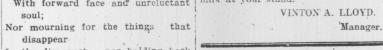
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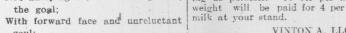
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Heaven at all if we were to be are for your boy outside; that He Whatever it is, it isn't worth it. New arrendship, high adventure, an but solitary isolated spirits amongst has not forgotten him any more Most causes of worry are trifles a a crowd of others whom we did not than you have, who knows what few days after. Wrinkles come from My heart will keep the courage o know or love. We know that the sweet hope and comfort will steal mistaking them for more than they next world and this world come from over your soul? are. If you have to go to the party the same God who is the same al- Who dare censure us for speaking in your old dress, it will all be ways. We know that in this world of such hope? Who dare limit what over in three or four hours, and if

He has bound us up in groups, the power of Christ's atonement and you forget the fact that you are the inner and upper world, outside knowing and loving and sympathiz- depth of Christ's love can do for not magnificently attired others will and beyond our vision, making many ing with each other. Unless His your boy in the infinite ages of the probably forget it also. The thing and many variations method utterly changes He must do future? I know there are further questions as to look pretty. Do you want further proof? Think arising in your hearts. Will our dear If you have not got through the siological from body and mind to

ci the nature He has implanted in ones remember us? Will they, in all program by the end of the day. spirit. as. If we shall not know one another the years of progress, have grown there is another day to-morrow. why is there this undying memory too good and great for fellowship Why should you consider yourself of our departed ones, the aching void with us? There is no specific answer able to do twice as much in the that is never filled on earth? The save what we can infer from the same time as the average individual? calf is taken from the cow, the kit- boundless goodness and kindness of It is a trifle that your good opinion are taken from their mother. God. Since He does not forget us we of yourself should have a shock.

and in a few days they are forgot- may be sure they will not forget us. The program can go on forever, il But the poor, human mother Since His superior greatness and you meyer bring it to an end. It is never forgets. When her head is bow- holiness does not put kim beyond well to stop sometimes just to see ed with age, when she has forgotten our reach-we may be sure that if the wrinkles are coming. Have nearly all else on earth, you can theirs will not-their growth will be some times when there is absolutely bring the tears into her eyes by mainly a growth of love which will nothing to do. If you don't you will mentioning the child that died in only bring them closer to us for be the woman who sighs at the end of her life, "And I might just as her arms forty years ago. Did God ever and ever. implant that divine love in her only well have had a little easier time. IV. to disappoint it? , God forbid! A, HOW DO MEN I had only taken it!" Break the day in two with a little nap if pos-

thousand times, no. In that world ENTER HEAVEN? the mother shall meet her child, and We have asked, what is meant by enloyment.

band, and they shall learn fully the Heaven? What can be known of the "Don't take yourself too serious love, of God in that rapturous meet- details of life in Heaven? And now ly" is the advice of a woman of exing with Christ's benediction resting we come to the final question of all: perience to wrinkle-growers. Most How shall we enter Heaven? And if people who are really accomplishing

And yet, I see one clear difficulty you have followed me thus far the anything are too busy doing it to ising in the way. I see some poor answer is easy. Though there is a think of the part they are playing, mother asking with frightened heart special place which shall be Heaven, and even these people might drop yet, if Heaven means a state of out of sight and things go on promind rather than a place of resi- gressing. Relax and you will be dence, though it is a place of resi- longer at your post and you may dence, too, if Heaven means to be find yourself accomplishing quite as something rather than to go some- much

where, though it means to go some- Keep sweet. This is as useful a where, too, then the answer is easy. guide- to the beauty doctor's We enter Heaven by a spiritual, not patients as to the man or woman in.

a natural act. We begin Heaven business. There are the bad-temper- / on earth, not by taking a jour- ed wrinkles-on the forenead. ney to the sun and the planets. Not warm, affectionate heart may be taking a journey from Montreal joined to this forehead, but that up through the air. But by taking won't keep the wrinkles from comjourney from a bad state of mind ing. There are the cynical wrinkles o a good state of mind; from that -at the corners of the mouth. The state of mind which is enmity quality itself is repellante even wit against God, to that of humble, is unattractive in a woman when loyal and loving obedience of Christ. coupled with cynicism, and equally It is not so much that we have to repellant is the expression given by go to Heaven. We have to do that, the quality to the face. Cynicism too. But Heaven has to come to us often is a development of a certain first. Heaven has to begin in our- amount of intellect. But that is not selves. The beginning of Heaven is the kind of intellect admired in a

not at that hour when the eye grows woman. dim and the sound of friendly voices There are the nervous and the ecomes silent in death, but at that shapeless wrinkles. Unfortunate as becomes shert in death, but at that hour when God draws near and the eyes of the spiritual understanding winkles. Abundance of fresh air, the opened, and the soul sees how time, patience and the simple life tecutiful Christ is, and how hateful are recommended for them.

in the lower realms. In the Father's is not to wear a new dress so much spiritual house also are many mansions. We are stepping from the phy-Make a pine floor look (and wear) like hardwood! Coat any soft-wood floor with any of the ten beautifying shades of Floorglaze (a gallon covers

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