

The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND WEDNESDAY, MAY 22, 1918

VOL. XLVII, No. 21

Fire Insurance

Possibly from an oversight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW. CALL UP
DEBLOIS BROS.
Water Street, Phone 251



Synopsis of Canadian North-West Land Regulations

The sole head of a family, or any male over 18 years old, who was at the commencement of the present war, and who has since continued to be a British subject or a subject of an allied or neutral country, may homestead a quarter section of available Dominion Land in Manitoba, Saskatchewan or Alberta. Applicant must appear in person at Dominion Lands Agency or Sub-Agency for District. Entry by proxy may be made on certain conditions. Duties—Six months residence upon and cultivation of land in each of three years. In certain districts a homesteader may secure an adjoining quarter-section as pre-emption. Price \$3.00 per acre. Duties—Reside six months in each of three years after earning homesteaded district and cultivate 50 acres extra. May obtain pre-emption patent as soon as homestead patent on certain conditions. A holder of far obtaining homestead patent, if he cannot secure a pre-emption, may take a purchased homestead in certain districts. Price \$3.00 per acre. Must reside six months in each of three years, cultivate 50 acres and erect a house worth \$300.00. Holders of entries may count time of employment as farm laborers in Canada during 1917, as residence duties under certain conditions. When Dominion Lands are advertised or posted for entry, returned soldiers who have served overseas and have been honorably discharged, receive one day priority in applying for entry at local Agent's Office (but not Sub-Agency). Discharge papers must be presented to Agent.

W. W. CORY,
Deputy Minister of the Interior

N. B.—Unauthorized publication of this advertisement will not be paid for.

LIME!

We have on hand a quantity of

St. John

LIME

In Barrels and Casks.

PHONE 111

C. LYONS & Co.

April 26, 1916—14



Mail Contract

SEALED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 7th June, 1918, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week over Rural Mail Route No. 1 from Armadale, P. E. Island, from the 1st July next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Armadale, and at the office of the Post Office Inspector.

JOHN F. WHEAR,
Post Office Inspector.

Post Office Inspector's Office,
Charlottetown, April 20th, 1918,
May 1, 1918—21

CANADIAN GOVERNMENT RAILWAYS Prince Edward Island.

Time Table in Effect May 1st, 1918

ATLANTIC STANDARD TIME.				ATLANTIC STANDARD TIME.			
Trains Outward, Read Down.				Trains Inward, Read Up			
P. M.	A. M.			P. M.	A. M.		
3.30	6.00	Dep.	Charlottetown	Arr.	8.00	10.30	
4.50	7.00				6.48	8.55	
5.40	7.30	Arr.	Hunter River	Dep.	6.06	7.55	
6.05	7.45	Dep.	Emerald Jet	Arr.	5.50	7.30	
6.55	8.20	Arr.	Borden	Dep.	5.00	6.20	
P. M.	A. M.			P. M.	A. M.		
5.00	6.20	Dep.	Borden	Arr.	6.55	8.20	
5.50	7.20	Arr.	Emerald Jet	Dep.	6.05	7.45	
6.00	7.45	Dep.	Emerald Jet	Arr.	5.30	7.25	
6.42	8.15				4.48	6.45	
7.25	9.00	Dep.	Kensington	Arr.	4.10	6.00	
P. M.	A. M.			P. M.	A. M.		
3.30	6.00	Dep.	Summerside	Arr.	11.00		
5.14	7.30				9.22		
6.44	8.30	Arr.	Port Hill	Dep.	8.03		
7.51	9.00	Dep.	O'Leary	Arr.	6.45		
9.00		Arr.	Alberton	Dep.	5.45		
P. M.	A. M.			P. M.	A. M.		
3.10	6.00	Dep.	Charlottetown	Arr.	11.10		
4.45	7.00				9.35		
5.25	7.30	Arr.	Mount Stewart	Dep.	8.55		
5.55	7.45	Dep.	Morell	Arr.	8.25		
7.30	9.00	Arr.	St. Peter's	Dep.	6.50		
P. M.	A. M.			P. M.	A. M.		
8.50	10.00	Arr.	Elmira	Dep.	5.30		
P. M.	A. M.			P. M.	A. M.		
4.50	6.00	Dep.	Mt. Stewart	Arr.	9.20		
6.05	7.00				8.03		
6.45	7.30	Arr.	Cardigan	Dep.	7.33		
7.30	8.15	Dep.	Montague	Arr.	6.45		
P. M.	A. M.			P. M.	A. M.		
3.10	6.00	Dep.	Charlottetown	Arr.	10.10		
4.55	7.00				8.20		
7.05	8.15	Arr.	Vernon River	Dep.	6.29		
P. M.	A. M.			P. M.	A. M.		
3.10	6.00	Dep.	Charlottetown	Arr.	10.10		
4.55	7.00				8.20		
7.05	8.15	Arr.	Murray Harbor	Dep.	6.29		

ALL THE ABOVE TRAINS RUN DAILY, SUNDAY EXCEPTED.

C. A. HAYES, General Manager (Eastern Lines), Moncton, N. B.
H. H. MELANSON, Passenger Traffic Manager, Moncton, N. B.
W. T. HUGGAN, District Passenger Agent, Charlottetown, P.E.I.

Grand Opening!

L. J. Reddin begs to announce to his Customers in and out of Charlottetown that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers good service, splendid values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in profit.

We offer many snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry goods, many of our lines will be sold Cheaper than ever.

Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear
Helps some, my Boy, helps Some.

L. J. REDDIN.

Jan. 1917.

ADVERTISE IN THE
HERALD

The Month of Mary

One of the oldest practices in the Catholic Church is the devotion to the Mother of God. Throughout the history of the race motherhood has ever been the center of honor and respect. The great legacy left by Christ to the Church was His Mother. Speaking from the throne of the cross. He said to the whole human family, in the person of St. John, "Behold thy mother." This is the precious heirloom which the Church has preserved jealously and fearlessly throughout the ages. Devotion to Mary began with the Apostles themselves.

Like a vigorous tree it grows and unfolds many branches and fruits of sanctity. Every nation, nay, countless societies have vied with one another in giving forth some new form of devotion towards the great Mother of God. The ages have arisen and, in vast harmony, have called her blessed.

When great saints were in distress they went to Mary. When countless sinners were threatened with eternal perdition they called upon Mary. When the Church herself was overrun by enemies from without and renegades from within, the great Pope Gregory VII, the immortal Hildebrand, humbly prostrated himself and called upon Mary for protection. Painters and poets, sculptors and musicians, artists of every grade have touched the summit of individual perfection by presenting the world with the glories of Mary.

The power of this wondrous Mother has been shown in every age of the Church. Shrines innumerable from Guadalupe to Lourdes attested the efficacy of her intercession. Devoted societies of men and of woman have organized themselves under the banner of her name. Every church sings her praises, every church invokes her name. Truly, from the rising of the sun to the setting thereof great is her name among all peoples.

The month of May, Spring's harbinger to the splendors of the year, has been set apart as a fitting time for intensified devotion towards the Mother of our Lord. Every Catholic, to whom religion is a serious matter, fans into brighter glow the flames of love toward the great Mother of God during this time. The badge of this love is the holy rosary. To practice the recital of this sacred chaplet is to become a link in that vast chain which reaches from earth to the throne of Mary in Heaven. The month of May should be a time in which the love for Mary and her Divine Son is stirred to actions and conduct conformable to the Divine Model.

The Grumbler

Among the bad habits, that of grumbling holds high rank as a destroyer of happiness in the home, or anywhere else that it exhibits itself. There are times when protest is right and necessary—a duty, in fact—but there is every difference between honest and disapproval or protest and the constant whining against anything and everything.

There are some people who are never done fault-finding. Every thing goes wrong with him. According to their ideas, they are victims, whereas those who are the wronged are they who are compelled to put up with such peace-kickers.

The habit is a childish one, and when grown men and women show signs of it the balanced individual attributes the fault to defective early training, or to too intensive cultivation of personal feelings, likes, dislikes, etc.

It would be a kindness to the grumbler to let him or her realize that selfishness lies at the root of the trouble. Unselfish people are rarely grumblers. They are too engrossed in wholesome, helpful thoughts and deeds to be everlastingly whining over personal woes, real or imaginary.

In one family the father makes Sunday morning a dark time for wife and children until he goes

off to Mass. Nothing is just right. His linen isn't stiff enough or it is too stiff: the children have tampered with his brushes; "that cub," meaning the eldest son, on the verge of manhood, has borrowed his tie without asking for it, helpless Mary hung up his coat so that it creased; even the baby is an object of wrath for leaving his toys strewn on the floor or where papa can stumble over them.

As for the mother of the family all the crimes of omission and commission in her housekeeping are rehearsed, particularly as breakfast is served. Every dish gives an opportunity to bewail waste, high prices bad management, etc. At last faultlessly attired and with the assistance of the entire family, the grumbler departs, his last word being a denunciation of a job in the stairway that banged his hat.

A bad husband and a father? No, indeed. He is a model that his pastor holds up to other men for his propriety, provision for his family and other merits that he undoubtedly possesses.

The pastor never sees him in the grumbling role, and his family are too loyal to complain of him. In truth, they would warmly resent a suggestion that he is not perfect, for despite the grumbling, they love him dearly, and the very fact that young John would borrow his tie without asking leave shows a strong bond between father and son. "Papa is a darling except when he grumbles," is his girl's estimate of his character.

But not in every family is the bond strong enough to withstand the strain of the grumbling habit. When this happens to be the case home is only a place to stay in when no escape from it is possible. If the mother is a grumbler, then indeed does misery fill the home. There is no respite for the children, and their father seeks refuge in club or saloon from the cheerless place that should be the dearest on earth.

When the people realize, or are made to realize, the havoc wrought by what so many regard as a minor fault they will strive to overcome the grumbling habit.

The Nice Girl

There is a girl who comes often to see me, and reaches my idea of what a nice girl should be. When she comes in she brings such a wealth of sunshine with her that any depression I may feel is at once dispelled.

This friend of mine is not a pretty girl at all, but she is such a sunny girl. Her eyes are always smiling; not the foolish, forced smile one often sees and recognizes for its worth, but a smile borne on a sweet temper and a kindly charitable feeling for all the world. She has the rare gift of being a woman of wit, and can tell a story to such good effect that all trials are for the time being forgotten.

Then she is good-natured, and is always looking about her for some kind action that she may perform. She will arrange your hair for a party, offer for your use any article of apparel that you may not have, and that she fortunately possesses.

She loves to see her girl friends looking well, and the prettier they look the more she is pleased.

She is not jealous, nor curious, nor deceitful. She will introduce you to any male friend she may have without thought of the green-eyed monster. All men come to her with their troubles; her brothers trust her implicitly, and look to her to patch up their quarrels for them.

It is my nice girl who denies herself some little luxury to buy a few flowers for a sick friend; it is she who willingly and gladly gives up her own pleasure to bring sunshine to others. She is no martyr; indeed, she does not seem at all to comprehend what her sweet disposition does for others. Nothing puts her out, and she never allows her passion to master her. In the home she is a blessing; she brightens its machinery with the sunshine of good temper. No one can be an-

ny long about her; she seems to take upon herself all the faults of the household—no one is ever at fault but herself, or so it would appear.

If mother or brother or sister are angry and bitter, it is my nice girl who soothes them and restores them to good humor, making them believe that if it had not been for her bad temper there would have been no trouble. Mother looks to her for everything—in fact I consider that this sort of girl is often shamefully imposed upon. For myself, I often feel ashamed to ask her to perform for me the favors that she does, but she is so anxious, so willing; her expression seems to beg of you to allow her to befriend you that you are often deceived into believing it is she who should be grateful to you, and not otherwise.

This girl seems to take for her motto, "Do all the good you can; by all the means you can; as long as you can," and she certainly succeeds in living up to them remarkably well.

To her lover the girl of whom I speak is of inestimable value. She guides him upwards without his knowledge to better thoughts and nobler deeds. He feels her sunny nature spread over him; he is ashamed to show ill-feeling when she is present, and shrinks from ill doing when she is absent, so great is her influence upon him.

"Truly womanly," I heard a man say of this girl, "all a woman should be." What greater praise could a girl possibly have than to be called womanly? Why, it means all that is best; it means she is unselfish, sweet-tempered, gentle, kindly and a sweet counselor in times of need. It means she will be a good home-maker and a blessing to her husband and children. Last of all this friend of mine is a religious girl, and in an indifferent age, such as the present, this means a great deal. Men like religious women, some say. It may be so, but this is not the reason my nice girl gives for the faith that is in her, and shows itself in her sweet face and her sunny nature. You feel it is a part of her when she enters your presence, and you are better for having known her.

One bright happy nature such as I have described, does much to make life worth the living, and to a considerable degree counter-balances the effect of the sour, bitter uncharitable, backbiting woman, who goes so far towards destroying faith in the goodness of womankind.

—Exchange

Old Age

An exchange remarks: "It is very natural to smile on what is lovely and strong and frown on the reverse without even observing that we do so. It often follows, with the young especially, that as they look on the furrowed face, the dim eyes and trembling hands, the tottering, uncertain steps of an old man or woman, they seem to forget that in that warm and battered prison house are a heart and soul which yearn for recognition, for kindness in word and deed, and for a little love, with an intensity that youth in its fullness does not know."

Respect and consideration for others impose a duty upon all. With regard to the aged it is almost a crime for younger persons to be lacking in those qualities towards the old. The glow and strength of youth may be yours today but do not forget that those whom you now slight were once in the full enjoyment of youthful vigor and the exuberance of love. For them the delights of the soul have succeeded the joys of material existence. They think more deeply, feel more keenly, are subject to the effects of love and hatred more intensely. Externally they may manifest but little emotion at joy or sorrow; inwardly, however, they experience those emotions shorn of the passing effervescence of youth.

If you are blessed by the presence of an aged person in your family, thank God for it. You have before you an ever-present

Pain in Shoulders

PAIN IN HEAD LIVER BOTHERED HER.

Miss A. Windsor, Peterboro, Ont., writes:—"I have been sick for about four years with pains in my head and pains in my shoulders which I always thought were caused by working outdoors in the sun on the farm.

People told me that it was my liver bothering me, so I bought three vials of Milburn's Laxa-Liver Pills, and found that they were doing me good. I continued taking them until now I am well and strong. I am very thankful to you for my recovery."

Milburn's Laxa-Liver Pills are a specific for all troubles arising from a morbid state of the liver, so keep it active by the use of these easy-acting, non-irritating little pills.

Milburn's Laxa-Liver Pills are 25c. a vial at all dealers or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

object lesson. There is the opportunity to bring into play the finer qualities of your own character, and to prove that you are possessed of kindness, charity and consideration. The unfortunate who would treat harshly the aged or the infirm is comparable only to him who would mistreat an infant. The extremes of life demand thoughtfulness and tenderness. The helpless condition of the infant appeal to our love and protectiveness; the full years of the aged demand our respect and reverence. A second-verse hero who would slight the one or the other.

Economy At Vatican.

The heavy drain on the Vatican finances made by the war activities carried on under the direction of our Holy Father has necessitated the reduction of the Vatican household to almost one-half of its population. Those remaining have been placed upon war rations, to which the Holy Father also has been obliged to subject his own table.

BEWARE OF WORMS.

Don't let worms gnaw at the vitals of your children. Give them Dr. Low's Pleasant Worm Syrup and they'll soon be rid of these parasites. Price 25c.

"Who censor's the censor's love-letters?"
"The censor has no love-letters."

MINARD'S LINIMENT CURES DANDRUFF

"I haven't paid a penny for repairs on my machine in all the ten months I've had it!" said the motorist.

"So the man who repaired it told me!" said a friend in corroboration!

MARY OVINGTON, JASPER ONT

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days. Price 25 cents."

MR. PEPPER I DON'T BELIEVE

there was a dry eye in the house when the curtain went down on the first act.

Mrs. Pepper—No; but there seemed to be the usual number of dry throats.

MINARD'S LINIMENT CURES GARGET IN COWS.

WAS TROUBLED WITH INDIGESTION

COULD KEEP NOTHING ON STOMACH.

Indigestion is one of the worst forms of stomach trouble. The stomach becomes upset and you have a raw debilitated feeling in it.

It is not necessary for you to be troubled with indigestion if you will only use that old and well-known remedy Burdock Blood Bitters, which will regulate the stomach so that you may eat what you wish without any ill after effects.

Mrs. Wm. C. Smith, Marshville, Ont., writes:—"I cannot speak too highly of Burdock Blood Bitters; it is worth its weight in gold. I was troubled with indigestion, and was so bad I could not keep anything on my stomach. A friend advised me to try B.B.B. which I did, and I never felt better in my life."

Burdock Blood Bitters has been manufactured by The T. Milburn Co., Limited, Toronto, Ont., for over 40 years. You do not experiment when you buy it.