THE BRITISH COLUMBIA MONTHLY

tian whites forgetful of the responsi- ness of man. Man is more than his bility first deliberately incurred by body. That his body has evolved the whites towards the Oriental. Yet through varying forms made up of the unmistakable teaching of the the same components as the system very Christ of these same Christians of which he has been or is a part, is is :--- "There is nothing from without but another proof of the one-ness of and the unjustifiable ostracising of a man that entering into him can de- man, this time from the point of another, the wooing of one nation file him; but the things that come out view of his physical body. But man and the boycotting of another, all of him, those are they that defile a is more than his vehicle. Life ante- these and the many other forms of man."

Short-cuts A Feature of To-day

day is the prevalance of short-cuts tion of life-say a particular civiliza- proofs flaunted in the eyes of all the to any desired end. Short-cuts to tion-is ennobled by its practice, world of the non-recognition of the fame or rather notoriety, to social just in such measure is all manifested one-ness or brotherhood of man. "A success by the assiduous wooing of life of that time ennobled; likewise house divided against itself shall not the "right people", to the curing of in so far as one section of life in a stand," wherefore unless reparation social evils by hasty, ill-advised civilization deliberately degrades or and re-adjustment be made before legislation and yet more legislation, injures another section, just in so far it is too late, unless the Christian to wealth by the aid of countless is all manifestation of life for the ideal ceases to be precept separated get-rich-quick schemes, such are but period co-terminous with the span of from practice. Christian civilization a few of the all too familiar short- that particular civilization degraded by many a positive portent is that cuts practised at the present time.

The Sin of Separateness

The mistake of all this lies in the fact of separateness, in the failure to recognize the fact that mankind is one, in snap-shotting one small section of a landscape and taking that section to be the universe, in trying to change the fruit of a particular tree without first taking the time and the trouble to study the nature and growth of the tree that produces the fruit; in seeking to stamp out crime by punishment when crime may well be the direct outcome of unwise legislation; in brief, in never taking time to go to the root of a thing or to consider the all important question of relationship.

Problems of the Age

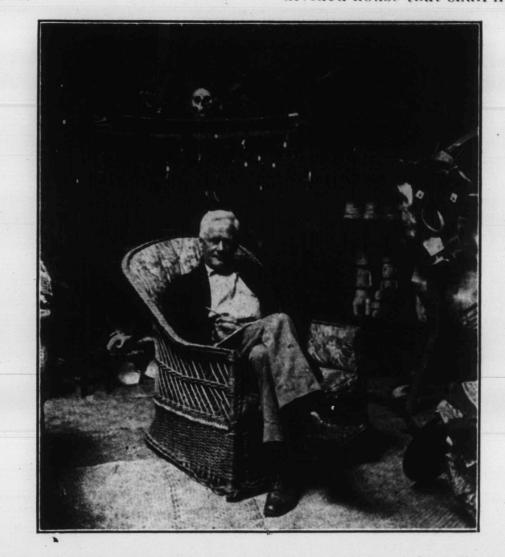
The outstanding problems of the age are all questions of relationship. Just as in a solar system one planet pulls upon another and is itself in turn pulled upon, so is it with regard to individuals, to sections of a community, to provinces, to nations, to races. There is not only play, there is interplay. To lose sight of this fact is to court disaster. Thus we at the present day have reached the stage of conscious life where we find ourselves confronted with the problem of relationship, the relationship that should obtain between parent and child, between the sexes, between capitalism and labour, between Dominion and Mother Empire, between nation and nation, between race and race.

dates and postdates the body. For separateness practised by so-called life, end and beginning are one. Christian nations of the present One of the features of the present Therefore, in so far as one manifesta- "Christian civilization" are flagrant or injured.

PAGE ELEVEN

The Divided House

Hence individual success at the expense of another, the fulsome flattering of one section of a community "divided house that shall not stand."



MR. FRANK BURNETT, Sr. With Part of His Famed "Collection"

Wherein Lies the Solution?

He would indeed be a doughty wielder of the pen who would dare to state dogmatically what he considered the solution of this manyphased problem, but nevertheless this much we dare unflinchingly to assert, namely, that the road to the solution lies in the recognition of the one-

SONNET ON NIGHT.

(By Joseph Blanco White.) Mysterious Night! when our first parent knew Thee from report divine, and heard thy name, Did he not tremble for this goodly frame, This glorious canopy of light and blue? But through a curtain of translucent dew. Bathed in rays of the great setting flame, Hesperus with the host of heaven came; And lo! Creation broadened to man's view! Who could have guessed such darkness lay concealed Within thy beams, O Sun? or who divined. When bud and flower and insect lay revealed, Thou to such countless worlds hadst made us blind?

Why should we then shun Death with anxious strife? If Light conceals so much, wherefore not Life?