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elected: West Ward-James Sexton and R. W. Lloyd; Centre Ward -R. Carroll and J. J. Kerr; East Ward-T. J. Naylor and T. Gault. The following were elected sidesmen: T. Naylor, R. W. Lloyd, James Sexsmith, R. Carroll, J. H. Wilson and Milward Crook. W. F. Donoghue was elected lay: delegate to Synod, in place of W. G. Egar, whose term of office has expired. This leaves the present representation as follows, to retire in order named: Ed. Wilson, Jas. Sexsmith and F. Donoghue. Votes of thanks for valuable gifts of windows placed in the church during the past year were tendered to J. M. Oliver, Mr. and Mrs. E. G. Ffolkes, Mrs. Stanton, senior boys' Sunday-school class (1893), the Confirmation class (1894); to Mrs. E. C. French tor the handsome altar cloths and fittings presented last summer; to the Church Woman's Aid Society for the very substantial assistance rendered during the past year; to the Decimal Collectors and their treasurer for most acceptable aid during the same period; to the choirmaster and organist for the very efficient manner in which they have performed their duties during the past year; to the secretary-treasurer and the retiring churchwardens for the very creditable statement presented to this vestry.

Another handsome memorial has just been placed in this church, the figure of "Faith" being the subject chosen, which occupies nearly the whole window, and is treated very artistically, the face bearing a beautiful expression, and is unusually well-defined, the robes being extremely rich, and the window is considered by all who have seen it to be one of the best productions of the artist, Mr. N. T. Lyon, of Toronto.

OSNABRUCK AND MOULINETTE.—Lent was duly observed in this parish by special week-night services in each of the three churches. During Holy Week service was held every evening in St. David's Church, Wales, when the rector gave addresses on "The Seven Last Words from the Cross." "The Story of the Cross" was sung at the end of each service. On Good Friday services were held in each church, and on Easter Eve at St. David's. All the services were largely attended. A new feature of our Lenten observance was a weekly celebration of the Holy Communion, with meditation, on Thursday at 9 p.m. The exact average attendance was 33, and it was found that about 130 different persons had attended one or more of these early services. Heavy rain throughout the day and exceedingly muddy roads were not favourable to the Easter festival, yet large congregations gathered at the morning services, and the number of communicants was large, viz., 51 at St. Peter's, Osnabruck Centre, at 7 a.m., and 111 at St. David's, Wales, at 10.30. There was a celebration at St. David's on Easter Tuesday, and on the following Sunday, Christ Church, Moulinette, had its Easter celebration, when 126 members of that cougregation received the Blessed Sacrament. The total number of persons in this parish who received their Easter communion, including private communions with the aged, was 321-a large advance on former years, and affording much ground for encouragement and thankfulness. On Friday, April 19th, the anniversary of the Wales W.A. was observed by a corporate communion in St. David's at 9 a.m., followed by a "Quilting Bee" in the basement, and concluding with Evensong and an address by the rector at 7.30. There has been an encouraging growth of missionary spirit in this parish, as is evidenced by the excellent work of the W.A., and the formation of a band of young "Willing Workers" for the mission cause, both at Moulinette and Osnabruck Centre. The children's Lenten offerings for Indian missions amounted to nearly \$30, and the parochial collections for the Diocesan Mission Fund. totalled \$112, being about \$23 in advance of last year. The Easter vestry meetings were of a very satisfactory character. The report showed a year of great prosperity and much good work accomplished. The Rev. R. W. Samwell took the opportunity of expressing his heartfelt thanks to his parishioners for many acts of kindness shown to himself and family, and for their ready and willing co-operation in all good work undertaken for the benefit of the Church and the souls committed to his charge.

PEMBROKE.—The Easter services at Holy Trinity were well attended, there being a goodly number of communicants, and although all was cold and damp without, warmth and brightness reigned within. The chancel and altar were decorated with Easter lilies and other choice flowers. The choir was largely augmented and rendered the musical portions of the various offices in an exceptionally beautiful manner. The annual vestry meeting was held at 8 o'clock on Monday evening, last week. The wardens' accounts were of the most encouraging nature. The total contributions for church purposes amounted to the large sum of \$3,425, a very great increase over any previous year. The retiring churchwardens were re-appointed, and Mr. C. Harding was elected delegate to the Synod. The joy o Easter was, however, saddened by the death of on

of the choir boys, Master John Harvey, who was accidentally killed on Easter Monday. A full choir, a carefully rendered burial service (conducted by the Rev. Arthur Shaw, in the absence of the rector, called away to the dying bed of his father), and a crowded church, testified to the sympathy of the congregation and others for the widowed mother in her bereavement.

NEW BOYNE AND LOMBARDY.—Lent in this parish was duly observed. The rector gave us this year special readings from the writings of the late Bishop of Pennsylvania. That on "Spiritual Death" was very appropriate to the solemn services of Holy Week. The Queen of Festivals (Easter) found our roads in a terrible condition. We had, however, an early celebration at Trinity, Lombardy, at 8 a.m., and another celebration at St. Peter's, New Boyne, at 11 o'clock, where 62 partook of the Body and Blood of our Blessed Saviour. The feast was, I regret to say, somewhat marred by our having on that day to return to earth the remains of the oldest parishioner attached to Trinity, those of Arthur Covell, aged 79. Death has been very busy in our midst lately. Whose turn comes next? St. Peter's, New Boyne, has, throughout the whole interior, undergone a complete change. It has been very prettily decorated with church alabastine. A dado scrollwork, and tinted (pea green and terra cotta) side walls, now very much improve our largest place of worship. Mr. Joshua Redmond, of Perth, did the work.

Belleville.-A most successful meeting of the Bay of Quinte Clerical Union was held in St. John's parish on the 23rd and 24th ult. Papers were read upon the following subjects, "Church Choirs and Music" by the Rev. F. W. Armstrong, rector of Trenton, and "Misuse of Religious Terms" by Rev. H. B. Patton, curate of Deseronto. The papers were well received and elicited much profitable discussion. Some twenty or more of the clergy were present. The Rev. W. H. Clarke, of St. Barnabas church, Toronto, was present and introduced the subject of the" Church Papers as a Great Medium for Reaching the Populace." strongly advocating the claims of the CANADIAN CHURCHMAN. A suggestion was offered in the discussion that followed, viz, the advisability of smalgamation of the Canadian Churchman and the Church Guardian, estimable issues, but lack ing that strength which unity always ensures. Evensong was sung in the church on both evenings by the Rev. D. F. Bogert, incumbent, Rev. W. H. Clarke occupying the pulpit. His discourse on 2 Cor. v. 20 was highly interesting and edifying. The parish of Trenton was selected for place of next meeting in October.

Tyendnaiga.—With much regret we hear of a serious accident of which the venerable missionary of the Mohawks, Rev. G. A. Anderson, and Miss Anderson, were the victims. Coming home from the upper church on Easter Sunday, a bolt of his vehicle broke, causing it to collapse. The rev. gentleman's shoulder was dislocated, and he suffered other injuries. His daughter also was severely bruised.

## TORONTO

ARTHUR SWEATMAN, D.D., BISHOP, TORONTO.

St. Matthew's.—The fifth anniversary of the opening of the new church was celebrated by a tea and concert given by the local branch of the W. A. in the school-house on the 16th April. There was a large attendance. A capital address was given by the Rev. J. P. Lowe, who formerly acted as locum tenens in the parish, and who lately has been doing missionary work in Algoma. Songs by Miss James, Mr. Broomhall, little Freddie Summerhayes, and others, were highly appreciated.

Norway.-A meeting of the congregation of St. John's, Norway, was held after the service on Sunday, April 7th, and the following resolution was passed unanimously. Moved by Mr. J. W. Miller, seconded by Mr. Ira Bates, "That whereas in consideration of the painful accident which has befallen the esteemed wife of our respected rector, necessitating a protracted removal from her home and field of labour, and whereas this congregation assembled for Divine worship, recognized her great usefulness among her flock and her loyalty and assistance to her beloved husband in his arduous duties, and whereas the vacant seat in her accustomed pew is a matter of regret to all her beloved fellow-worshippers, be it resolved, therefore, that we do hereby place on record the deep sense of loss we sustain in being deprived of her co-operation in church work, and our heartfelt sympathy with her in her suffering, also with Mr. Ruttan, who, most of all, will miss her encouragement and untiring care. And be it further resolved that we unite in the prayer that the same Christian fortitude that has always characterized them in their labours among us may aid

them in bearing up under the severe affliction they are called upon to suffer." Mr. Wm. Paget, representing the choir, and Dr. J. P. Shaw gave short addresses, which showed that in every particular the congregation fully endorsed the above resolution.

ORILLIA.—St. James' Vestry Meeting.—Mr. Thomas Haywood read his report, which showed receipts for the General Purpose Fund, \$2,174.43; Diocesan Missions, \$99.62; Foreign Missions, \$6.76; Domestic Missions, \$5.48; Divinity Students' Fund, \$1.66; Widows' and Orphans' Fund, \$42.12; Christmas Day offertory, a gift to the pastor, \$71.57; Jewish Missions, \$22.79; Newfoundland Clergy Relief Fund, \$12.10. The expenditure left a balance of \$8.97 in hand. The Building Fund debt was reduced by \$400. Wardens for the ensuing year, Dr. Corbett and T. Haywood. Delegates, F. Evans, Richard Rix and Dr. Ardagh.

Peterboro.—St. John's.—The report showed a considerably increased revenue—from the envelope system, \$462, and from pew rents, \$207. A large amount of repairs, both in the church and in the Sunday school, were put through during the year. The report referred to the fact that St. John's parish was the largest, in point of adherents and communicants, in the diocese—with the exception, possibly, of one or two in the City of Toronto. Wardens—R. Max Dennistown and H. Long. Messrs. Bamford and Pearson were elected assistant wardens to take charge of the business of the South Ward Mission.

St. Luke's.—The report showed receipts from all sources to be \$3,082.92. Wardens elected—John Burnham and H. T. Strickland. Assistant wardens—H. C. Rogers and F. Adams. The rector's report showed there had been 29 baptisms, 8 marriages and 11 burials during the year, and the Holy Communion had been privately administered 11 times. In supplying the needs of the poor, which had been very considerable, he especially thanked the Visiting Chapter, the Woman's Auxiliary and Miss Peck. The offerings of money and clothing had been liberal, and special attention was paid to the wants of children. The wardens recommended the enlargement of the rectory. Delegates—Messrs. Burnham, Jemison and H. C. Rogers.

NEWCASTLE.—Moved by Mr. C. Wright, seconded by Dr. McIntosh, Churchwardens: "That this vestry of St. George's Church desire to be entered in the records of the Church the deep sorrow and great loss that have occurred to the Church in general by the death of the late incumbent, our esteemed and beloved rector, the Rev. Henry Brent, Canon of St. Alban's Cathedral, who departed this life on the 8th of April, 1895," Coming to this parish when in the prime of life, blessed with health and strength, he threw into the work of accomplishing the multifarious duties of his high office a vigour that was only equalled by the enthusiasm manifested in all that pertained to the advancement of his parishioners and their welfare. With his ever active interest in affairs of his parish, he saw the desirability, the necessity, if the Church was to hold its own, of erecting an edifice within the village, and in due course same was an accomplished fact, and thereupon, with a liberality seldom seen among men, he relinquished a good annuity by making the sittings in such church free to all those who chose to come and worship there. In later years he saw the necessity of erecting a school-house in connection with the church, and the erection thereof he took in hand, but the project was not favourably received by all of his parishioners, and the work in connection therewith was to all appearances at an end for several years; but eventually our late lamented rector revived the interest therein, with the result that before his career here was ended he had the satisfaction of seeing the school-house built and free of debt. These are the tangible evidences of the work accomplished by him who is now departed from us, and the same will, so long as they are standing one brick upon another, be and remain as monuments to the memory of one who for nearly half a century worked and laboured for the spiritual welfare of the parishioners of Clarke parish; but the results or extent of this part of his work cannot here be enumerated, but so far as it is possible for us to judge, there is a glorious record thereof before another tribunal, where the lasting and eternal rewards are made. In manners kind and gentle, none feared, but all loved him. Possessed of good intellectual training, a wide and comprehensive reader in theology and general information, he was one to whom all could resort for spiritual consolation and guidance, or for assistance and advice in business cares or worries.

CAMPBELLFORD.—Christ Church.—During Holy Week the Ante Communion Service of the day was said, accompanied by a short devotional reading. On Wednesday, in addition, the Litany was said, and at the evening service a sermon on the subject