with their own. O, when death shall still this heart. I would not ask for aught more sacred to hallow my dust than the tear of an old friend.

Probincial Weslepan.

WEDNESDAY, JUNE 27, 1866.

The St. John Conference.

The Conference of the Weslevan Methodist Methodism in the Bri ish Previnces in one body, consideration of rising to such a position. was deferred until next year; and among other sion of our work, giving us greater strength pel of Christ." by united action, affording wider scope for evangelistic effort, encouraging christian enterevangenstic enort, encouraging christian enterprise in promoting church objects, and also The Causes of Methodistic Success. by rendering available an opportunity of oba Committee to consider the subject carefully, to report next year.

The Preparatory Committees have been siduously employed during the week, and, it is sufficient cause. ville District, one from Truro, and one from Newfoundland, A lengthened oral examina tion of these young brethren took place before the Committee, followed in the afternoon and Theological and literary subjects. No person will be found in the present day to raise objecascertain the qualifications of those who seek

ceedings in our next issue. duties of this Committee involve grave responsibilities, which will doubtless be discharged with may be of the Lord.

Book Room and the Wesleyan Office. It is ply, if it is not produced by conviction of Divine gratifying to find that the Book Room in its pre- realities, by a realizing review of Gospel truth.

of Conference proceedings. On Saturday the Parsonage Aid Committee assistance in building residences for Ministers. having reasonable claims for consideration, agreeably with the regulations of the Fund. of the Missionary Society met, and made arrangements for the Anniversary. The report of the Spirit; but the Spirit will witness only ability; it contributes to the flowing stores of it, and bestows salvation. The Son is the Diof receipts in full will be given in our Conferall these, and of other Committees.

The Rev. George Scott, D.D., arrived from Montreal, on Thursday last, and has been present in several of the Committees. He left sent in several of the Committees. He left constant necessity for watchfulness and faith for Fredericton, on Saturday morning, would constant necessity for watchfulness and faith Christian die, or at least shrivel, without aggression and communicates the blessings which the Fa-with you. afforded to many of our Ministers and people. of intercourse with Dr. Scott, establishes the he distinguished by the wisdom of its proceedings, and that the presence and blessing of the sarily aggressive, and this, with the necessity of who will not scruple to depreciate its character truth, the Sprit of holiness, the Spirit of faith Lord Most High may be largely realized in all constant activity and life in the membership, in order to gratify their spirit of conformity to and wherever he is, the Church is full of enerthe assemblies and services of the Conference. makes the itinerancy necessary; for the itine- the world. But while to the Methodist Church gy and life, "endued with power from on high."

elicited the affectionate sympathy of his brethren, and the many earnest prayers for his resto-Committee, direct its deliberations, conduct throughout the examination of probationers and candidates, and with the occasional assistance of the District Secretary, to discharge fully all the duties of his office. It is worthy of note, that, though unable to labour in the public ministry faith and love of the heart that it becomes pow- the number exhibited an earnest evangelical far as we repose confidence in these things we

Church of Eastern British America opens to- of the Word since the beginning of the year, erful. Till then its creed and its ethics and its Wood, D.D., Rev. W. Jeffers, D.D., and the in their various fields of labour. The accounts sure? Rey. Richard Jones, Ex-President. The pre- of the several Circuits shewed an increase in the True, the earlier stages of the inner life relate sence of these highly esteemed and influential receipts for ministerial support, and all the Con- entirely to self; the warfare it wages is only brethren from a sister Conference, will be a nexional Funds are in advance of the preceding sgainst the soul's own sin; its concern is solely matter of high satisfaction. It is said that a year. The meeting was pleased to hear the de- for its own safety; in a word, its whole interest

conference may see in to take, should the scales of the rapid growth of scheme be brought under consideration, we cannot conjecture. It is not probable that much more will be done in the matter at present than some of the rapid growth of the most striking characteristics of this new love is its universality. The love of kindred and of country, however noble, is restricted.

The causes of the rapid growth of the most striking characteristics of the most striking characteristics of this new love is its universality. The love of kindred and of country, however noble, is restricted.

The causes of the word, as the board was to the masses outside the masses outside the walls of our Zion, the thousands who are daily living in open rebellion against God, as the word, as the board was to the word, as the board was to the word, as the board was to the most striking characteristics of this new love is its universality. The love of kindred and of country, however noble, is restricted.

The causes of the word, as the board was to the masses outside the walls of our Zion, the thousands who are daily living in open rebellion against God, are daily living more will be done in the matter at present than at the truth. We entirely agree in the opinion dred and of country, however noble, is restricted and dying in acknowledged unpreparedness for him with a heart full of sympathy for him, in means of grace, nor agencies, nor itinerancy, nor of family and of country is scarcely a virtue, if sense of want. We need, as individual Chris-

entire doctrinal system. The distinctive doc- ever language. It also transcends mere philanthe Conterence from the several District meets the Conterence from the several District meets the nature of redemption, wrought out for us by note of their immorality or their lost condition men's consciences are preached in the ears of morning. It was found that seven young Christ, which Mr. Wesley held in common with as sinners. The charity which is kindled in morning. It was found that seven young the Reformers; they were these doctrines that the soul on its second birth, regards not merely truths which, in the hearts and the lips of men, who had passed satisfactorily the District examinations, were recommended, viz., stated the nature of salvation, as wrought in us the ordinary and outward human personality, by the Holy Spirit. By partially neglecting the but also the inner and immortal. It yearns over such wonders, are ours to-day—salvation by evening by examination by written papers upon preached redemption as containing facts and in the salvation of the Gospel. truths which had in them a power to change the This love of men involved in the new life in heart, to fill the soul with love, to cleanse from no quiet passion, no Platonic mood, finding contions to the most thorough tests being applied to sin; and he taught that if the gospel had not tent in feeding on itself. It is not found knock these effects our belief in it was worth nothing; ing at the door of the convent, asking for living admission to the Ministry of the Gospel. As and that God would give his Holy Spirit to apply burial. Indeed, if found in the convent, it that Committee has adjourned to meet again bethat Committee has adjourned to meet again before Conference, the result of the examination us. To say that the spread of Methodism was souls of its Luthers breaks forth to shake will be given in the report of Conference pro- not owing so much to theology—to its doctrines heaven and earth with the blast of its trumpets. The Stationing Committee met on Thursday ritual life, its warmth and fervour, its baptism only describe and illustrate it. It were little to afternoon, and again on Friday evening. The of fire, seems to us to be separating two things the purpose to say we love the image of God in the purpose to say we love essentially related to each other, one of which is our brother man, however disfigured by sin; it necessarily dependent upon the other. The were no better explanation to affirm that the sibilities, which will doubtless be discharged with much prayerfulness, with all fidelity, and with a was regard for the necessities of every Circuit. Many prayers have been offered that those upon whom this duty devolves may be endued with heavenly wisdom, and that the appointments may be of the Lord.

Increase of the other. The Spirit eaves only by the truth; when he applies the truth to the heart, the spirit, life, warmth, power of man is a necessary result of the love of man is a

blessing to our Connexion. The same hope and only a distinct recognition of the effects of the belief exist in regard to our official organ, the Provincial Wesleyan, though it is to be regretted that owing to the large number of subscribers who fail to make their payments in good the fall. Here we see a site of the gospel, and to exert an influence on the course who have warred successfully against sin, and carried forward the souls of men; a power which rich and poor may have alike, and old and young, and which but of the effects of the gospel in restoring hubbers who fail to make their payments in good man souls from the fall. Here we see a site of the course warred successfully against sin, and carried forward the souls of men; a power which rich and poor may have alike, and old and young, and which may dwell in the heart of the unlettered peasbers who fail to make their payments in good season, this branch of the Concern is not as eason, the recommendations which the Conference may tem celebrated by the Centenary. The doctrines the storms of persecution, it was the fervor of God into his obedient children, make vile hearts adopt on this matter will be given in our account of the gospel contain in them-when the Holy their divine eloquence, the bone and sinew of true and holy, and render men meet for God's power of godliness, the power of the world to contempt for earthly glory, the wings of their O for this power in our hearts and in the met in the forenoon, to receive applications for come, the powers of salvation. All the other speed in travel, the secret of their lives of self. Church! parts of Methodism were only the corollories of sacrifice, and the dew of their piety for want Inquiring as to its source, we are by the word and in recommending appropriations to those its view of the nature of salvation, the means and wee and sin. and agencies which the doctrines of salvation In the afternoon of Saturday, the Committee you will know when you are converted, the spiritual church is therefore aggressive. It ence report, as well as the further business of all these and of other Committees.

| Solved the world, that He gave benevolence; it erects Christian schools which the thoughts that are to enrich you, come coinback, and solved the world, that He gave benevolence; it erects Christian schools which the thoughts that are to enrich you, come coinback, and shall be seminaries of this divine charity; it be perfected in love, and must go on to perfect and ready for public circulation. Do not the solvent from him spiritual blessings disconnected to reconcile the world to the thoughts that are to enrich you, come coinback, and shall be seminaries of this divine charity; it be perfected in love, and must go on to perfect and ready for public circulation. Do not the solvent from him spiritual blessings disconnected to reconcile the world to the thoughts that are to enrich you, come coinback, and of other Committees. spend the Sabbath in that city, and return to must lead to meetings for prayer and fellowship; sive activity.—Methodist. St. John on Monday. The opportunity already must require something like the prayer meetings, class-meetings, and love-feasts of Methodism. And then these meetings must show the church conviction that his visit to the Provinces, and gifts in its members that ought to be made as not only one of great harmony, but also may version, of the necessity of an entire change of ignorant strictness of a fanatical sect. Strange makes us hunger for his holiness, and writes

principles that had no effect.—Ch. Guardian. tom be most faithfully kept and observed."

Aggressive Power of Christian Experience.

It is only when Christianity is absorbed by the

year. The meeting was pleased to hear the dependence of the Sackville Circuit to assume a centres in itself. We mean that in wakening, day, among pious people of almost every part Montreal, for the division of the Canadian Con- First Class position, that is, to meet the full exference into three or more Conferences, and the penditure, including the claims of the Childrens' condition; and the sorrow which follows is for what God wishes them to be; and that, as formation of a Federal or General Conference, Fund. It may not be irrelevant to suggest to its own transgressions. The publican in the Churches, they are not accomplishing the work

he declares that 'he does not count his life dear fully attended to the statements of Christian on the contrary, he neglects his closet, his church of Jesus Christ, even though they give their own actions. Your semice the contrary that there is a closet, his church of Jesus Christ, even though they give their own actions. Your semice is a closet, his closet, his closet, his closet, his church of Jesus Christ, even though they give their own actions. management of the Funds of the two Connexions. But we imagine that the financiers of the

The devotional services of the District Meetto him,' for the sake of his ministry, he must
experience, such as we have in our class meetto him,' for the sake of his ministry, he must
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experience, such as we have in our class meetto him,' for the sake of his ministry, he must
experience, such as we have in our class meetto him, and the sake of his The devotional services of the District MeetConferences will be able, by devoting their attention for a little time to this subject, so to
engineer the scheme, that all hindrances of such

The devotional services of the District Meeting were pervaded with a sense of God's gracing were perv engineer the scheme, that all hindrances of such a nature may be obviated. We cannot but believe that a good plan of Union might be matured, by which Methodism in the whole of matured, by whom the ministerist brethren of six Methodism in the whole of thanks to the Superintendent, and our ministerist brethren of being Christians, even though they give evidently reminded of it. But we have a frequently reminded of

ment of the new life still has respect to self. The tion; we pray we exhort: but our scholars are olden times they used to have sounding boards many pray for their conversion with an eye to you do not comprehend the soul now shouts its Eureka; it congratulates itsoul now shouts its Eureka; it congratulates itself upon its triumph, and its song is an ode of
gratitude for what God, through Christ, hath
gratitude for DR. STEVENS' Centenary Sermon is a very wrought for it. But the first gush of personal The most searching preaching appears to fall but the right ones have not been substituted.— ed, and those who love the Saviour wonder that one whose attention is chiefly taken in taining suitable supplies of ministers to meet the necessities and demands of the varied portions of our fields of labour. But what action the

> success, but no one of them was the sole and experience which supervenes upon the new What is that something? latter, belief in the doctrines of redemption became, to a great extent, a mere dead faith in a not only to satisfy his hunger, to clothe his nacreed-merely a set of opinions which had little kedness, to give him every right, but also and effect on those who held them. Mr. Wealey especially to bring him the highest deliverance

-that it was caused chiefly by its spirit, its spi- We cannot explain this soul passion. We can God in Christ reconciling the world unto Himself. Any kind of spiritual life, or fervour, or christianity. When this is wanting, any religion its wide-spread field for work. All things are The Book Committee met on Friday morning, and had under review the affairs of the ing, and had under review the affairs of the produced by consisting of Division of Division

This experience in the soul is the aggressive

Religion must be measured by this agggessive

The Methodists and Dancing.

We have heard members of the Methodist

Sackville District

Sackville District

Sackville District

Sackville District

The annual meeting of this District Committee and look so strong that a link so strong that all the storms of earth might not break it as under; spirits congenial, whose hearts through life have presented in the District were presented in the District of the general meeting and reproving, causing men to feel that word and in his people; it is time to complain. But intended the other parts of the general meeting spirits congenial, whose hearts through life have beat, in unison whose hearts through life have beat, in unison with their own. O, when death shall still this statement of the system. The annual meeting of this business and proving, causing men to feel that the annual meeting and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and reproving, causing men to feel that they are a union of the strong and the filters are are in the count of the

dulged freely in social excesses; and if any of of man, or the suitability of means of grace. So people.—Evan. Mes. spirit, he was stigmatized, like Crabbe, as a dishonor and grieve the Holy Ghost. Let us day in the Centenary Church, St. John, N. B. yet the Amherst Circuit has steadily advanced historic facts are like the armor waiting for the "Methodist." The Wesleyans opposed all have faith in his love, in his willingness to bless More than ordinary interest will attach to the under his faithful and energetic supervision; and soldier to put on. What is the sword without fashionable sins, and they therefore received When our hearts seem as adamant, let it be reproceedings. There will probably be a larger a request for his re-appointment, speaks as much the sinewy arm and hand to wield it? What severe rebukes, and even expulsion from their membered the Holy Ghost can soften them; attendance than usual. Not less than one hun-for the honour and sympathy with their minister, is the gold in the miner's force venerable mother. Conceptes the honour and sympathy with their minister, is the gold in the miner's force venerable mother. dred ministers, exclusive of the candidates, and of the Amberst Methodists, as for his faithful- has dug it out, and started it in productive cirit is hoped also a good attendance of the lay ness. A reported increase of 95 in the member culation round the world? And in like manner, says: "Uncernant, it is hoped also a good attendance of the lay ness. A reported increase of 95 in the member culation round the world r And in the solution round t and dition to these a deputation is expected from the Canadian Conference, to consist of Rev. E.

Wood, D.D., Rev. W. Jeffers, D.D., and the word of the spirit was expelled and the dregs remained."

Sabbath afternoon left the faith and zeal of Methodism, awaken and save them all. Thus we shall improve the Church the faith and zeal of Methodism, awaken and save them all. Thus we shall improve the Church the faith and zeal of Methodism, awaken and save them all. Thus we shall improve the continued presence, and effectual power of the which Wesley had organized within her pale. It tate the first disciples in their patient, prayer—with the ministry of his servants armor and appropriated them as sacred treating what to believe or what to be a constant or the contract of the contract of the contract or the contract of the contract or the contr -Meth. Prot.

The Great Want

There is a feeling prevalent in the present

full salvation through the blood of Christ these truths are held and proclaimed. Nor is it knowledge that is needed. Never was light more widely spread, or acquaintance with bibli cal truth more prevalent. It has been rightly taken for granted that ignorance is a great barrier to conversion; that the instructed are more likely to be saved than the ignorant. And, accordingly, the young in our congregations know the truth, and have been taught to reverence it. And, assuredly, means of grace abound. Means are not wanted; but life and

Let it be distinctly understood that the powe gratifying to find that the Book Room in its present state affords some reason to hope that by continued careful management, it will prove a The Methodist doctrinal system contained not only as she is possessed by this experience. The great workers in the church who have warred prayer and faith, and to exert an influence on Spirit is given to us—the power of God, the their persistent toil, the secret of their sublime service on earth and for his presence in heaven.

receive power after that the Holy Ghost is come suggested. You must be converted or lost; charity, for this charity is religion. A truly upon you." In the divine scheme of redempchange is so great, and you will have the witness builds up new societies to the extent of its source of grace; he gave his Son, gives the Spirwhile you live by faith, and while you are faithbenevolence; it erects Christian schools which

vine Mediator; he dies to reconcile the world to be perfected in love, and must go on to perfect sends the Gospel to the heathen—those at its and receiving from him spiritual blessings, discontinuous disco tion if you would be saved finally. Does not such a religion require constant prayer and feland just as sure as stagnant water becomes imlowship to maintain its spirit and life? Such pure, just so sure will a church or an individual stowing salvation. He dwells in the Church, heart, makes the preaching of the gospel neces- as it may seem, there are those in the church, upon our hearts his law. He is the Spirit of

us give ourselves and our merciful God no rest them. till he fulfil our heart's desire, and pour his Spir-it upon us, as "floods upon the dry ground."— came along, and inquired concerning the trees. having made a successful effort on the page till he fulfil our heart's desire, and pour his Spir-Chris Miscellany.

We Want Better Preaching.

matured, by which Methodism in the whole of British North America might be consolidated to the great advantage of the cause of Christ, thereby multiplying our facilities for the extential to have good hearers as good preachers. In the first movement of the seed of God's blessed truth is sown in better preacting. To get a better preacting. To get a better preacting. To get a better preacting. The preacting of the most of them to meet again in a few days in their own salvation.

And even when this stage of experience gives to the good hearers as good preachers. In the first movement of their conversion, the first movement of the success of the Gospel ministry, the first movement of the success of the good hearers as good preachers. In the preacting of the success of the success of the Gospel ministry, the first movement of the success of the ground most favorable to its taking root, the many cases, are discouraged. "We essential to the success of the Gospel ministry, the first movement of the conversion with an event of the conversion

may; but it also shows that your heart is in a worse state than your head, and neither of them. Laken Now having heart than your head, and neither of them. worse state than your head, and neither of them taken. Now, having been taught of the Lord; afternoon to assist in arranging them? may be superior when the bubble of conceit is I feel privileged to present the glad tidings of pricked, and you stand on your own naked salvation to the little ones, and when converted. and nourish them for Him.

2. Make a point to be a doer of the word.-No one asks you to accept everything that is spoken from the pulpit as undeniably the Gospel truth. Preachers, like other men, may err, even in the things they are supposed to know better than others. But the errors are few, and tinually.

3. Pay for your preaching. Your preacher when flour, and beef, and fuel, and clothing, is nounced for his text the words of Isaiah: " Ho. double and triple in price, remember his phy. every one that thirsteth, come ye to the waters." sical wants. By doing your part, you will find that your conscience is not put to the necessity fit of forgetfulness, or had by mistake picked In such a case the preacher's conduct will be The Westminster confession of faith, Calvin's of God directed to the Holy Ghost: "Ye shall most rigidly examined, to find the wished-for Institutes, and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the state of the Holy Ghost is American and the writings of Toplady, for the there have been 270 trees planted, forming the there have been 270 trees p excuse. Pay him, and do your duty, and you will find that a paid preacher is better than a seency and gracious ability, were clearly set flourishing vigorously, and promise agency.

the thoughts that are to enrich you, come coin- passage, " God so loved the world, that He gave not possible, then bear with him as he bears planation, "every elect man." It would have

ther confers for the sake of the Son. He is all- Many good men are driven home simply be- inspiration from Fletcher, the Wesleys, Adam present, and makes known the purposes of the divine will to believing hearts, helping them in their children go barefooted.—They ask for no theologians. all their infirmities, and "making intercessions for them with groanings which cannot be utterthey must go to work, and often men of less their pew near the pulpit, were remarkably conviction that his visit to the Provinces, and his Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; thus class-leaders, exhorters, bis Presidency of our Conference, will be a useful as possible; the presidence of the Holy Ghost is ability are sent to fill their places. Other good wakeful that morning. his Presidency of our Conference, will be a blessing to our Connexion. Let prayer be offered that the Session now commenced may be offered that the only objection to it is in an offered that the Session now commenced may be offered that the Session now commenced may be offered that the Session now commenced may be offered that the only objection to it is in an offered that the Session now commenced may be offered that the only objection to it is in an offered that the Session now commenced may be offered that the Session n the assemblies and services of the Conference.
There is reason to believe that the Conference held at Yarmouth last year, contributed some-held year, yea what towards that remarkable prosperity with which our Church in that place has since been which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which our Church has a right to work of God. And then the voluntary which is the church has a right to work of God. And then the voluntary which our church has a right follow the present Session in St. John, and that, terprizes, while its activities of speech and Church, before the rise of Protestantism, dane.

The Concerns the soul's it is no more their duty to preach, than it is blasting, blighting, withering! Entirely differton on Monday last. follow the present Session in St. John, and that, thought lead to its wonderful zeal in the cause ing was strictly forbidden. The Council of Lao. Salvation, the blessed Spirit finds his proper your duty to support it. If you judge him for erent in theory and doctrine from the discourse

fects the doctrines would soon be abandoned; century, we find the following plain language: persuasion, alarming, drawing, and might dewed miraculously with what they can acquire that his gospel shall be suppressed; and such souls. He abides in the Church and his influsions, alarming drawing, alarming included miraculously with what they can acquire that his gospel shall be suppressed; and such souls. He abides in the Church and his influsions, alarming drawing, alarming included miraculously with what they can acquire that his gospel shall be preschall be preschall be suppressed; and such souls. He abides in the Church and his influsions are described in the church are described in the so, also, the other parts of the system without soul-saving doctrines would never have arisen, could not be maintained, and would be quite insent at dances, having been sundry times adeflectual—for what would be the use of activity

That all dancing shall be suppressed; and such souls. He abides in the Church and his influence in awakening and renewing is according to the provision of the provi swered. It is cause of thankfulness to God to find such an improvement in his voice, that he was able to preside at all the meetings of the ing and using your influence against these the state of the life o The Holy Ghost is promised to us by God who cannot lie. Let us first be assured of our need and books and clothing—at least give them divine favour in the present life. At the time when the Wesleyan movement cannot lie. Let us first be assured of our need and books and clothing—at least give which comes to pass is unchangeably took its rise, the Applican Church had thoroughly departed from the instructions of her light and power. We shall then cease to trust the people send better candidates to Conference of the electronic or electronic the Conference will send better preachers to the the reprobate is so definitely are electronic. oughly departed from the instructions of her light and power. We shall then cease to trust the perfect that the perfect that the perfect the perfect the perfect the perfect that the

Early Conversions.

In a new settlement in New Jersey, one of In a new settlement in New sersey, and conditional reproduction, termed if wite the new-comers was desirous of starting an orthe new-comers was desirous of starting an orthe new-comers was desirous of starting an orthe new-comers was desirous to save time, he went testant will please pardon Uncle Toby for the h chard, and being anxious to save the save young to the nursery to procure a variety of young this synopsis of a very remarkable serman. fruit-trees. Having selected the kinds most de-fruit-trees. Having selected the kinds most de-tion that Sabbath afternoon led at fruit-trees. Having selected the due time. He sirable, they were delivered in due time. He sirable, they were delivered in due time.

The settler was full or complaints.

Were wilting and dring. He was utterly dishome, when the following convention in were wilting and ding. He was access to stance took place between him and a public cours ged. Very much surprised at this report, the skillful pomologist desired to see them. But Parishioner. Good morning Mr. G. Let us tell you how to get it. Good preachhis surprise changed into indignation when he his surprise changed into indignation when he his surprise changed into indignation when he has been they were planted. Let us tell you how to get it. Good preaching is line surprise thought was led to the spot where they were planted.

Mr. G——r. Thank you, I among the line is always desirable, and when preaching is line always desirable, and the line always desirable is line always desirable. formation of a Federal or General Conference, Fund. It may not be irrelevant to suggest to its own transgressions. The publican in the embracing also the idea of the Confederation of the Quarterly meetings of other Circuits the temple is the centre of interest to his own for which he raised them up. It is not difficult stale and dry, uninstructive and uninteresting, They were indeed stunted, unhealthy, and dying. Well. Nevertheless I feel show of particular to have been exercised in planting these thoughts. In his prayer he emphasizes the to account for this. A little thought results in it is natural the demand should be for 'better Less care had been exercised in planting these after the labors of yesterday. How the The members of the District Committee sym- 'me;' God be merciful to me a sinner,' is the the conviction that the feeling is, in the main, a preaching.' The general opinion is that good valuable tree, than would ordinarily have been like my sermons? was deferred until next year; and among other reasons, for the purpose of presenting it to the consideration of the Conference of the Lower of the Lower the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the Educational work at Sackville, and with the studies, is talented, prays, and is devoted to the Educational work at Sackville, and with the Educational work at Sackville, and with the simplest vegetable. They make my sermions:

Parishioner. Your sermion is that good the merciful to me a sinner, is the conviction that the feeling is, in the main, a preaching. They make my sermions:

Parishioner. Your sermions:

Parishioner. Your sermion is the conviction that the feeling is, in the main, a preaching. They make my sermions:

Parishioner. Your sermions:

Parishioner. Your sermion is that good water to the conviction that the feeling is, in the main, a preaching. They make my sermions:

Parishioner. Your sermion is that good water to the conviction that the feeling is, in the main, a preaching. They make my sermions:

Parishioner. Your sermion is that good water to the conviction that the feeling is, in the main, a preaching. They make my sermions:

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Parishioner. Your sermion is that good water to the conviction that the feeling is, in the main, a preaching. They make my sermions:

Parishioner to the conviction that the feeling i consideration of the Conference of the Lower the Educational work at Sackville, and with the danger. The same is true of the first atruggles. Their experience he studies, is talented, prays, and is devoted to were upon the first atruggles. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. Their experience he studies, is talented, prays, and is devoted to were upon their privileges. The studies are upon their privileges. The studies are upon their privileges. The studies are upon their privileges are upon their privileges. The studies are upon their privileges are upon the upon the upon their privileges. The studies are upon the upon the upon the upon the upon the Provinces. To this project there can be no Trustees in the difficulties into which they were valid objection, except the difficulties of a finan- cast by the destruction by fire of the Male Aca- Before Paul can say that he considers himself deficient when compared with the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements worldly mind and worldly cares, then his preach to the requirements world worldly cares, then his preach to the requirements world valid objection, except the difficulties of a financial character as arising from the existence and clearly deficient when compared with the requirements worldly mind and wor

more will be done in the matter at present than at the truth. We entirely agree in the opinion dred and of country, however none, is restricted to talk it over freely, leaving it in abeyance that the growth of Methodism was not owing to talk it over freely, leaving it in abeyance of the Church seems his arduous and responsible work. If you pray was graciously pleased to visit the church I served doctrine of unconditional was not owing to determity, the influence of the Church seems his arduous and responsible work. until a future session, and perhaps appointing any one cause; neither to its theology, nor may contribute to their narrowness. The love scarcely to touch them. Hence the prevailing for him in public, never mind reading him lec- ed, with the reviving influence of his Spirit. A don't want to hear it. tures about his duty. Perhaps he understands deep solemnity pervaded our meetings, and organization, alone. Each contributed to the we shut ourselves up within these spheres. The trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. Strong men trine as you have received in the many were converted to God. stances, certainly he knows best, and he alone, were bowed down, and tears of penitence and expect in the future, and none other. Rem birth reaches out in sublime charity over geoA little attention to the matter will convince and not you, will have to be responsible for his joy fell from many eyes. My oldest daughters that! siduously employed during the week, and, it is hoped, will have their several departments of work so matured, as greatly to facilitate the work so matured, as greatly to facilitate the of Methodism, understanding by its theology its.

A little attention to the matter will convince graphical limits, and counts mankind a universal us that our want is a spiritual one. There is no lack of truth. We have in our own tongue, and they attended the meetings. One evening will save the stipend. Good day, it is the after an unusually solemn season, I returned I cannot agree. completed revelation of bis will. The grand old duty, while you have neither manliness enough home and found my family sitting round the fire, trines of Methodism were not those which stated thropy, which loves mankind without taking doctrines with which Peter and Paul shook to tell him in a kindly spirit, nor honesty of all looking very sad. I saw my second daugh, will come to your senses, and lean to but heart to bring forward the foul slander any ter had been weeping, and kindly inquired the minister with proper courtesy. men's consciences are preached in the ears of hundreds of thousands every Sabbath. The other way, but in public address to the Deity. reason. In a moment the pent up flood broke So ended the interview, the last strength of the constraints of thousands every Sabbath. If the minister has faults which it is your duty forth and she said, 'Oh, father, I am afraid the camel's back. A thorough recomme to tell him, would you not better tell him that I have sinned my day of grace away, and was never effected. Both parties were used privately, while in public and to others you that now there is no mercy for me.' What a ing, and no doubt, blame attached to both. In apeak only of his good qualities? But pray for position for a faithless parent! I stood before pew-rent was sent to the collector, and the him, both in public and in private, with a pure God and my child astonished, humiliated, and "Toby family" never again occupied their heart and fervently, and you will do him good. joyous. God had come into my own family The seed may be the best in the world, but if while was labouring for others, hoping that customary seat in the labouring for others, hoping that corr. Meth. Prot. will do no more good than if it were the be converted, but having no present expectapoorest. Have your own heart in sympathy, tion of such a result. Most joyfully I pointed therefore, with your pastor-pray for him-treat her to the 'Lamb of God, which taketh away him with the respect and kindness due to a ser- the sins of the world;' and while pleading for vant of God, and you will find that even 'foolish her before the throne, the dove of peace desreaching' will make you wiser unto salvation | cended and hovered over her heart, and there preaching will make you wiser unto salvation | cended and hovered over her heart, and there if your heart ground is well prepared, than the | was joy in the presence of the angels of God, over | ment, the Provincial Government best intellectual treat. You criticise him per- one sinner that had 'repented.' This was a dihaps. You delight to do it. You think it rect rebuke of my faithless opposition to the reshows off your abilities to advantage, and so it ception of children into the bosom of the church,

Free Salvation and Calvinism. It was a lovely Sabbath morning, in the month of May. The air was fragrant with the readily detected by comparison with the infallible word of God. Whatever agrees with this,
do. Reduce to practice what you hear, and you

beautiful. The Concert in the dumble of flowers, and the feathered songsters Horticultural Society was a grand number. It warbled their sweet notes in the groves and Band of the 4th Regt played alminds, in the Garden looked very lovely, release the content of the Garden looked very lovely, release the content of the Garden looked very lovely, release the content of the Garden looked very lovely, release the content of the Garden looked very lovely, release the content of the Garden looked very lovely, release the content of the content will find you are getting better preaching con- had wended their way to P- Creek Church, and were seated in their accustomed pew, not far from the place of entrance. Mr. G-r. must live. In these times of fabulous prices, having passed through the preliminaries, an-Whether the speaker was seized with a strange passage, a squall struck the boat and sent of forgetfulness, or had by mistake nicked sized. Mr. Stamper and Mr. Woods struck to hunt up flaw, excuses, paliations, from the up the wrong skeleton, the writer cannot tell. preacher's discourses, or his demeanor, to justi- One thing, however, is certain; whilst bobbing fy your neglect. When men do wrong, or up and down, over his MSS., he succeeded in refuse to do their duty, a base instinct will make reading, what would have passed inspection them hunt up arguments to justify their conduct. any where, as an orthodox Methodist sermon. forth. The declaration made that the provision Besides, a preacher not pinched by want is of grace extends far as the curse and misery free in his mind. His mind is his mint, whence of sin extend. The speaker even quoted the seemed as though the minister had drawn his

provision for those in the service. Men that exchanged. As though they feared that parson have capacity enough to preach the gospel effec- G-r had taken leave of his senses, or was tually are generally men that can do business seized with a sudden fit of mental aberration! He was engaged in excavating the earth above, in which were several and make money, if they devote themselves to service over. An intermission of about three-stones, fell upon him and crushed his stones, fell upon him and crushed his stones, fell upon him and crushed his stones. it, and to ask such men to sacrifice not only fourths of an bour intervened, in which child- lived but ten or fifteen minutes after time, simply because the Church does not do and older folks to inquire after each others as the result of this gathering, great glory may redound to God, and that upon our whole Zion the Spirit may be poured from on high.

The Council of Lactoring and doctrine from the discourse of the morning; as thought lead to its wonderned read in the cause of the council of the morning; as thought lead to its wonderned read in the cause of the council of the morning; as thought lead to its wonderned read in the cause of the council of the morning; as thought lead to its wonderned read in the cause of the council of the morning; as thought lead to its wonderned read in the cause of the council of the morning; as thought wo entirely opposite towards the erection of a light-life spirit may be poured from on high.

The Canadian Government of the morning; as thought we entirely opposite towards the erection of a light-life spirit may be poured from on high.

innocent children and unborn infants as in ed in both catalogues! No marvel that W himself, when reflecting upon the theory conditional reprobation, termed it "the de Early next morning Mr. G

A few months afterwards the nursery-man self-satisfied air of one who was constitution came along, and inquired concerning the trees day, came riding by the writer's quit to

These things are mysterious, Men are the other matters. Parishioner, somewhat agitated. 1 the

any novice could comprehend the commi tions between your two sermons yearly College studies are of no account when there not guard a minister against doctries income tencies and contradictions. New pract that Mr. G-r, greatly excited Such doc.

Mr. G-r. Good day, sir. 1 hope in

customary seat in the P- Creek Church-

General Intelligence

We understand (says the Colonia sa obliged to consent for the present to him ing of American fishing vessels to the present on our coasts which they have hithersone

conditions of the licenses. Thursday was observed as a gram haids to welcome them to the fold of Jesus, and train All places of business, except grant and nourish them for Him. occasions the groggeries were not the fail the day passed pleasantly. The Emper stem-ed round the North Westam, and up and town the harbour, thus afforcas a spectually hundreds to breathe the fresh air. The from morning till evening was most genial at beautiful. The Concert in the Gardens of the

> highest credit on the skill and Hutton .- Pres. Witness. On Thursday afternoon last, Mr. Alfred Nov. comb, a clerk in the dry goods store of Anderson, Mr. J. Stanper, in the employ d. W. Chipman & Co., and Mr. Thomas went out in a sail boat. When in the Lat. in catching hold of the boat, but the dark fortunate young man sunk and was dressed

The North Common now presents quite st and creditable appearance, thanks to the infeatigable exertions of Ald. Treneman, and in members of the committee of which he is the time to present quite a picturesque appea

Lee and Williams, the persons charged having murdered a man nan acquitted .- Chron.

H. M. Ships Duncan, Flagship of All Sir James Hope, and Wolverine, arrived in Friday afternoon from Qaebec. The Gab Cherub, 60 horse power, arrived here has it land and Bermuls.

The returns of the Nova Scotia Raise the month of May show an increase of siles over the corresponding month of last year. There were over nice thousand persons a ride on the Street Railway on Thursday

Yesterday afternoon, a man named Warren, truckman, was accidently kills working in a gravel pit on the He was engaged in excavating in the basis

The St. John Journal thinks that Man will be chosen Speaker of the New

Hon. William Black, President

The Government of the L

enterprise by the d agement them from carry angue that the movement of argue that the movement of argue that the movement of the United States authority the United States authority the United States and the public opinion and the public opinion and the public opinion and the united States another as the United States another as the United States and if the leas has falle un; and if the least has the lea disgrace is theirs, excepting it which belongs to their 1 mere hypocrisy on their they could not have put a a tions openly avowed and mod British North America, attempted; for as the New The Ottawa correspo asys: -I think people on y

Province and in undervaluing and resources. In the first celly more loyal than the English selves peoposition freely know both countries well. display of its martial spiri really remarkable. The present proof of this. With good proof of this. With good proof of this with a larm, several thousand the several the several thousand the several the several the several the several thousand the several the several the several the several through the several thr to different points as direction hours fifteen thousand order. Within three days at its disposal of the Go note of real necessity who hundred thousand prepare I seek now only of volunters who was numerically the control of the troops here are numerically haps some six the usand in ever, composed of veteran alarms—men who have of India against Sepoys an fee, and been exposed to t ter trenches of Sebastopol recounted batteries in the a'so stationed in Canada. speak of the rank and file, and the gallentry of the worthy to command such a RESOURCES OF CANAD

Journal . Throwing ou spective mines of gold, the cont, and the claim of oil torily developed, the real a based upon its cereals and is worthy of attention. bushels of peas, 40,000,00 1,500,000 tons of bay, buckwheat, 28,000,000 of 000 bushels of turnips. 30,000,000 ibs. of beef, sh number of milch cows, is considerably over 2,00 alone has over 2 000 saw alone has over 2 000 aaw
cut nearly 800,000 000
const line from the Gulf o
Superior is over 2,000 m
over 2,000 miles of railro
try in various direction
Canada liable to do milit
000, the enrolled milit
30,000. There are 300
schools educating 60,000

THE REMARKABLE I Bronchial Troches have since first introduced. has steadily increased own merits, they have who, from Pulmonary, complaints require then bronchitis, Asthme, and thely efficacious, removing at once the the voice. To Mothers.—Mrs. Syrup for children, is remedy. It has atood

years, and never know relieves the child from p rest and health to the ch

United

One of the most valu tural history in the Unite at the recent burning of ences in Chicago. The chad been gathered with sonian Institute, and by the Arctic explorer. Tat \$30,000, and was tot The wholesale plunder after the assassination

prompted the creation as the steward of the P is to be responsible for give bonds for the faithf In the Senate two me to the Paris Exhibition Napoleon is a " tyrant, no gentleman."

TERRIBLE CATASTR killed, nine others wound heart-rendering and which we have ever bee occurred at the villag Augusta branch of the seventy-six miles from (and four o'clock Tues nearly every family of thrown into the deepe The scene of this dist about three hundred yas two-story frame buildin of Freemasons, used Robert Seabrooke and building some eightee and girls, had assemble the purpose of joining by the young misses friends. While in the with refreshments, building was struck by Tornado from the wes village, taking a north ing trees, fences, and The chimney was carrie that the roof was rent An attempt was mad one of the older boys, t was found to be so jan Another of the youth proposed to escape by

Steward and five other five others, one of wh reaching home.

Most of those who where they had crept a upon which the timbe falling of the buildin sufficed to spread the trophe in the rid. trophe in the village, a soon gathered round to both the living and dea wedged in between the quired the use of axes totteleases (S. C.).

out for the purpose when the whole bui

GEN. SCOTT'S RECE!