sobinsial mestsyan

right, however, to expect an adequate support in His sanctuary that occur amidst the toils and would bespeak on its behalf the liberal co-oper- I hope our young friends of both sexes, will more can the faith of the preacher overstep im- and that they may recover themselves out of the see among whom he labors are just as cares of every day life be sacredly recognized ation of our friends with our ministers in their not overlook this important mental and moral possibilities in the present day. and those among whom he labors are just as cares of every day life be sacredly recognized ation of our friends with our ministers in their not overlook this important mental and moral possibilities in the present day. and observed, that you may prove them to be efforts to circulate more extensively throughout qualification, for efficient labor in the wide fields of Methodism. If it be lacking, and cannot be preacher does not allow himself to do. He does to much about the model preacher.—Browner, the Conference our unrivalled Wesleyan literthat support as he is to preach to them. springs of spiritual refre We should go to our work humbly trusting in quiet and holy joy of Christian communion you ature. We would respectfully urge upon Christ- obtained, better go somewhere else. We want not allow himself to use tobacco in any form. 1. in Zion's Herald.

We should go to our work humbly trusting in God, and confidently expecting success. Diffi-culties may present themselves, and circumstan-ces may be of the most forbidding character, but the name of Christ. As Wesleyan Methodists our own Book Room, where they may be had at the name of christ. As Wesleyan Methodists our own Book Room, where they may be had at the name of christ. As Wesleyan Methodists our own Book Room, where they may be had at

if we have Christ in our hearts, present him in our sermony, and implicitly trust in Him in our in the weekly Class-Meetings, where the disciples The celebration of the Jubilee of the Wesley-most interesting we have yet experienced. unduly indulge his appetite in eating and drinkprayers, difficulties will readily be overcome, and circumstances and events will be so ordered as most holy faith, and strengthen each other's ence during the year, has been marked by that the place was not the least. Whenever to conduce to our success. Duties are ours, re-hands in the Lord. As an incitement, we would cheering indications of the approbation of the sgain the period to revisit Yarmouth returns, we rily with religious exercises. Mirthfulness is parish of Glasgow, on Thursday, said :-

to conduce to our success. Duties are outs, re-sults are God's. What we can do he demands at our hands ; what we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands of the approbation of the again the period to revisit Yarmouth returns, we sults are God's. What we can do he demands at our hands ; what we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands of the again the period to revisit Yarmouth returns, we sults are God's. What we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands of the again the period to revisit Yarmouth returns, we sults are God's. What we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands of the again the period to revisit Yarmouth returns, we sults are God's. What we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands of the disciples of the the disciples of the desirableness and or satisfy so readily the craving to be seen, otherwise were all the disciples of the the disciples of the desirableness and providence, the disciples of the desirableness and providence, the disciples of the desirableness and providence, the disciples of t at our hands ; what we cannot accomplish He every name have confessed the desirableness and of spiritual invigoration to many thousands to manifested to that people. will do for us if it is necessary to secure His own obligation of such sacred, and open-hearted our people; and we hope that the amount anifested to that people. For and promote the well-being of His cause. communion with their believing brethren as may three and the amount of the secure has been upon the alter of Chris-G. O. H. The path of duty is the path of safety, let us walk therein, trusting in the power of His grace to sustain, and expecting His wisdom to direct. "No man goeth a warfare at his own charge," and if we are sent into the field to do battle for our experience and example as a Christian peo- We feel it to be our duty to inform you that God, He will furnish the weapons by which the ple. there has been a small decrease in the ordinary

We trust, dearly beloved brethren, that in the Missionary receipts for the past year; and also To the Reverend Joseph Hart, Wesleyan Minstrongholds of the enemy will be demolished. The difficulties and dangers that beset Methouses of the Ordinances of the sanctuary, and in in the support rendered to some of our Connexyour domestic and private intercourse with God, ional Funds ; and in consideration of the impordist ministers in the early days of Methodism were much greater than they are now, but God this one great object will be kept in view,-the tance of these various interests to ministerial an Methodist Church and Congregation at Livbeing with them, these holy men succeeded in purification of your souls from sin, and your en- comfort and usefulness, as well as the desirable erpool, in view of your departure, after a resi- administers in no degree to the genuine religious rounds; a general atmosphere of deference sur- the Philadelphia Press as copied planting the standard of the cross even smidst tire consecration to the will and service of God. expansion of our work, are compelled to appeal dence amongst us for the full Methodistic term element : it finds no example in the teachings of rounds him, very pleasant to a weak mind, not Southern paper. the most violent opposition. We have the same As a people, in the providence of God we exist to your deepened sympathy and more enlarged of three years, beg leave to express the high re- Christ. Another reason why he is not a man of unpleasant to a strong one. And then, trans-God to whom we can fly, and His grace is just as for the purpose of spreading Scriptural holiness liberality in their behalf. efficient now as it was then.

you daily walk under the power of His sancti-

very bosom sin, and to "mortify the deeds of the body that you may live?" With you, we

for ourselves, pursue this enquiry and seek with

more fervid diligence that precious earnest of

all spiritual and eternal blessings, the Spirit of

holiness, to be within us as the witness of our

adoption into the family of God, to mould our

Difficulties sometimes appear greater when seen at a distance, and if we contemplate them from a particular stand-point, they seemingly increase in magnitude ; but on the other hand, if with a firm trust in God we grapple them manfully, they decrease in size and are easily overcome. Some fields of labor may appear to be uninviting, but let those appointed to cultivate such fields rest assured that God is able to make " the wilderness blossom as the rose," and if we " sow in tears " seeking divine grace to water the precious seed sown, " we will doubtless come believing prayer ? Have your minds been guid. among all them which are sanctified." again rejoicing, bringing our sheaves with us."

out of yourselves to the Cross of Christ? Do ference. Urobincial Celeslepan. tying grace? Are you seeking to exterminate

WERNESDAY, AUGUST 9, 1865. Pastoral Address

TO THE MEMBERS OF THE WESLEYAN METHO-DIST CHURCH OF E. B. AMERICA.

soul into the image of the Saviour, to fill us with DEARLY BELOVED BRETHREN,-Assembled in our Annual Conference, we have undiminishthe light of truth and the fire of love, to arm us ed pleasure in addressing to you our accustom through the shadow of death, and bring us with ed christian salutations. Endeared as you are to us, your united Pastorate, by associations songs of triumph to the heavenly Sion. Some of you have been called to pass through most sacred and endearing-for "ye are our epistle written in our hearts,"-we have joyed or at this time may be suffering affliction. The dispensations of Divine Providence may have Davies, H. Daciel, I. Sutcliffe, J. S. Addy, J. R. before God in view of the peace and prosperity been dark and mysterious. His footsteps we Narraway, A.M., Chas. Stewart, Alex'r B. Black. of our beloved Church, and the assurance may not trace, whose path is not on the sand, forded that our people are found " walking in but in the great waters ; and unbelief, prone althe fear of the Lord and in the comfort of ways to interpret the wrong way, has suggested, ran and C. W. Wetmore. Holy Ghost;" exhibiting in their lives the love-"All these things are against me." Having liness of true religion, and the energy of the

committed our way unto the Lord, it is our pri-Gospel to bless and elevate, and save. vilege to believe amid all the tears and trials, President, and by the records in the Min Our sojourn in this rapidly improving town.

July 27, 1865.

Address to Rev. Joseph Hart.

Himself a peculiar people zealous of good our highest glory. works. He hath promised and encouraged us "And now, Brethren, we commend you

d into all truth? Are you led by the Spirit Signed on behalf, and by order of the Con JOHN MCMURRAY, President, R. ALDER TEMPLE, Secretary.

> Missionary Jubilee Committee. The Committee appointed at the recent Con erence to take into consideration the plan of apportionment most desirable to be adopted in regard to the Missionary Jubilee Fund, met in may be eminent among those who shall win souls St. John. N. B. on Thursday last. We hasten for Christ.

(Signed by the Trustees, Stewards, Leaders, to give to our readers in our present issue, such an account of that Meeting as the time and space and many others of the Church and Congrega-tion of Liverpool.) for the conflicts of life, to sustain us as we pass at our command will admit. The following members of committee were in attendance :-

REPLY. To the members of the Wesleyan Methodist Society and congregation in Liverpool-It affords me the utmost satisfaction to receiv

after three years of labour in your midst, those expressions of confidence and esteem, which you and Messrs. D. H. Starr, A. Baton, W. K. Dudhave embodied in your address. I confess my, man, E. E. Lockhart, B. Lingley, John McMor-The Meeting was opened by devotional exer-

l rejoice with you, that the efforts made often

vith gratitude, how constantly I was encouraged

you, lead me to anticipate for you, continued

I thank you in behalf of Mrs. Hart and myself

pray that you may be useful and happy in life, and " made meet to be partakers of the inheri-

The Model Preacher.

Alps." An important subject cannot

" Pigmies are pigmies still, though perch

wise head, but your humble scribe will ventur

Yours faithfully.

TidaO JOSEPE HART.

nd increased spiritual prosperity.

tance of the saints in light."

snare of the devil, who are taken captive by him and people, there could be no devil

Preaching.

God. A Daption and everywhen the Church always and everywhen such entire devotion to Christ's kines the master spring to all grand A Popular Preacher on Popular seldom witnessed among the fall which is good. Every congregation which is good. Every congregation which is good. The Rev. Professor Caird, in his address

and grandeur, for want of faith, and praise. Consistency is a jewel, though in a or sausiy so readily the traving the traving the traving so the second se much respite from labor of mind or body. Bet- all communities, rural or civic, the parson is a Church come up out of the sil

ter wear out than rust out is his motto in life, man of mark and importance. Even if he be as the sun, clear as the moon, and Saturday on the ter wear out than rust out is his motto in life, man of man and importance who in any other army with banners !" A new in any other army with banners !" A new in any other army with banners !" 5. He is not, from principle, a noisy man. walk of life would never be known or heard of animate all her dead forms, and having fa 5. He is not, from principle, a noisy man. Walk of the would never to another and the state and the state of THE WALLAC

for the purpose of spreading Scriptural holiness throughout the land; rejoicing in the belief that this is the will of God even our sanctification. We are command-the we have a difference to express the night of a difference to expr this is the will of God even our sanctification. He who hath redeemed us from the wrath to come, hath died to save us from our sins, and to deliver us from the lusts and vanities of this pre-sent evil world. Having made atonement for us by his death upon the Cross, and ascended up "far above all principality and power," He "far above all principality and power," He memory of Cranswick, Knight, Pope, and many other devoted ministers of the gospel, will ever be blessed, your name will be handed down to be blessed, your name will be handed be repetied by charit-ingly. We have with our way be to be blessed, your name will be blessed will be blessed bless now sheds forth the Holy Ghost to purify unto is our largest need-its full realization will prove other devoted ministers of the gospel, will ever when the reverse is the case. He does not se-

works. He hath promised and encouraged us to pray for the Spirit of Truth, the Comforter. Are you seeking after this blessing by fervent, able to build up, and to give you an inheritance in their history. Where the future generations of Methodists in this does the more social preacher. The shuns assuming the appearance of do-in their history. The shuns assuming the appearance of do-to pray for the blessing by fervent, able to build up, and to give you an inheritance in their history. The shuns assuming the appearance of do-to pray for the shuns assuming the appearance of in their history. You leave behind you lasting memorials of bit of assuming airs may succeed with a certain name is so eagerly coveted by getters up of soi-and have been compelled to yield to had no light set to have been compelled to yield to have been been compelled to yield to have been been compelled to yield to have been been been compelled to yield to have been been been compelled to yield to have been been been compelled to yield to have been been been compelled to yield to have been compelled to have been comp You leave behind you lasting memorials of your zeal, faithfulness and self abnegation, and while we part from you with much regret, we feel encouraged and assured as to the future of our cause, and that the Good Shepherd will will as in mind. Lord Timothy Dexter hired our cause, and that the Good Shepherd will ever provide for his sheep faithful shepherds to break to them the bread of life. Our best wishes and prayers will follow you to your new sphere of labour, that health and happiness in a large degree may be enjoyed by yourself and your amiable lady, and that you wit, which is a very different thing, is very de- which the pulpit brings to him whose passion is corned in bushwhacking or guerilla he sirable, and they are few who have too much of it for popular applause. The crowded pews the thronged aisle, the preparatory fuss and com-whatever seeming apology there me it for their own good or the good of others. 9. The model preacher is not covetous ; and, indeed, his calling gives little encouragement to this propensity. Still, we find such in the min-istry. 10. He is a man of system. This is of great importance. The course of nature teaches this. while the skillfully constructed climax is being us strive, as far as practicable, to the teaches this. How regularly does the plant pass through the several gradations of its growth; the bud, the in interest, falls from the orator's lips; and then, address ourselves to the task of recommendations flower, the fading leaf, all speaks in silent and eloquent language of the great law of order. er pauses, the long-drawn sigh of relieved sus-unity. The brooding over our altered in

cipe examination re inflict mage inflicted meral, as we as received from v rincipally the p of fields of ord ith that are li

The Deric merican Jon rites as follo roapent of a Three impo ritish Amer y Mr. Curri collab speed he subject with great in

After hear the Convert degree on degree on de vote medere must e notion the meder of the which the

that being utt

through the right

faith-when they

conviction that

ing Spirit-

needs for

wals of relig

apread and ent and

Gene

TEST.-A

THE PROPOSE

ments than the great earth as it rolls in its orbit, transferred, apart from his own merits, to the Liverpool, July 19th, 1865. to the Reverend Joseph Hart, Wesleyan Min-ister, &c. We the undersigned, members of the Wesley-We the undersigned, members of the Wesley-Liverpool, July 19th, 1865.

self ambitious, always to deserve the reputation of being a laborious and faithful minister of sun, the variegated circle of the seasons? Yet admiration, the momentary rustle over the au-will tend greatly to increase our bitum

cherished by our congregation in Liverpool, and visits them; and class and prayer meetings are

he fact-" the best of all"-that God is with attended to with regularity, as well as relieb. All

for your kind wishes for our future good, and I it is not done to the neglect of other duties

these by fixed laws have not changed their order ditory, and then the settling of themselves anew feeling, and drive from our heart day

this does not preclude the idea of his right to

engage in any of the benevolent objects for the

welfare of the country, or of mankind at large, if

Order is heaven's first law ;" " Let all things be

11. He is a man of self-possession ; not nega-

ession of the stoic, which in fact, is but stupidi"

12. He is a man of energy. I have now ing numbered among earth's toilers.

tive, but positive self-possession ; not the self

various are the dispositions with which he comes

Boasting of ministerial exploits is not a mark o

energy so much as their unassuming performance

by the preacher. Undue display about projected

plans is no indelible mark of energy, though

well regulated ministerial consultations relative

to duties and prospects are both agreeable and

profitable. But what is ministerial energy?

The energetic preacher does not use more powder

than ball, or in different phrase uses a wholesome

out the same principle. That ministerial energy

any other public man.

done decently and in order." He is strictly hon-

and piety of the community, under various interesting forms, arrest the observant eve, has been both pleasing and profitable :--while our intercourse with the many with whom we have been privileged to mingle, whether aw tur hospitalities of rtakes. Examples with the endive services of the sanctuary, will, we trust be long and gratefully remembered, both by them and us.

The joy derived from our hallowed and re freshing re-union with each other, after the toils and trials of another year, has been severely chastened by the ever-present memory of th unexpected decease of our honored and beloved President, the Rev. William Lockwood Thornton A.M. Presiding over our last Conference with the grace and dignity of true greatness, he won our unqualified admiration and love,-and a we listened to his wise and holy counsels, and shall also reign with Him." observed the transparent purity and intense de We have to mingle our tears with yours over

votedness of his spirit, we were constrained to he departure of many of our dear people from "glorify God in him," and stimulated to a more earth. They have died well, and do rest in life-consecration to the work of th lesus. To those of our holy dead we have to Lord. He was called on the morning of a add the name of the Rev. John Marshall, who Christian Sabbath to the enjoyment of the eter hough for some years sustaining a supernumernal Sabbath in heaven. Your souls have sym ary relation to our ministeral work, was known pathised with ours in the loss therein sustained the West Indies, but more especially to many throughout our extensive Connexion; but con ithin the bounds of our Conference, as a de templating the rest into which he is gatheredroted and faithful minister of the Lord Jesus the glorious destiny which he has achieved-Christ. His end was characterised by the calm his translation from a suffering to a reigning peace and trust which so eminently distinguishchurch, you will unite with us in thanks unt d his impressively meek and holy life. We God, who giveth his saints the victory. would gird up our loins, and so follow those who

the end of the days.

"Join we then with one second In the new and joyful song, Absent from our loving Lord We shall not continue long We shall not continue long We shall sec the reaims of day, Meet our happy brother there."

On a prayerful review of the work of God amongst us, we are thankful to report that in its various departments there are encouraging signs of its growth and prosperity. 'Tis true a labours more abundant, you will be in prayer the success realised has not been, proportionate for them more importunate. to the multiplied means and agencies employed It is a matter of great thankfulness that this or the largeness of the Divine promise; yet the teen young men, having with honor and usefulnumber of souls brought into communion with us, together with the measure of liberality by which our various financial interests have been sustained during another year of great pecuni ary embarrassment, consequent upon the un happy war in the United States, affords unmistakeable proof that the Lord of Hosts is with His people, and encourages us still to pursue our " work of faith and labor of love,"-looking to Him who has declared that we shall reap in due season if we faint not.

It is cause of heartfelt gratitude to the "God of peace" that our Societies have been undisturbed by strife or discord, and that the grace of brotherly love, as the dew of Hermon, continues to refresh and beautify every hill of our Sion. Mindful of the powerful and affecting pleadings of our great Advocate for the unity of His redeemed people, "Holy Father, keep through thine own name those whom thou hast given me, that they may be one as we are. that they all may be one, as thou Father art in me and I in thee, that they also may be one in us. that the world may believe that thou hast sent me," let us unite our prayers and endeavors to secure an increase of that Christian oneness which is at the same time the strength and glory of His mystical body.

Under the deep conviction that all the Ordi nances of religion are the Divinely appointed hannels for the communication of the living waters of grace, we pray you, suffer the word of exhortation by which we would commend them to your intelligent, devout and concenti-ous observance. In harmony with the opinit of the Psalmist when he said, "I was glad when Conference Organ, the Provin they said unto me, let us go into the house of which has maintained through the the Psalmist when he said, "I was glad when

Lord," ever cherish a jealous and devoted long approved character, as a most desirable sect for the Lord's day and the services of and essential adjunct of our Connexional organses Vigilantly guard against the over

ng temptations to infringe upon the sanc-the Holy Sabbath, arising either from the Boon in Halifar, still under the prudent man-

that "all the ways of the Lord are good," yea, by the Secretary. Lengthened conversation was " all the paths of the Lord are mercy and truth then held upon the most desirable course for anto such as keep His covenant and His testi- adoption, in order to accomplish by the Fund monies." There is an High P-ig + hafting the largest and most permanent advantage to the mercy seat who is touched with a feeling of our Church, and at the same time to afford to the nfirmities. There is no want, no sorrow, no contributors to the Fund generally, the most circumstance of life that he is not acquainted atisfaction. It was concluded to be not advisawith, and with which he does not sympathise. ble at present to lay down a plan of apportion Draw near with your burdens, your tried and ment, but simply to indicate more definitely than rounded hearts. By virtue of your spiritual had already been done-the objects having the relationship to Him, you are entitled to ente more prominent claims upon the considerat into the holy place, in the full assurance of faith, of the committee of apportionment,-deferrin brough His shed blood and resurrection lifeany further action thereon until next Conferen "new and living way." It pleased our The resolution defining the objects to which Heavenly Father that the Captain of our Salthe Fund should be applied was as follows : vation should be made perfect through suffering That the Committee is of opinion that the o -through suffering He entered into His gloryects to be aided by the Jubilee Fund should be and the cheering note thrills upon our ears as we 1 The completion of the Endeminent of the writhe amidst the fiery trials, "If we suffer we Theological Chair of Mount Allison College. 2. The establishment of a Fund for affordin

The President of the Conference, the Co-Dele-

gate, the Secretary, Rev'ls Jas. England, H.

Pickard, D.D., C. DeWolfe, D.D., Thos. H

needful aid to pious young men who may be received by the Conference as called of God to the work of our Ministry. 3. The investment of a sum for our general work, the interest arising from which shall be

applied to aid the Parsonage Fund and our Home Missions. 4. The Wesleyan Conference Office. 5. The Fund for the Education of Minister

It was further resolved, that any of the con

ributors who may desire a plan of distributio differing from the foregoing, shall be at liberty o specify the connexional objects to which their " through faith and patience inherit the promises" atributions shall be devoted, in whole or in that we also with them may stand in our lot in part, and to direct in what proportion their sub criptions shall be applied to those objects. It is with regret that we refer to the failing A sub-committee to make an appeal to the

strength of some of our fathers and brethren Parent Body on behalf of our Conference for a the Ministry, three of whom this year are ob grant from the General Jubilee Fund was apliged to retire from the active work. We conointed, consisting of Revs. Dr. Pickard, Dr. idently ask for them a prominent place in your DeWolfe, and Chas. Stewart. ympathies and prayers ; and as they have been

ness completed their term of probation, have been solemnly set apart, by the laying on of Letter from Carleton, N. B. MR. EDITOR,-About this season of the year hands, to the office and work of the holy Minthe difficulties of the itinerancy become matte istry ; and that three others, of whose conversion of fact. In almost every direction we behold to God, and call to the duties of that sacred boxes, trunks, barrels, children and grown peroffice satisfactory proof has been afforded, have sons, like one of old, " going to and fro in the been received on trial for our work. earth and walking up and down in it." It is You will be gratified to learn that our Edudoubtless exceedingly appropriate, that while

cational Institutions in the Collegiate, Theo-logical, and Academic departments, continue to move, that the counteraction should be equally ommand the support of the Provincial public, active and pervading. he confidence of our own people, and the bless-The difficulties alluded to are not always

ing of God ; and we would affectionately request sources of regret, they may rather be regarded your prayers on behalf of this important branch as corrective and disciplinary events, admirab of our work, that its prosperity and usefulness adapted to impress our minds with that important may be increasingly promoted. The value of sentiment of holy writ, " For here have we no this Establishment to our Connexion, is more continuing city, &c." And not unfrequently and more realized every year, in the stronger they are associated with occurrences of the most and more general demand for an educated and gratifying nature. intelligent, as well as earnest ministry. We

This train of thought has been suggested b deeply regret that owing to the rapidly multifacts bearing on the writer's recent removal from plying fields for evangelical effort which call for dditional labourers, unless there shall be a

proportionate increase of duly qualified young tokens of Christian friendship and esteem; and nen placed at the disposal of the Stationing the warm greetings from a number of ladies and Committee, there is room to fear we shall be obliged to send out annually into the active gentlemen, who after providing a sumptous re-

work, some who have not been able to avail Carleton, have thrown around the itinerancy hemselves of the higher educational advantages, such an atmosphere of comfort, as to excite o much to be desired. Pray ye, therefore, the congeniality of soul with the great Apostle Paul Lord of the harvest, that he will send out lain his devout exclamation respecting himself and ourers into His harvest.

With renewed confidence we would cordially recommend to your continued patronage our maketh manifest the savour of his knowledge by us in every place."

ned through the past year, its Every right-bearted Methodist preacher love

few words on the subject named above. 1. The model preacher is a man of undoubt d piety. This is the basis of all ministeria uccess ; without it the ministerial superstructur nust tottle and fall. 2. There are some things which he does no spect. He does not always expect to be sent o just such charges as he would have chosen at is own leisure. He is willing to share equally The Committee adjourned to meet in St. John with his brethren the hardships of the itineran I. B., on Monday June 25th, 1866, at 4 o'clock. life. He does not always expect to meet with ust such a reception as would be most agreeable to his feelings when he goes to his charge from Conference. Some disordance of action and celing may exist in the society to which he is ent, which has destroyed the religious fervor of not attempt to use all powder nor all ball, but ts members, rendering the preacher's coming mong them a matter of indifference or unwel

ome. He does not expect, in preaching, always to see every member of his congregation awake. Paul the spostle was a very powerful preacher, ut on a certain occasion, when he was preaching, a young man not only fell asleep, but fell from such a height that he was taken up nearly which administers to the tastes of clowns and

rowdies may well be questioned as to its usefulness. Uniformity of action is essential to minis-He does not expect to preach without prepaation. It is a safe maxim that the Lord helps terial energy. 13. The model preacher meets with success hose most, who help themselves most. It is so

a nature, it is so in grace. Presumption on sooner or later in life. He succeeds so far as he the logical result of activity ; decay of indolence. God's wisdom is no more a mark of virtue than discharges faithfully his duties, and in forming presumption on his mercy or his justice. He an unblemisbed character, and no one can hinder ened action. Look at the apostles, hastening to loes not expect to please every one of his con. this; but envy or malice or hate may somegregation, if in so doing he should also please times throw their venomed shafts across his path, his satanic Majesty. Christ's doctrine did not and retard his success in other respects; but zeal and emulated their activities. The result

please the Jews, but it was better for them than he runs with patience the race that is set before that great revival, in short, which introduced Fredericton. The testimonials presented, when leaving, valuable in themselves, but more so as hearts. The model preacher follows Christ's ex- ministerial success further than what has been ample in the promulgation of truth, and meets said, only to add it is generally in keeping with the perfection of Christian ministerial character. with similar result Nothing can be called a defeat in a moral sense

3. Some of his expectations may be mentio past, awaited at the parsonage ; our arrival at ed. He expects the co-operation of all the mem- which has for its aim the advancement of the bers of the church over which he presides, but Redeemer's kingdom in the world. Virtue is colleagues, " Now, thanks be unto God, which always causeth us to triumph in Christ; and

presides will pay him the salary agreed upon, but frequently gets mistaken by coming off micus with the utmost attention to duty possible under last four verses of the second chapter of Timothy : is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; when all where it is the most stupendous fact of the eighteenth top in our land ; where it is the most stupendous fact of the eighteenth top in our land ; where it is the most stupendous fact of the eighteenth top in our land ; where it is the most stupendous fact of the eighteenth top in our land ; where it the itinerancy, oven those who are officially localized, would much rather be in Circuit work.

the itinerancy, -ven those who are officially with the utmost attention to duty possible under localized, would much rather be in Circuit work. And so do our Aquille's and Friedle's We of grace revive in the church with which he la-would not however, be surplified if their love should somewhat decline, during the month of July. But even the trials of this period, like cumstances. The faith of the masters did not

times under great difficulties to promote the in-fluence of our church in this town have been singularly successful. Our confidence in the favour and help of the great Head of the founded, and verily "the Lord hath helped us." You have doubtless overestimated the value of my labours in these enterprises. I remember f my labours in these enterprises. I remember All created objects are governed by systematic Discerning minds perhaps see through his shal- mingle with you in services of mines laws. Every great purpose in human affairs lowness, pious minds fall back from one who doubtless many of them before they at and atded by a band of faithful officials, some of is governed by system. Without it George whom now "rest from their labours." May those Washington, with all his energy, would be church at a second by system. Under the source of the church at a sceptical class, instead of being influenced by tent Christians. Let such feel at here the whom now "rest from their labours." May more than the baye failed of final victory. Barbarism and him, pride themselves on penetrating the clap-whor remain, long be spaved to labour in the bave failed of final victory. Barbarism and him, pride themselves on penetrating the clap-trap of religious excitement, and find in the baye of God. And, uname and the baye failed of final victory. Barbarism and successful trap of religious excitement, and find in the baye failed of final victory. Barbarism and successful trap of religious excitement, and find in the baye failed of final victory. Barbarism and successful trap of religious excitement, and find in the baye failed of final victory which has no system of well arranged laws to regulate the system. The more system of well arranged laws to regulate the propular whole affair a fresh theme for disdainful criti-pray earnestly and constantly to Game tent Christians. Let such feel at home with herds," and this confidence together with my its government. The model preacher is systemknowledge of the seal and faithfulness of your atio in his sermons, but not painfully so. He preaching."-London Times. may give to our rulers wisdom and int inowledge of the seal and reader and ear-official members, and of the widespread and ear-has his hours for visiting his people, and really that they may be able to bear rule in this

God. And now, dear brethren, may God A Working Church.

attain the development of his powers by toil --

by discipline-by trial. There is no other road

o excellence. Labor must go before reward.

Rest and recompense are the legitimate fruits of

out upon us in abundance the fear of His Life contemplated from the Christian standname, and the influence of His bely Be point is a moral conflict-a race to be run-a attle to be fought-a sterile desert to be trans- guide us aright in all things. formed into a fruitful garden of the Lord. Man easoning, immortal, immaterial man -can only

Bishop M. E. Church, St Mobile, June 12, 1865.

The Doctrines of Gma In view of the solemn and mos

JANES O. AND

toil. The rewards of the vast future will be distributed among men socording to their works that the doctrines of grace, as here ty, but that of a man of active head and heart, yet controlling both within proper limits. How truth every page of the Book we hold so dear tyled, should be thoroughly en prominency held before the peop' They are the only hope of failes all s luminous. Voices from the dead past hymn men, while they also lie at the fourier in contact. He has to deal with the flery and it in our ears. And the ellent monitor within us faithfully and increasently re-schoes the start-ling announcement. He who would share in the rest of heaven must attain to fitness by be-ing numbered among earth's toilers. It is to be feared that Christian men are too litthe stolid, the blunt and the deceitful, and every us faithfully and incessantly re-schoes the startshade of character, more closely parhaps than ling announcement. He who would share in in their opinions concerning ministerial energy. It is to be feared that Christian men are too lit. Flippacy of manner is not energy, but indicates a want of it. It is, however, a mark of vanity Beatings of ministerial sploits is not a mark of vanity those who sit in discipleship at the feet of Jesus week opportunities to visit the slek; relieve the distressed, instruct the ignorant, or move the the present advanced period of the actually originated those reformate wicked to repentance ! The vast multitude seek which are aweeping away the errors, est, not toil ; accumulations, not sacrifices ; abuses of centuries. It is by them elf-gratification, not self-denial. Ministers prethrough the agency of the Holy fer easy fields of labor to hard ones. And laybrought into oneness with Christ at When the gunner wishes to fire well, be does men flock into large congregations, where the mony with the God of truth and right toils and burdens are light, rather than into email uses only powder enough to send the ball well. ones, which entail upon the members heavy burand the whole power of darkness, dens and obligations. Ease,-not toil, pleasure, not duty, seems to be too much the law even of eternal glory. Only a people sand

mixture of sound and sense. This he observes Christian life. The Church militant has more combined agency of the Truth can wage this conflict successfully on all occasions of public association, where drones than workers. Also that our selfishness so far as a nation is thus sanctified wi duty calls him, and his whole example carries and indolence are allowed to extinguish our sense of duty, dampen our seal, and impose it with the elements of true and restraints on the outgushings of our love ! God perity. All evangelical Christians scorpt the made us for a nobler and better life. ments as theoretically true. None A brief glance at the history of the Churc

> will show that there has always been a harmony they declare that a pure Christianity is between its labors and its growth. Progress is only hope ; that the salvation of make tension of Christ's kingdom, and the The planting of Christianity was an era of quickand permanence of our governme pend upon the absorption of gape and fro over the public stage, abundant in labors. And the humblest of their converts caught their It is the creed, too, of evanguing But, alas ! there has not always between theory and practice. In pulpits, some of the doctrines of Christianity to the world. The reformation in

the eixteenth century was a like era of quicken- pared down or frittered away is ed life and action. Luther, Melanethon, and what has been called their " offer their coadjutors, daring toilers, broke the alum- to make them more acceptable to the bers of the world; and stirred the public life with Ministers have scrupled to press the long lost but now recovered thoughts. The re- naked simplicity lest the polished sult was that great revolution that gave birth to might be displeased ! How has the sometimes gets sadly disappointed in finding godike, but did not save the martyrs from the them in the main spiritually dead. The itinerant funeral pyre. Faith is strong, and cleaves its sometimes has such a might be displeased I How has a sometime be another and the another and the sometimes has such a might be displeased in finding godike, but did not save the martyrs from the sometimes has such a might be displeased in finding godike, but did not save the martyrs from the sometimes has such a might be displeased in finding godike, but did not save the another another another be another another another be another another another be another another another another another be another another another be another anothe sometimes has such a mighty burden of these path to heaven, but did not save the apostles at the Wesleys and Whitefield flying like comets true interests of society suffered at the Wesleys and Whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys and whitefield flying like comets true interests of society suffered at the wesleys dead men to bear that he is almost led, with Cain, to sey, "My punishment is greater than I can bear," He expects the charge over which he presides will pay him the salary agreed upon, but frequently gets mistaken by coming off micus The model preacher will heartily endorse the

whose laws they have violated and

ses on either powerless to p ad the crowd h

The counsel qua indge bandied wo and the boys ciap Bully for you." Barkable rulings the jury, when the apposed they had the sould kee by went out an ere gone inch

ere gone just e

ted and fell in

