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## HALIFAX, N. S., THURSDAY, OCTOBER 21, 1852.

Devoted to Religion, Literature, Science, Education, Temperance, Agriculture, and General Intelligence.

Whole No. 171.

### [FOR THE PROVINCIAL WESLEYAN] The Sabbath.

Volume IV. No. 15.

Rest for the toil-worn hands the Sabbath day Appears, to banish gloomy labour's sway ; To bid the world, awhile, from tumult cease, And noisy strife subdue in gentle peace.

Rest for the troubled mind, harrassed with care, For six days tortured almost to despair,-

Rest for the weary heart, by sorrow bowed, That, struggling with temptations eager crowd,

Chase, hallowed day, with thy all cheering light,

The glitering phantoms that still mock the sight, Afar be banished earthly hope and fear, Ane drooping souls let thy blest presence cheer.

For oh, thine emblem of eternal rest, he punisher. Thou type of all the Christian holds most blest : A scene of ceaseless toil this world would be, Of deep, dense gloom, if not made glad by thee. M. E. H.

FOR THE PROVINCIAL WESLEYAN.

BY REV. R. COONEY, M. A

While Moses was up in "the holy mountain" receiving the law from God-at the still descends from Heaven, not in the cloud the motives of any individual on no other very moment he was receiving the decalogue that covered Mount Sinai, but in that which from the hands of the supreme and all-wise overshadowed Mount Thabor; and he still peat the sentiment: Persons who habitually legislator-at that solemn, that awful crisis, rides upon the wings of wind; and he still absent themselves from public worship, unwhen a code of laws, a system of jurispru- makes darkness his secret place; and dark der the pretense that they practise religion dence, hthographed by Jehovah himself, was waters and thick clouds of the sky his paabout to be published, the people rose up in vilion : and as this blessed institution spreads notion of true piety, be under the influence a tumultuous manner, and came to Aaron. and diffuses its saving power, it carries this of a spurious religion, or are wanting enand thus rudely accosted him,-" Up, make gracious proclamation with it, and in a voice, tirely even the very form which they preus Gods which shall go before us, for as for this Moses, the man that brought us up ont cloven fire, and in languages more numerous the house of God from sunrise to sunset; of the land of Egypt, we wot not what is than those of Pentecost, does it declare and watch them as they pursue their secular bubecome of him. Such was the disparaging and contempt- is merciful and gracious, long suffering, and counting-stores, fields or travels; how often

uous manner in which these intractable and abundant in goodness and truth." ungrateful people spoke of their great THAU-------MATURGIST, and illustrious leader. The signs and wonders that he did were all for- "I can Worship God at Home," who tell us that they can worship God at

gotten-the abilities he displayed were all overlooked-the consummate diplomacy he evinced in his negociations with Pharoah gard family worship and secret devotions for days, weeks and months! Alas! how were treated as legends and traditions-and both a duty and privilege, then we fully deluded is man! Others, it is true, keep up while he was enjoying a special and extra- concur in the sentiment. Every sincere a form of worship at home, although

an endless life.

ordinary interview with the Almighty, they follower of Christ is not only of the same do not visit places of public worship; but it spoke reproachfully of him and said,-"" As opinion, but practices religion daily and re-scarcely deserves the name of divine worfor this Moses, we know not what is become gularly "under his own vine and fig-tree." ship. In their selfish seclusion, they serve

Forty days had now elapsed since the F rophet ascended the mountain; and during all that time, the sacred eminence was covered with clouds—infolded by circles of fire—and rendered peculiarly awful by other F rophet ascended the properties in cloixers which fits before me presence; and the people, as they stood afar

-and from the midst of the fiery zone, and Kindly to share in others' joy And weep for others' wo." the cloudy pillar he issues this reviving proclamation, "The Lord, the Lord God,

proclamation, "The Lord, the Lord God, God, merciful and gracious, long suffering, and abundant in goodness and truth," &c. The Lord made himself known to Moses from the hurning bush at Horeb. (Ex. iii, 6.) We owe it to God that we make repeated this world...." We owe it to God that we make repeated public acknowledgment of his mercy and goodness. If we can truly say with St. John that we have passed from death unto from the hurning bush at Horeb. (Ex. iii, 6.) And he revealed himself to him, in the glory of his self-existence, and in the greatness of his power. (Ex. iii, 11.) But in this in-manifold mercies, than by humbly partici-his power with a brow upon which no shade here the base of fear was ever seen, and a courage which the centre a great stone basin, surrounded plaster. I miss the solid plaster, the base of stone, the plaster. I miss the solid plaster is the base of stone, the plaster. I miss the solid plaster is the base of stone, the plaster. I miss the solid plaster is the base of stone, the plaster. I miss the solid plaster is the base of stone, the plaster is the base of stone, the plaster is plaster is plaster in the plaster is plaster in the plaster is plaster in the plaster is plaster. I miss the solid plaster is plaster is plaster in the plaster is For six days tortured almost to despair,  $\rightarrow$ Let high born-thoughts again resume their power, And bless the calm that waits the Sabbath hoar. And bless the calm that waits the Sabbath hoar.

Provincial

cludes a pardon, a preface to the second edi-tion of the law; and a full description of Christians owe to their fellow-men. The ence any further, as I've incensed you into the imperial eagle had fallen, and the hero leafy arbour over the flat roof. The walls himself. In this proclamation, eleven names Church is, in a very important sense, the my meaning about the everlasting habita- of Jena and Ansterlitz was vanquished on of the house painted in horizontal bars of gay, brilliant and picturesque in Oriental Though conqueror in the fight, now, longing, faint, Hastes to God's temple, there to pour its plaint, Hast

fering; 6th, Rab, the great being; 7th, light so shine before men that they may see Magazine. *Chesed*, the bountiful being; 8th, *Emed*, the your good works, and glorify your Father true one; 9th, *Notser*, the preserver; 10th, which is in heaven." The world is to be Nakeh, the forgiver, or saviour; 11th, Paked, enlightened by Christian example as well as

still descends from heaven-not in the dark, less and of none effect to the conversion of lowering cloud of his indignation-nor in the sinners. Only such as are ignorant of the thick, black cloud of his wrath; but in the true nature of Christianity will regard men bright aud refreshing cloud of his mercy.— of upright and honest dispositions as true He comes not to punish, but to pardon and Christians, whether they attend to their pubforgive. He comes not to kill, or to destroy, lic religious duties or not. but to make alive-to heal our diseases-to Another reason why we are unwilling to

The Lord Proclaimed by Himself, blot out our iniquities-to renew us in right- receive the plea, "I can worship God at eousness-and to save us with the powers of home," as an excuse for public worship is because we have little confidence in its

In the preaching of the gospel, the Lord truth. We know it to be wrong to impeach

home, hardly ever think about God and the If by this you mean to say that you re- sacred duties which they owe to him, even

FOR THE REOVINCIAL WESLEYAN.]

Dh, that I had wings like a dove ; for then would I fly away and be at rest."-PSALMS !. "At rest," " at rest," oh that I could

Away from earth but flee; And in the mansions of the blest " At rest," forever be Oh had I " wings," at once I'd soar, Beyond this world's confine. And with the angel band above, My tuneful anthems join.

It is not strange, that thus the heart. From earthly things will turn, When its fond hopes, all wither'd lie And all its joys are flown. It is not strange, that thus we sigh For calm and peaceful " rest; When all that brightens life, hath pass'd, With friends that lov'd us best

Oh for the pinions of a dove, That I might " fly away," " Away," and be with those I love, In realms of endless day. And this will be the pray'r of all, Who now life's joys possess ;

When sorrow comes, they fain would flee, " Away, and be at rest." AMELIA Baltimore, October 11th 1859

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#### FOR THE PROVINCIAL WESLEYAN.] Leaflets.

Give us this day our daily bread."

The confiding spirit's humble supplication,

. . . . . . Summer had flown, with her fair, pearly

blossoms, and her incense of all things bright and beautiful, and Autumn, with her gorgeous drapery, was smiling upon the "stately France? The shadows of the grave had fallen on his spirit, the language of another the death-stream had borne him on to the unfathomed ocean of eternity; and while a nation wept around his bier, "the dust had returned to the earth as it was, and the spirit had returned to God who gave it." Earthly fame and glory, what are ye ?-Fair, fleeting shadows, transient as the wreathing foam upon the billows of ocean ! We seek after the treasures of earth, we grasp enjoying it. them, and they are gone. Let us place our hopes upon that which is undying and im-

it is there." BESSIE BERANGER. October 9, 1852.

# Damascus.

the following interesting account :---

he needn't want a shelter to go to. But the tears of angels, upon leaf and flower. — of Egypt, but the long caftans and abas of the prophet for having permitted him to t And weep for others' wo" the place that we're depending on your The hoarse booming of artillery, the last Syria; the absence of Frank faces and born and to live in it. We owe it to God that we make repeated reverence to engage for us when we leave wailing cry of dying man, the joyous shout dresses - in all these there was the true But, except the bazaars, the khans and

Hezlevan.

And bless the calm that waits the Sabbath hour. the glorious announcement he makes, he in-the glorious announcement he makes, he in-voice of his praise be heard !" Ps. lxvi., 8. "They need nt" says Phil, looking coolly he led his warriors on to battle. The flush lemon trees shaded the entrance, and a vine, site hanging balconies of carved wood, which meet one in the old streets of Caipo

3rd Rachum, the merciful being; 4th, Cha-mum, the gracious one; 5th, Eree, long suf-fining, 6th, Dat the part to bis disciples; and, "Let your - Terrence O'Grady, in the Protestant plucked, and with the chivalrous homage of Damascus are noted. It is a vaulted apart- the hotel, accompanied and introduced us nations at his feet. Who may gaze upon ment, twenty feet high, entirely open towards lt is customary for travellers to make these that form of beauty and vigour, and think of the court, except a fine pointed arch at the visits, and the families, far from being death? Is it not too glorious for the grave? top, decorated with encaustic ornaments of annoyed, are flattered by it. The exteriors the most brilliant colours. In front, a of the houses are mean, but after threading tesselated pavement of marble leads to the a narrow passage, we emerged into a court doors of the chambers on each side. Beyond rivaling in profusion of ornament and rich this is a raised floor covered with matting, and along the farther end a divan, whose Palace of Aladdin. The floors and fountains homes of England." Where was now the warrior, that more than thirty years ago, had won his triumphs on the fields of sunny resist the fascination of this lounge. Lean- ments. In the first house, we were received ing back, cross legged, against the cushions, by the family in a room of precious marbles, sphere had burst upon his ear, the waves of the death-stream had borne him on to the flowers and lemon trees, the servants and divan were of the richest silk, and a chandragomen going back and forth, or smoking delier of Bohemian crystal hung from the their narghilehs in the shade-all framed in ceiling. Silver narghilehs were brought to the beautiful arched entrance, is so perfectly us, and coffee was served in heavy silver Oriental, so true a tableau from the times of zerfs. The lady of the house was rather good old Haroun Al-Raschid, that one is a corpulent dame of about thirty-five, and surprised to find how many hours have wore a semi-European robe of embroidered slipped away while he has been silently silk and lace, with full trowsers gathered at

the ankles, and yellow slippers. Her black Opposite the *linean* is a large room payed hair was braided and fastened at the ends mortal—for death is "around us in our peace-ful homes, and the world calls us forth, and centre. It is the finest in the hotel, and now with golden ornaments, and the light scarf occupied by Lord Dalkeith and his friends. diamonds. The lids of her large eyes were Our room is on the upper floor, and is so stained with kohl, and her eyebrows were rich in decorations that I have not yet finished plucked out and shaved away so as to leave the study of them. Along the side, looking down on the court, we have a mosaic floor of pencil, above each eye. Her daughter a white, red, black, and yellow marble. Above girl of fifteen, who bore the genuine Hebrew this is raised a second floor, carpeted and name of Rachel, had even bigger and blacker A Correspondent of the N. Y. Tribune, in a letter from Damascus, May 19, 1852, gives for a height of ten feet, are covered with box, carpeted and blacker eyes than her mother, but her forehead was for a height of ten feet, are covered with box, her mouth large, and the expression of 

oud as mighty thunders, with tongues as of tend to possess. Follow such neglecters of demonstrate that "the Lord, the Lord God siness, in their houses, their shops, offices, do they pray in secret, read their Bibles, and meditate in a serious frame of mind on spiritual subjects? Ah! how many of those

by gospel preaching; and where the former In the preaching of the gospel, the Lord is wanting, the latter is often made power-

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symbols and manifestations of the divine presence; and the people, as they stood afar off, heard the sounding of trumpets, and the great earthquake.

conjectures and opinions concerning the dis- his high and holy calling in every respect. Mes. appearance and delay of Moses. Some He walks circumspectly, uprightly, honestly

thought that he was consumed by the de-vouring fire, or starved for want of food; of the all-seeing eye of Him who notes in some who loved him for his work's sake, the book of his remembrance not only every Father Flynn had been lecturing us on suggested that, perhaps, he was translated overt act of life, but also our "secret faults," the greatness and power of the Church, and like Enoch; but those that cared not what and who takes cognizance even of the hidden commanding us to leave the care of our souls they said; the fault-finding and censorious thoughts and imaginations of the heart .- entirely to the clergy, and to be satisfied part of the congregation ; and all that were His soul delights in the frequent exercise of that what they told us, and nothing else, was glad of an opportunity to insult and backbite secret prayer and meditation; for his delight right. There was a bold fellow present, ad of an opportunity to insult and backbite m—These, speaking in an oraculous man-is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-is in the law of the Lord, and in his law is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-is in the law of the Lord, and in his law one Phil Ryan, a decent farmer, with some have been the speaking in an oraculous man-have been the speaking of the desert one great the city. I visited a subterranean chapel him—These, speaking in an oraculous man-ner, said,—"You are all wrong; you know doth he meditate day and night." If, there-small holdings in a place near us. When rather remembered even them in a low-ly cabin, near the city's crowded thoroughnothing about it-he is neither burned, nor fore, by saying, "I can worship God at they were dismissed, all but me and two or starved, and as to his having been taken into home," you intend to say nothing more nor three more that were in the priest's confi-Heaven, there is not much danger of that; less than what we have here intimated, then dence, Phil came back, and making his best solate spirit, wearing the form of childhood that's not the case, we can assure you! No we have not a single objection to offer,— such thing. He has gone back to his father-We would rather confirm your opinion, and "Plase your reverence, I just forgot how" solate spirit, wearing the form of childhood yet without its beauty. Silently he had

That's not use the base problem of the second problem of the secon

mighty and his servant being ended, the the church and publicly, and not with equal "Well, be short, man; it's little I'm likemighty and his servant being ended, the the church and publicly, and not with equal voices and the trumpets ceased—the sym-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away—the Lord ascended on retired relations, in their houses, their of-bols vanished away for wourself, save Father Flynn. The famous Damascus blades, so renowned the box boilt his wan check to here, or kisser voices and the trumpets ceased—the sym-bols vanished away—the Lord ascended on high—the clouds dispersed as the dust of his fices, their workshops, engagements, &c.—  $fices_{t-and}$  Moses came down carrying the But if you feel inclined to regard private the massive public is non-basis for the private the clouds dispersed as the dust of his fices, their workshops, engagements, &c.—  $fices_{t-and}$  Moses came down carrying the but if you feel inclined to regard private the massive public is non-basis for the private is non-basis for the private the massive public is non-basis for the private public publi

feet—and Moses came down carrying the two tables of the law in his hand; but when two tables of the law in the non-tables a fountain. The mosques, of the true steel, are occasionally to be found. the people dancing around it. He heard ship of God at home can excuse no one "Well?"

their shouting and revelry-and then his from neglecting to attend to public worship. "Mike is unreasonable, yer reverence, all soul was stirred up within him; his anger Because public worship is better calcu- out; he wants to see my title, to be sure it's waxed hot; his zeal for the glory of God lated to inspire us with zeal and holy affec-burned within him—it was as fire in his tion. It is unquestionably of great benefit property, which I take very unkind at his bones-and then he cast the tables out of to Christians to read the Bible, a good ser- hand, seeing he has my word for it all.' his hand, and broke them to pieces beneath mon, or some other book of devotion pri- "Why, man alive! (says the priest, who his hand, and broke them to pieces beneath the mountain. But, notwithstanding all this, our Heavenly Father determined to gracious, and hence, while this specimen of celestial sculpture lay broken upon the ground—while these divine statutes lay in spiritual sloth, indifference, and heartless are all concerned? Go, give him the satismutilated fragments upon the earth-even formality. But in public worship, besides faction he wants, and don't be setting yourthen, the Almighty turned away the fierce-ness of his anger, and proclaimed himself to the united prayers and the harmonious sing-all !" be the Lord God, merciful and gracious. - ing of a congregation, together with the

But Phil did not move. "Plase your "And the Lord descended in the cloud, and awful solemnity of the place, have a tenden- reverence," says he, "I have the head landstood with him there, and proclaimed THE stood with him there, and proclaimed THE wave of THE LORD. And the Lord passed by before him, and proclaimed, THE LORD, perience it are able to estimate and compre-mises, to let as I like; and why should any

hend. The Lord God, merchan and gracious, long suffering, and abundant in goodness and truth, keeping mercy for thousands, forgiving iniquity, transgression and sin; and that will by no means clear the guilty; visiting the upon the children, and upon the children upon the children's children, unto the third, "how good and how pleasant it is for bre- it's what's every tenant has a right to, (says to all who plead in sincerity and trust, the passage, covered with a steep wooden roof, feet, the shade of the trees that line the trees that line the trees that line the shade of the trees that line the trees the trees that line the trees the trees that line the trees trees the trees the trees the trees the trees the trees the trees trees the trees the trees the trees the trees the trees trees the trees the trees trees the trees trees the trees trees trees the trees trees trees trees the trees trees the trees trees trees The treaty into which God had entered vasily different from our Church-shunning well." thren to dwell together in unity." How he again to us,) and ye know that, boys, very

with his people was now broken off; and professors of religion those pious servants of But what a change came over Phil! He with his people was now broken off; and Moses was directed to prepare two new tables, and present them to the Lord, in or-the the tables and professors of religion those pious servants of tables, and present them to the Lord, in or-the tables and professors of religion those pious servants of tables and professors of religion those pious servants of tables, and present them to the Lord, in or-the tables and professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are thought and tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of religion those pious servants of tables are the professors of the tables are the professors of the tables are the professors of tables are the professors of the tables are the professors of der that a second edition might be furnished. dwell in the house of the Lord all the days the priest's face, that grew all scarlet and He spent the night in prayer and humilia- of their life. The tabernacle of the Lord blue as he spoke, he said, "why, then, your tion before God. Each hour as it silently was "amiable" to them. Their soul longed, reverence, will you please to show me your and slowly moved on found him on his yea, even panted, "for the courts of the title to grant me an entrance into the kingknees, pouring out his soul unto God, and Lord." They called those blessed that dom of heaven; and satisfy me that if I take waiting as those that waiteth for the morn- dwell in His house; and David declares it at your hands I am safe in possession, let And now the darkness is vanishing- that he would rather be a door-keeper in who may object to it?

the day is dawning-the morning is spread- the house of the Lord, than to dwell in the The priest was like mad ! He made a ing out its wings—the sun is rising up into the heavens—the shepherd of Midian is only the spirit of devotion is awakened, and him; but Phil was a powerful fellow, and going out of his tent-and God is coming the Christian's heart refreshed, and his cour- not to be trifled with. He stood on his down from his high and holy habitation to age increased, but whilst believers "dwell guard firmly, but not disrespectfully, and so meet him. Now there are thunderings and together in unity," adoring their blessed Re- went on. lightnings and earthquakes; the holy and deemer with common affection. breathing "It's but a cabin, sir, and a patch of

lightnings and earthquakes; the holy and blessed God himself has descended in a cloud—a fire burneth all round about him; the trees of the wood clap their hands—the floods lift up their voice—the carth trembles

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voice of words, and strains of music. There offer up his prayers and thanksgivings in piety. The latter never will grow unless it were also thunderings and lightnings, and a their behalf, and direct all their affairs in an be planted in the Church, and cherished Now, all these mysterious and solemn vidual the Christian will never lose sight of reader, what is your practice and opinion circumstances gave rise to a great variety of any of his duties, and will act worthy of his with regard to this subject ?- German Ref.

The Sure Title.

sion over the broad earth, growing brighter mountain chains. In a terrible gorge at cough and sneeze your way to the bazaar of

fices round about it, was a little child, a de-

woe that this wide world shuts in ! With

the young watcher. The room seemed not before entering the gate. The fruit trees, of but their outer courts are always paved with Abou-Anteeka, (the Father of the Antiques.) the young watcher. The room seemed not before entering the gate, The trut trees, of marble, adorned with fountains, and sur-so cheerless, brightened by the cheering hig—are the noblest of their kind. Roses rounded by light and elegant corridors. The gate, the rather of the Antiques,) has a large collection of sabres, daggers, beam. "Mother, dear mother," he said gently, "are you hungry? Oh! if we had and pomegranates in bloom star the dark The grand mosque is an imposing edifice, and other ancient articles. He demands some food, you would be well again !"

broken, and he bowed his head nearer the wilderness. The first street we entered running streams. Those in the bazaars are other things, bought a small sabre of the quivering lips to catch them. God bless was low and mean, the houses of clay. spacious rooms, with vaulted ceilings, divans true Damascus steel, which turns out to be thee now, my darling, pray as I taught you Following this, we came to an uncovered running around the four walls, and fountains a specimen of rare age and excellence. the now, my daring, pay as 1 dagit you —' Give us our daily bread!'" And thus the spirit passed, with those words of loving the spirit passed, with those words of loving

"Give us this day our daily bread," and bowls, groceries, &c., reached a large away with arrowy swiftness under your petition Jesus taught, the Father will grant and entirely occupied by venders of silk banks, and the cool breeze that always visits

eek "the bread of life," that we may

Baltimore, Oct. 1852.

A Fragment.

"What is the hero's clarion, though its blast Ring with the mastery of a world?"-WILLIS.

chases sorrow from faces that we love. The automn leaves were on the cold ground, where the storm-spirit had strewed them, on the graves of the summer-flowers. How the graves of the summer-flowers. How many varied scenes, the first blest ray of south they rise to the snowy head of Mount the cover of their peaked wooden roofs, and St. John, but if so, that church must have light, looked on that morn. Stealing through Hermon, the great Syrian plain stretches in all this round will find no two precisely been originally a Roman temple. Part of heavy folds of rich damask, it gave a greet-ing, in lordly homes, then away on its mis-of ten and fifteen miles, by two detached in over the bload earth, ground original mountain chains. In a terrible gorge at sit sped, it turned not from places of sor-row, or abodes of want. The blessed beam penetrating their gloom seemed to cheer its waters, divided into twelve different of vegetables, of red slippers, of shawls, of which, from his own account, occurred near Father remembered even them! In a low-ly cabin, near the city's crowded thorough-fares, yet overlooked amid the towering edican barely distinguish. Its longest diameter silks, of Bagdad carpets, of Indian stuffs, of Apostle was concealed. The cellar is un cannot be less than twenty miles. You look coffee, and so on through a seemingly endless doubtedly of great antiquity, but as the down on a bed of foliage, and fruit, and variety. As I have already remarked, whole quarter was for many centuries blossoms whose hue, by contrast with the along the line of the bazaars are many inhabited wholly by turks, it would be curious  $\beta^{\beta}$  centre, following the course of the river, lies of them have superb gateways of sculptured at present to find any in Damascus corres-

into which no Christian is allowed to enter, A droll Turk, who is the shekh ed-dellal, or the light of morning, hope came to the We rode for an hour through the gardens are in general inferior to those of Cairo, Chief of the Auctioneers, and is nicknamed foliage, and the scented jasmine overhangs and is said to occupy the site of a former enormous prices, but generally takes about

trust scarce spoken. And the boy sat mo- ported by poles. Here all sorts of common nians, and Persians, smoking the narghileh, scription enameled on the blade, ascertained tionless beside her, pondering on the lesson stuffs and utensils were sold, and the street or water-pipe, which is the universal custom that it had been made in the year A.D. 801 he could scarce understand. But the prayer was filled with crowds of Fellahs and Desert in Damascus. The Persian tobacco brought and is consequently ten and a halt centuries of the dying ascended even to heaven. The Arabs. Two large sycamores shaded it, here by the caravans from Bagdad, is old. The genuine steel is always known help for which she plead came to bless her and the seraglio of the Pasha of Damascus, renowned for this kind of smoking. The by its clear and silvery ring when struck,

FOR THE PROVINCIAL WESLEYAN.]

### The Church.

ITS AGGREGATE CHARACTER

In the passage quoted from St. Peter, in

[FOR THE PROVINCIAL WESLEYAN.]

Though the way seem dark, and hope stuffs. Out of this we passed through the spot, beguile you into a second pipe ere

Europe and the east were displayed in the three things which delight the heart," and seek "the bread of life," that we may hunger nevermore. Grant us this, oh ! our Father, for His dear sake who bids us ask pencils of white light, falling through aper-Sundays of each week, but every day, in the And in contamplation the Church under the ORIA. tures in the roof, and illuminated the gay gardens about the city, you may see whole And in contemplating the Church under this turbans and silk caftans of the lazy merchants. families, (and if Jews or Christians, many aspect, we have the great and interesting But out of this bazaar, at intervals, opened groups of families,) spending the day in the idea of unity presented to our minds which

the grand gate of a khan, giving us a view shade, beside the beautiful waters. There was embodied in the Saviour's memorable of its marble court, its fountains, and the are several gardens fitted up purposely for prayer with and for his disciples :--- "That dark arches of its store-rooms; or the door of these picnics, with kiosks, fountains, and they all may be one; as thou, Father, art a mosque, with its mosaic floor and pillared corridor. The interminable lines of bazaar, with their atmosphere of bazaar, your pipes, your provisions, and the like with their atmosphere of bazaar, with their atmospheres of spice, and fruit, with you, but servants are in attendance to that thou hast sent me." This prayer, while