THE OATHOLIO RECORD
DECEMBER $16,1899$.


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## VOLUME XXI．

The Catholic 罗ecord． Condon，Saturder，December 23 I 1999. $\frac{\text { London，Saturdas，December 23．1899．}}{\text { THE CANADIAN CONTISGENT．}}$ Wo devoutly wish that the todivid－ nalas who are e elreulating lying reports
about the Canadian volunterers at the

 confinement may convince them that
thelir method of fun making is not
 The person who thus ruthlessly tortures
so many fathers and mothers and brings the dark shadow in so many
households is not only destitute of fine heusing，but is a criminal．
find

PROPOSED STATUE
BROWASON There is a movement on foot to erect a monument in Central Park，Now
York，in honor of Orestes Brownon．
We hope it will reeetve enthusiastic support，for no fudividual has rendered
more invaluable service to Catholicity in the United States than Dr．Brown－ son．As a publitcist，philiosopher and
critic he towered above his contempor aries，and amongst the writers now be－
fore the public there is no one we know who in trenchancy of style or in pro－
fundity of thought can be compared with him．From the day he prom－
sed feality to the Cuurch he never Yorces of bis heart and brain wer
ever in motion for her defence， make her better understood and to
show how she could meet the require－ ous betimes in treating of subjec too harshly every sham that passed
his way ：but all this is forgoten Whe he has bequathed to us－the
aorks that will endure forever in
worl American literature－the memory of
noble deeds that roused Cathoice from their apathy and hewed a way，through prejudice，for those who were without
the fold． the fol

## TO OUR YOUNG MEN．

 Oae of the very best things to recommend to our young people is econ omy of time and money．＇Economy，
says Ruskin，＂whether public or private，means the wise management of labor；and it is mainly in three sensee
namely，first，applying your labor rationally；preserving its produce care
fully ：lastl｜y，distributing its produce seasonably．＂No one at all observant on
， thrift，owing to indominate love of dis play，to the standard of dress，to amuse ments，os thousand and one things tha encroach upon our purses and time，
is being relegated to a place among the lost arts．We do not bespeak con sideration for economy because it con tributes elther to wealth or to our lov selff sacrifice and beeomes withal，for great many，an in
reasonable living
Think for a moment of the tl wasted by the average young man
We are not speaking of those who Hfe＇s horizon is bounded by the theat and saloon，but of the individuals wh are in the main respectable membe hem is that they fritter away then preclous hours in vacuous talk or dawdilng in club rooms over cards a gresgary afteration a day＇s toll，wo whe when is allowed to consume every moment
leisure，It becomes a very mixed ble Ing．This，to our mind，unpardo
able expenditure of time is one of canses that place so many of our peo
far down in the social scale．It ten far down in the social \＆cala， to take all spirit out of them－the no
resolve to do the very beat with on uffe－to give them a distaste for aug
inellectual and ultimately the not intellectual and ultdmately the not
that the highest species of enterta that the highest species or or or anking co
ment is a euchre－party or $\stackrel{c}{\text { cort．}}$
We are well aware of the fact
too many of our young men have be compelled to leave school at an ea age，and have consequently ente
life＇s race life＇s race hearily handicapped．
why should they not lessen it？ matter what a man＇s avocation may
he can by his own efforts make it $m$ he can by his own efforts make it m

