



The accompanying photograph is of six couples, married during the last Quarter of 1926, on the Ramachandrapuram field. Besides these, we hear there were several others who did not get into this group. It will be of interest to those who saw her when she was in Canada, to note that the third girl, counting from the right of the reader, is Victoria, with her husband, Albert, standing behind. The marriage program of Victoria and Albert was given in the November Link.

upon the Cholo, and the Cholo in turn upon the Indian. Thus Mr. Ruiz, being a cholo, is looked up to and respected by the Indians, whereas the Gento and Cholo class say, "Oh he's just a cholo." However, in spite of this despicable class distinction Daniel Ruiz has won the respect of the Gento and Cholo people who attend our Church through his earnest, devoted Christian life among them.

Besides carrying on the school work and preaching services at the farm, he is conducting meetings in two other communities nearby. Others are asking him to come to them. Let us pray God's richest blessing on him in his work of ministering to the Indians, who, for 400 years, have been deceived and robbed by the priesthood.

A Missionary in Bolivia.

—Tidings.

FROM TUNI

On Friday morning, November 12th, the entire force of the Training School, with the exception of the little children, their "nursemaid," and a couple of incapacitated students, went off for a week-end tour. The preparations had really begun a week before, with a forenoon spent in prayer and listening to special messages from the Word. We scattered to three different centres. Mrs. Scott and two of her Bible women took three groups of students out 18 miles to Kattipudi. The senior teacher in the school and myself took two groups out 11 miles to Annavar-am; and a trusty Bible woman took a sixth group out 7 miles to another centre. All had happy stories to tell of how God had opened up the way and given them splendid opportunities—Laura A. Bain, "Field News."