

... their progress, by no means. And that
any discrimination to which her feelings, should have
given birth, may suffer, or be put in possession of
any right, and possessed equally by all and every other
subject-matter. *Universal liberty of conscience* is the
fundamental principle of Protestant Dissenters. They claim
only what they would grant. Let them only but pos-
sess this liberty unshackled, and they will succeed in
propagating their sentiments, just in proportion as three
millions include interesting and important truths; if
the principles they inculcate be not according to the
Spirit of truth, no legal establishment would make them
so; and if they be, no legal disabilities will make them
error.

Thus have we taken a hasty and brief view of the
moral state and character of Newfoundland: this very
thing was undertaken once before while the writer re-
sided in the island, he intended then to have exhibited
this subject in his appendix to the Sermon preached and
published in *Commemoration of the Benevolence of the*
Citizens of Boston, who sent down after the dreadful fires
of 1847 a gratuitous supply of bread and flour for the distressed
inhabitants; but was prevented by the impossibility of
getting the statement printed, as may be seen by a re-
ference to that appendix, page vii.* The printer found
from the nature of the matter to be published, that it

* A few copies of this Sermon remain unsold, and may be had
on application to the Author, or to Mr. Samuel T. Armstrong.