

be, but on facts and figures. The amount of energies that are lost in the workings of our various Church organizations is, in our humble opinion, stupendous. Our meetings too often remain within the boundaries of glittering generalities and empty formalities. Our plans miss fire because they lack that business snap, that pointedness of method and directedness of purpose which feature other less worthy causes.

This realism in organization is noteworthy, particularly to a minority which cannot afford to spend uselessly its energies. The strength of an organized minority lies in the fact that every unit yields full value and that no power is wasted to overcome friction.

The existence of an *organizing secretary* for each Diocese or Province would be in our estimation, the only practical way an organization so extensive as that of the C. T. S. can enlist and keep secure the sympathies of patrons and members, co-ordinate the various forces and call into play, when necessary, new and fresh energies.

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The Catholic Truth in the world is like our mighty Niagara. Standing by its rushing waters, we admire their beauty and feel their powers. They figure well, if you wish, in our spiritual landscape, for we know that they flow from the "Word" of God. But we fail to harness them to the printed leaf which, like a live wire, will carry wherever it is directed the steady light of divine Revelation, the glowing heat and energizing power of God's love.

The force of the C. T. S. is dynamic. We have only to throw the switch on to realize its latent powers. The responsibility of giving to this great Catholic endeavor its proper place in the Church of Canada rests on each and every one of us.