

ceremonies. The Provincial Synod took up the matter and unanimously passed the following resolution:

"It is resolved by this Synod that:

The elevation of the elements during the celebration of Holy Communion,

The use of incense during Divine Service,

The mixing of water with the Sacramental Wine,

Be hereby forbidden in this Ecclesiastical Province.

And whereas the Rubric at the end of the Communion office enacts that it shall suffice that the Bread be 'such as is usual to be eaten',

The use of wafer bread is hereby forbidden.

And this Synod would express their disapprobation of The use of lights on the Lord's Table;

And vestments except the surplice, stole or scarf and hood, saying the public prayers or ministering the sacraments or other rites of the Church.

And their determination to prevent by every lawful means their introduction into the Church of this Province."

#### **THE SYNOD STANDS FOR A PURE OLD FASHIONED AND SIMPLE SERVICE**

In the memorial of the Diocesan Synod of Toronto to the Provincial Synod, asking for the above utterance is found these words:

"They (the Synod of Toronto) have resolved to invoke the aid of the Provincial Synod to assist them in preserving the pure and simple service and worship in our churches that have had the sanction of the Church for three hundred years."

Do not allow yourselves to be threatened or cajoled into abandoning this true and solid position in which the Church by her Synod puts you.

#### **FOREWARNED IS FOREARMED.**

The invasion of Mirfield and other monks, innovators and enemies of our Church, no matter by whom endorsed, must not cause you to be misled. This is a matter of peculiar importance because of the more than frantic appeal of one Church, the hysteric cries of another and the evident intention of more to begin raids on the too