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# Religious Miscellann

Love to Christ. Long have I loved thee, Lord. Though as a wayward child too oft I've roved Yet to thy blessed word I turn, and in it consolations fir Peace for the weary heart, the doubt

Earth, sun and skies are fair, With varied glories opening to my view, Charming my wondering eyes with aspects How dull, how blank do nature's beauties While longingly I seek a brighter beam Of love from thee.

Friends, ye are very dear : My heart rejoices in your happiness, And aches responsive to your deep distress With sigh and bitter tear : But Oh, my Saviour, dearer, sweeter far Than earthly friends or nearest kindred are I cling to thee.

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Wealth, intellect and beauty; take back these, And all on this side heaven : Gladly I part with all—they are but drossnter any grief, bear any loss Rather than thee.

When my brief life is done, And sin and sorrow are forever o'er, And I shall grieve my patient Lord no more, And glory is begun, Then, blessed Jesus, on thy faithful breast At last my weary heart shall find its rest, Dear Lord, with thee.

### A Warning to Neglecters of Salvation !

In the Life of the Rev. Dr. Murray, known as "Kirwan," the following is related: An incident in the month of November, 1833, the year of his settlement, while pursuing his

Man. the individual, and man, the race,

through many ages; but it has not yet conquered the world by its power, nor brought the nations to the feet of the Prince of Peace. All kings and potentates have not yet brought their glory and honor into his Church, not have the wandering tribes of Israel acknowledged their Sovereign. The earth is not yet filled with the knowledge of the Lord, nor have all the families of the earth recognized his supremacy. The day, however, approaches when all this will be the case—when. his shadow shall they trust, and shout for joy in sent a messenger in great haste for my friend, bright point in the history of humanity all things West R., a few weeks before. As soon as he

vine providence; no unforeseen difficulty starts up to stop the progress of those mystic wheels. way of clearly revealed duty.

## All the promises do travail With a glorious day of grace.

But man, the individual, ought to remem

last. I thank you for all the advice you have given us; and as you have but just commenced your labore among us as a minister, I wish to give you is abore among us as a minister, I wish to food of energy. Wealth diffused is wealth in food of energy. Wealth diffused is even to enter the properties. Let us old people alone, for we see hope in the ends of the earth, and to plant in distant respectively. The power which enables you to go to have our plants to the ends of the earth, and to plant in distant respectively. The power which enables to enter the power of the ends of the earth and the pulpht. The power has been to be the ends of the earth and distant respectively. The power which enables to enter the power of the ends of the earth and in plant in distant respectively. The power of the Holy Othor. I was greatly anxious about my soul. Many were then converted, but I was not now before them. During the ministry of your floor, and the power of the many were converted in the successive revivals approached in the power of the more than a power of the more than the successive revivals and the converse of the more than the successive revivals and the converse of the more than the successive revivals and the converse of the more than the successive revivals and the converse of the more than the successive revivals and the pulpht of the whole into contempt. If there he are traited in our like and the pulpht of the whole into contempt. If ther

sdorn the Christian character, and in the acquisition of those qualifications which are necessary for Christian usefulness, will be the desire of each; while "looking unto Jesus" and be the desire of rule of perseverance, and the honor of the Redeemer its end.

It cannot be admitted for a moment that Christianity has reached its full development, or that all that was intended by its advent has been realised. It has, indeed, bestowed innumerable blessings on innumerable blessings on innumerable individuals through many ages; but it has not yet conquered to world by its power, nor brought the nations.

Wound up by saying, "Now, Sir, when these agents, but more properly speaking, "beggare," gents, but more properly speaking, "beggare," come along through our town, I would be glad if you would mind your own business, and I now say, once for all, if you bring suy more of them to make the inference of properly speaking, "beggare," must ever draw new life, the rock on which alone is faith can be founded."

The coming of Jesus Christ is the crowning of Jesus Christ, the doctrine of Jesus Christ, the doctrin

entered the sick chamber of Mr. —, "Oh," if necessary, would march to its defence. This said he, "I am truly glad that you are here; I is what should also take place if any one should nights past, and whenever I shut my eyes, those come here to beg! like a fearful spectre are con-

"On a damp and chilly day I went forth on to the truth" is awarded to him. He has to be. wall for any consideration! Do pray to God in your liberal institutions, on your conservative posed to send the Gospel to hard and heathen the value of a single pot or box of it was, as we a pastoral visitation among my people. As the come a self-questioner and a self-prompter resrarm-nouse wearing externally and internally toward the glorious goal. What can he do words from the wall." He also complained of a and the power of England rest on the Word of severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are strong hand to subdue and conquer the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are subject of prayer while the dark words from the wall." He also complained of a day's wages of a labouring man. Yet this oint-severe pain in his back, but my friend Mc. thought the pain was in his smitter consistence. One there are the tempest: they prayed to the pain was in his smitter consistence. One there are the tempest in the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence of the pain was in his smitter consistence. The tempest is the pain was in his smitter consistence of the pain was in his smitter consistence of the pain was in his smitter consistence of the pain was in his smitter consistence preparation for my reception. On either side of quiring a strong hand to subdue and conquer the pain was in his smitten conscience. God was merciful to him, and, in answer to prayer, illes; and its blessed truths have become the a society, the object of which was "to effect, in household, now well advanced in years; and ranged between them were the other members of the family, the youngest child, then a lad of about fifteen years, holding his Catechism in and displaced by correct ones, gathered from obsoxious words, "Don't come here to beg." his hand. He could repeat it from beginning the law and the testimony? Are there no indoto end, showing that, as to the theory of religion, lent tendencies which ought to be shaken from
met him, and he took me into his store and
which the Word of God does not reign. Such
Thousands are now assembled at its annual meet-

Man, the individual, and man, the race, must press on! Neither has yet attained. Both must go forward! "And the Lord said unto Moses, Speak to the children of Israel that they go forward."

Unity of purpose will excite to diligence, to holy rivalry, and Christian perseverance. Men will provoke one another to love and good works. The section of the street of the sword of the Spirit, the section of the sword of the Spirit, the section of the sword of the Spirit, the section of the Spirit, the Sword of the Spirit, the Sw

flooking from all sides to protect it? An army such a thing be any less than a reality—a blessed

impugn the Divine authority of the Scriptures. I treated you because you brought the Rev. Mr.
Gaddis to my store to beg for the seminary.

After I went to my store I wrote on the wall.

Rev. Mr.

England is a magnificent ed-"Don't come here to beg," and intended it should lifee, which in itself has much that is beautiful. God's magnificent promises. So much for the great and there as a warning to all travelling agents and beggars for money who might enter. Now, I must tell you that I have slept none for several respectively and the standard of the standard words that I inscribed on the wall. "Don't these blessings to others. What is the base on drove them to take shelter under a neighbouring stantly before my distracted mind. Oh, my God, is the strength of your country? Does it rest tion was discussed. It was not a missionary age. I would not die and leave those words on the on your Magna Cnarta? Does it depend on One of the five present relates that, "Mills pro-

coceded in getting him to give me the sum of assembled crowd, "Listen! listen! This is the own sex-much less ALONE! The same is true

benevolence of spirit. Sleep departed from his eyes, and he trembled in view of having to give building in which the riches of so many different its truth, is not this a sufficient one? Can that an account of his stewardship. In this miserable condition and distressed state of my mind he lands are exhibited; if an attempt were made to which can so allay the base passions of the human disturb the foundation on which it stands, to heart, soften the disposition, sweeten the temper, burn its walls, should we not see courageous men refine the sensibilities and purify the soul, can

### Great Results from Small Beginnings.

liberty, truth morality, prosperity, and to impart students, in a grove. A thunder-storm once which rests this edifice ? Englishmen! whence hay stack; and there, amid the storm, the que strength and the life of a great number of your the person of its members, a mission to the hear sons. This rock, which nothing can break or then." This led to the formation of the American

continent, know what a nation may become in sembled at its first meeting; seven at its second. it may be well to consider. to end, showing that, as to the theory of religion.

In the distribution of the theory of religion of the theory of the

clean: is that so?" " Eee's master, 't be."

Why, Master Pill, 't be a soart o' sacret

moch as oi," replied Dick with a cunning grin.

thought his servant would probably ask a hun-dred pounds or so, which he would have most would I urge upon you the cultivat

as I'm in the mills , you'll save that ten."

positively unsavory, by a very small matter. A heart. No few flies, attracted by and perishing in its fraity of England is based. We, who live on the continent, know what a nation may become in sembled at its first meeting; seven at its second. It may be wall to consider

### Ministertal.

### Good Advice on Preaching

That excellent man and famous preacher, the

"Well, what shall I give you? Name your energies of their minds to collateral pursuits "Well, Master Pill, Pil tell 'ee all about it if regard your discourses as the chief affair of life, you'll give me—a quart 'o beer a day as long All great preachers have done so. This will Mr. Peel rather thought he should, and quickested feeling. Among your three weekly sermone

een in the habit of furtively chalking his bob- a week, I am not so clear that you ought to read bins, which simple contrivance had effectually it. "Hand inexpertus loguer." I practice read-prevented the adherence of the cotton. As the ing, once in three times, from long habit; but if obbins were white the chalking had escaped I was to de the thing over again, and were Mr. Peel was a sagacious man, and saw script into the pulpit. Pardon me when I add; through the affair at a glance. He at once paths you will find advantage in treating all the

few flies, attracted by and perishing in its fra-grance, would cause it, in the expressive language of Scripture. "to send forth a stinking arone," You shall see a youth, who has every advan-one preaches it to the people. Visiting every

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