

truths of Christianity and facts of Christian experience, and adapted to impress them on the mind and set them forth before the world, must be maintained. Christ's law will not bend to man's option or convenience. *The Lord's Supper* exhibits Christ's death, and testifies in the most impressive and touching manner, His infinite love in dying for us; its purpose is to bring Him before us, and to awaken, deepen and perpetuate in us the most grateful and loving remembrance of Him. The communion is thus to be observed in the church, and to show forth "Christ's death till He come" to judge the world. The faithful administration of these ordinances in connection with the truth of the spirit's power and operation is of the greatest importance to the extension and purity of Christ's kingdom in the world. The Apostle John speaks thus:—"This is He that came by water and blood, even Jesus Christ; not with the water only, but with the water and with the blood. And it is the spirit that beareth witness, because the spirit is truth. For there are three that bear witness, the spirit, the water and the blood, and these three agree in one."

The spirit of God, the water of baptism and the blood of atonement agree in their testimony that Christ is the Son of God, the head of the church, and Saviour of sinners.

4th. The most convincing and unanswerable testimony can be given for Christ by holy, consistent christian living, by true piety maintained according to the teaching and example of the Lord, in all the movements and acts of the church. The Great Teacher called his disciples "the light of the world," and commanded them to impart light in the way just mentioned; "Let your light so shine before men, that they may see your good works and glorify your Father that is in heaven."

5th. By carrying out a truly Christian discipline among its members, one in agreement with the command and spirit of Christ, for its own welfare and the good of souls, a church can bear testimony for Christ. The Apostle Paul in writing "to the churches of Galatia" directs them thus:—"Brethren, if a man be overtaken in a fault, ye that are spiritual, restore such an one in the spirit of meekness, considering thyself lest thou also be tempted. Bear ye one another's burdens, and so fulfil the law of Christ."

6th. Beneficent Christian efforts for the moral and spiritual welfare of mankind, earnest labours direct or indirect, for the enlightenment and renovation of sinful humanity, directed simply from love to Christ, and desire for the salvation of sinners, is the most convincing testimony for Christ, the divinity of His religion and the power of his gospel to make men unselfish, benevolent, and God-like.

The preaching of "the gospel of the kingdom" of Christ "in all the world" by the Christian Church, is declared by the Lord himself to be "for a testimony unto all the nations; and then shall the end come." A true missionary church is one that testifies for Christ to the perishing, at home and abroad.