J This and That 28

HE IS LOOKING FOR YOU. "Hello, little stranger ! What is the matter ?

The rough-looking waggoner softened his voice in speaking, for the child in the

road was crying. "I am lost ! I can't find my father," sobbed the child.

"Is he a big man with a long white beard ?"

"Yes, that's my father."

"It's all right, then because he's looking for you. Keep right along, and if you don't find him, he'll find you."

And the child dried his tears, and sprang into the road again, for if his father were looking for him, of course he could not fall to be in his arms again after awhile. Dear boy, dear girl, if you are trying to come to Christ, take courage. He is look-ing for yon, too, and if you only persevere, you are sure to meet him in the way, and to hear his gracious volce saying "Come unto me."—Uvidentified.

THE PASTOR'S DREAM.

One Sabbath morning a devoted Welsh minister startled his people by his unusual earnestness and power. He had not preceeded far in his discourse when he paused and said : "Since I was here last, I have a dream which I do not wish to withhold from my dear people. "I thought I stood before the great

white throne to give account to God ! I did not stand alone; tens of thousands were with me and around me, while outside of these were the angels, a mighty body-guard piled up like clouds to a great beight and distance. "After a little, I heard the name of

Jones called; but I was silent, for there are many called by the name of Jones. Then I heard the summons 'John Jones !' Still I was silent, for there are many by the came of John Jones.

"Then I heard, 'John Jones, preacher of the gospel !" Still I was silent, for there

Again I heard, seemingly in louder tones, 'John Jones, Spreacher of the gospel in A----!' Then, as I am the only one in this calling in this town, I was bound to say, "Here am I." "Then I heard, 'Give an account of your work in watching over your flock in the wilderness of time." "Slowly and with great awe I made the reply, 'Lord, I profoundly fear many of them are goats ! "I awoke! My pillow was wet with tears; waves of glaness rolled into my soul when I found it was only a dream. And yet the -reality is only a little before me. Again I heard, seemingly in louder tones,

to his own payple." "The praste was afther tellin' me that Fayther Dolan had a great intillict," pur-

sued Mrs. Herlihy. "Shure, an' it's sort of fayvor, thin,"

"Shure, an' it's sort of fayvor, thin," said her sponse, with decision. "It's that that killed the poor man, widout a doubt." "Aa" is it goin' the rounds ?" inquired Mrs. Herlihy, anxiously. "It's only a wake since Fayther Dolan doied, and there's our Johnny lookin'---" "Nivir you fret about Johnny," counsel-ed Mr. Herlihy; "he a chip ay the ould block, an' if he gits an intillet, it'll be because somebody has given it to him on the shtrate. Kape him to home wid yer-sill, Nors, an 'he'll be all roight."

there she went to the postoffice and asked you been ?" he asked them. if there were any letters for the Baroness were going," was the answer. Edelina de Cederstrom Patti. "Lots of them."

"Then give them to me."

"No, I have nothing but my visiting

card. Here it is." "Oh, that's not enough, madam; any

one can get visiting cards of other people. If you want your mail, you will have to give me a better proof of your identity than that "

And yet the reality is only a little before me. "I call upon you in the thrice holy imme to gather up the fragments of prices less opportunities, so that I may at last give account with joy."—H. T. M. A NEW/ DEFINITION. The following amusing bit of Hibernian dialogue comes from the columns of this excellent paper, The Youth's Companion "Phat is intillict, Dinnis?" inquired Mrs Herlihy of her stolid-faced husband. "Shure, an' how can Ol tell yez?"re sponded Mr. Herlihy. "There niver was wan o'thim amongst the Herlihys that iver Ol heard of, an' Ol'm wan that kapes to his own payple." A brilliant idea then struck Madame

THE OMNISCIENT WITNESS.

There is a little machine called an odometer," made something like a clock, which can be fastened on a carriage, and in some way connected with the motion of the wheels. It is so arranged that it marks off correctly the number of miles that the carriage runs. A stable keeper once had one upon a carriage that he once and one upon a carriage that he kept for letting. Two young men hired it to go to town some ten miles distant. Instead of simply going and returning, as they had promised to do, they rode to auther town, some five miles farther, making the distance they passed over some thirty miles. On her recent marriage to Baron de owner of the establishment, without being Cederstrom, Patti left orders at her home noticed by the young men, slanced that her mail should all be former in the stablishment without being the gospel !' Still I was silent, for there that her mail should all be forwarded to the instrument and discovered how many is more than one John Jones a preacher the Cannes postoffice. On her arrival miles they had travelled. "Where have

"Where we you been ?" he asked them. "Where we were going," was the answer. "Have you not been farther than that ?" "Oh no !" they asswered. "How many miles have you been in all ?" "Twenty." He touch-"Have you any old letters by which I ed the spring the cover opened, and there can identify you ?" on the face of the instrument the thirty on the face of the instrument the thirty miles were found recorded. The young men were astonished at this unerring testimony of an unseen witness that they carried with them all the way. The steps of all are measured, and witnesses are ready against sin.

> A Flemish physician planted in a pot of earth weighing two hundred pounds a willow branch weighing five pounds. He kept the plant watered, and in five years the willow had gained one hundred and sixty-four pounds in weight, while the earth in the pot had lost only two ounces. Van Helmont inferred that the plant's gain as due only to the water which had been supplied. Modern botanical science proves that the gain was due in a great measure to the carbon absorbed from the air. So it is true that strong spiritual characters are built up out of the spiritual atmosphere in which they live.—Bible Ad-vocate.

CHILDREN'S HOME

A Well Run Place.

A Well Run Place. At a children's home in Fort Wayne, ind., they have entirely abandoned coffee because of the bad effect of it. The M. B. Gorsline, who is the matron is meeting with grand success. She was compelled four years ago to discontinue the use of coffee and after making several experiments concluded that Postum filled the bill and has used if ever since. The activity of a family of thildren numbering from 22 to 30 and writes us, "I give Postum Coffee freely , using no coffee at all. The children are always well; we have had no sickness for two years,except such as they contract at school like whooping cough, measles, etc. No billous attacks, no fevers, no akin dis-good condition. Clear complexions, no mallow or muddy looking faces, such as re-mit from the use of coffee. We always make Postum strictly according to direct-lone and it gives p'easure and health to all.

