

receive the things done in his body, according to that he hath done, whether it be good or bad."¹

We sincerely believe, not only a resurrection in Christ from the fallen and sinful state here, but a rising and ascending into glory with Him hereafter ; that when He at last appears we may appear with Him in glory. But that all the wicked, who live in rebellion against the light of grace, and die finally impenitent, shall come forth to the resurrection of condemnation. And that the soul of every man and woman shall be reserved, in its own distinct and proper being, and shall have its proper body as God is pleased to give it. It is sown a natural body, it is raised a spiritual body ;² that being first which is natural, and afterward, that which is spiritual. And though it is said, "this corruptible shall put on incorruption, and this mortal shall put on immortality,"³ the change shall be such as will accord with the declaration, "Flesh and blood cannot inherit the Kingdom of God, neither doth corruption inherit incorruption."⁴ We shall be raised out of all corruption and corruptibility, out of all mortality, and shall be the children of God, being the children of resurrection.⁵

"Our citizenship is in heaven" (R.V.), from whence also we look for the Saviour, the Lord Jesus Christ, who shall change our vile body that it may be fashioned like unto His glorious body, according to the working whereby He is able even to subdue all things unto Himself.⁶

We believe that the punishment of the wicked and the blessedness of the righteous shall be everlasting ; according to the declaration of our compassionate Redeemer, to whom the judgment is committed, "These shall go away into eternal punishment, but the righteous into eternal life." (R.V.)⁷

BAPTISM.

We would express our continued conviction that our Lord appointed no outward rite or ceremony for observance in His Church. We accept every command of our Lord in what we

1. II Cor. v. 10.
2. I Cor. xv. 44.
3. I. Cor. xv. 53.
4. I Cor. xv. 50.

5. Luke xx. 36. See also Declaration of 1693, Sewell's History, vol. II., 383-384.
6. Phil. iii. 20, 21.
7. Matt. xxv. 46.

believe to be its genuine question of the use of not as to the authority. We reverently believe so there is, under the even that whereby into the one body of water, but a spiritual filth of the flesh,³ being the heart and s the answer of a good rection of Jesus Christ power, as the risen outward water can being buried with Christ the Spirit alone th experience the announcement fulfilled, "He shall fire."⁵ In this view Lord as given in Matt. "And Jesus came authority hath been Go ye, therefore, and tizing them into the of the Holy Ghost ; soever I commanded unto the end of the believe, was not d new covenant, or to in its nature essentially typical character. apostle Paul, who v apostles," to have di have been of the es "Christ sent me not Whenever an exte

1. Eph. iv. 4, 5.
2. I Cor. xii. 13. R.V.
3. I Pet. iii. 21.