

The Evening Times Star

PAGES NINE TO SIXTEEN

ST. JOHN, N. B., SATURDAY, DECEMBER 17, 1921

SIXTEEN PAGES

FORMER PASTOR OF ST. DAVID'S

Low Principal of Moose Jaw College, Talked About Boys to Swift Current People.

(Swift Current (Sask.) Sun, Dec. 9.)
Rev. A. A. Graham, M. A., D. D., Principal of Moose Jaw College, preached at both the morning and evening services held in the Presbyterian Church Sunday. Dr. Graham was listened to with large and appreciative congregations at both addresses, which were not only instructive but interesting, were delivered in a very able manner.

Dead About Boys.
In the morning Dr. Graham's subject was "The Development of the Boy," the line of which touched upon the different stages throughout the years of childhood until manhood is reached. Dr. Graham pointed out the special fact that the first period of a boy's life, the age of one to eight years, that mother's training, care and influence left its mark upon the child which never eradicated throughout all the years. At the age of eight the child entered upon another period of his life and at this time turned more to his own idealized, modified and

as a hero, imitating in all possible the different mannerisms had watching with the keen eyes of childhood for the footprints which had left behind, so that he could then out and follow in the self-way, endeavoring to think along same lines as that hero of his; to like him, to talk like him, and times, a fact to be regretted, to like him; all because Dad couldn't say anything wrong, everything must be light if Dad did it, and hence, Dr. Graham said, the greatest necessity for giftfulness, watchfulness, careful and example in regard to all actions, der that nothing detrimental to the child might be either impressed or assimilated into the young receptive mind. At the second period, from the age of eight to fifteen years, the boy came from the father to the boys of neighborhood and entered upon the "up or gang" period. The desire for companionship of those of his own was paramount, and this continued it about the middle of the twelfth year, when the boy was a social being. Graham went on to say that there are two conditions which must be met before the boy could get happily at it. He must have for his playmate in the same locality or district, as period was one of group games, etc., etc. Dr. Graham referred to the mid-work of the Canadian Standard Efficiency Training, as doing much towards the development of the physical during this time and the providing helpful and entertaining exercise which resulted.

Further the boys of this period are says changing steadily in growth of body, as well as in mental development, and the age of ten a boy will obey a command or request at once; at eleven will hesitate, while at twelve he begins to know the reason why he has been asked to do it, or why he should do it, which proves that the reasoning power is developing and he wants his loyalty as to the why and wherefore matters satisfied. "Therefore," said Graham, "a boy of twelve cannot be treated as a boy of ten."

Reference was made to the different ages of the body developing and being a normal size at different times of life; the lungs at one time, the heart another, and the brain at the age of maturity. This latter age was the time when all the younger generation were so

relied upon with the idea that they knew all, had solved all problems, could expatiate upon almost any subject imaginable. Dr. Graham pointed out that this was an almost universal blessing for it gave them the assurance and self confidence to meet with trials and responsibilities of life with optimism which must necessarily be made to carry on successfully. The story of a young girl who committed suicide at this age, was told, to show the other extreme of despondency; calculated to drive those realizing serious conditions to be met in life, desperate acts and other extreme measures. Dr. Graham closed his address with an appeal to all to try to understand the boy so that he might be a blessing for him.

The word "Tuxis" was explained to be founded on the thought the first and last letters initials the words training and service, U and I, and being in the cross where Jesus Christ died for us. All who heard Dr. Graham could not but feel convinced of a fact that any child under his care would have the proper care and Christian training that all parents wish for their children.

ward's Liniment for Distemper.

NEW SALVATION LEADERS IN EASTERN CANADA



Commissioner and Mrs. Charles Sowton are now in charge of the work of the Salvation Army in Eastern Canada, with headquarters in Toronto. Commissioner Sowton comes from London, Eng. He and his wife have served in Norway, Denmark, Sweden, India and Ceylon, with the Salvation Army. They also served several years in the United States, and Western Canada. They came to Canada by way of St. John.

TO THE UNEMPLOYED

Register at Once at One of the Places Named Here.

To the Editor of The Times:
Sir—At a meeting held this date, 10th instant, of the question of unemployment in the city, the conclusion was reached that the problem created was one which could be solved only by the adoption of some extraordinary measures.

It was felt that the responsibility of providing employment lay with the city authorities, and that representation should be made to them to undertake some public work which would furnish adequate relief to the situation.

In making any such representation to the mayor and commissioners, it was thought wise to make available as definite information as possible and that a registration should be made of all persons now out of work.

Therefore it is requested that all persons now unemployed and anxious to obtain work should report at once to the following places: All city churches and missions, G. W. V. A., Salvation Army, St. James' street; Seamen's Mission, Prince William street; Trades and Labor Council, 160 Prince William street; D. S. C. R.

It is requested that in making registration mention be made by each person of the number of his dependents. Registration to close Monday evening next.

Will all persons interested kindly assist in making this registration as complete as possible?

REV. H. E. THOMAS.
REV. FR. DUKE.
REV. A. L. TEDFORD.
REV. E. E. STYLES.
REV. G. D. HEDSON.
St. John, N. B., Dec. 15.

PROVINCIAL MEMORIAL HOME FOR CHILDREN

Wright St.

This institution extends to its workers, The St. John Protestant Orphan Home, The Wiggins Male Orphan Asylum, The Children's Aid Society, and the Catholic Orphanages its best wishes for a Very Merry Christmas and a Happy and Prosperous New Year.

The treasurer, H. Usher Miller, P. O. Box 790, City, on behalf of the management, extends Season's Greetings to all and acknowledges with thanks the generous contributions recently received.

Friend R. J. A. \$100.00
House committee rummage sale, 60.00
Victoria L. O. B. A. No. 126, 57.75
Mrs. A. W. Johnston, rectal and canary, 47.50
James R. Stackhouse, yacht, 44.50
Ladies of Fredericton Jet, N. B., per Mrs. A. M. Chisholm, 43.00
House committee, pantry sale, 40.00
Orange Order service, Queen Square Methodist church, 38.75
Friend H. U. M., 25.00
A. R. Williams Machinery Co., Ltd., 25.00
Mrs. L. G. Crosby, 25.00
Johnson L. O. B. A. No. 19, 22.50
George R. Baxter, H. N. Coates, Misses Roach, Mrs. G. S. Fisher and Mrs. G. Fisher, 10.00
The Sanitary Market and C. A. Jones each \$4.00.
H. C. Lawton, \$3.
Mrs. Howe, W. H. Vall, St. Luke's S.S. Young Ladies' Bible Class, H. Stevens, W. H. Anderson, K. Storey, Mrs. Gorman, Mrs. Drinnan, Mrs. Brayley, each \$2.00.
Mrs. Cummings and T. B. Brown, each \$1.50.
Mrs. Stephens, Mrs. Close, Mrs. Stackhouse, Miss Woodland, R. B. Stackhouse, F. Stormes, A. McAllister, J. Barbary, Mrs. E. H. Stevens, J. Armstrong, I. Armstrong, Mrs. W. H. Anderson, F. Dunne, Mrs. Pursey, Miss M. Foley, each \$1.00.
Mrs. McAfee and Mrs. Baxter each 50c.
Alice Hatch, A. Friend, S. Willis, Another Friend, Mrs. Glass, Mrs. Spencer, Mrs. Stone, Miss R. Cronk, Mrs. B. M. Riley, Mrs. A. A. Harris, each fifty cents.
Mrs. R. Thompson, Mrs. G. Howes, Edna London, Laura Lawton, Mrs. R. McQuarrie, C. A. Morgan, Mrs. Tomlinson, A. Friend, each twenty-five cents.
Most of the above contributions of \$5.00 and under are monthly. George Stanley and other residents of Miramichi sent us 128 lobsters, which were used at the lobster supper and sale held recently by the Repair and Building Committee of the Home. All returns are not

SEAMEN AND UNEMPLOYMENT

The Editor of The Times:
Sir—Permit me space in your valuable paper to draw attention to the serious situation which may arise in the near future as a result of unemployment among genuine seafaring men.

At the present time there are in the Seamen's Institute thirty-two men who are sleeping on the premises every night, and this number is easily doubled during the day, by men who are now staying at the cheaper class hotels, the Salvation Army, or any place they can get to sleep.

Last night after the thirty-two men were put to bed, there were seven others left over, who had to seek a place elsewhere, and every man of the forty had genuine seamen's discharges. The institute has increased its sleeping accommodation by two beds, and twelve bunks (fixed up ship fashion), since last year.

When I took over the management in September, 1919, there were then only five beds, now we have twenty beds, and the twelve bunks, and we could easily use twelve more, but we have reached the limit of the present building.

What is going to happen when more men come here, as they surely will, and get desperate for want of food and shelter from their severe winter, is more than I can tell.

This is a decidedly a situation with which the city should deal, it is not much use to warn men through the press to keep away from St. John. We boost St. John as the winter port of Canada, and so it is. It is the most natural thing in the world for the sailor to come to our city when the last ship on which he was hoping to get a job has left Montreal or Quebec, and he sees the river beginning to freeze over.

Many of these men are called into the service of the sea by war conditions, when ships could not be built fast enough to meet requirements. Now all that is changed, and men as well as those ashore, are suffering by reason of the after war conditions.

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NEWS OF THE CHURCHES

Centenary Methodist Church

REV. R. G. FULTON, Minister.

11 a.m.—Sermon: Making Men Great.

Anthem—Rejoice Greatly Woodward

7 p.m.—Sermon: The Son of Man; An Outlook Upon the Christmas Message.

Solo—O Rest Ye in the Lord Mendelssohn

Miss Thomson.

Anthem—Prepare Ye the Way of the Lord. Garrett

Carleton Methodist Church

REV. J. HEANEY, B.A., Pastor.

Rev. H. E. Thomas at 11. Pastor at 7.

Sunday School at 2.30.

Strangers cordially invited.

Exmouth Street Methodist Church

REV. H. E. THOMAS, Pastor.

10 a.m.—Class Meeting.

11 a.m.—Rev. J. K. King.

2.30 p.m.—Sabbath School and Adult Bible Class.

7 p.m.—The Choir will render a Christmas Cantata: "An Evening in the Orient," which tells the Christmas story in readings, choros and solo.

Epworth League Monday, Prayer Service Wednesday 8 p.m.

Portland Methodist Church

Pastor, REV. HARRY B. CLARKE.

Pastor will preach at 11 a.m. and 7 p.m.

Sunday School and Bible Classes 2.30 p.m.

Evening Subject: THE TENTH COMMANDMENT, or "LIFE'S EXCHANGE SYSTEM."

Queen Square Methodist Church

REV. NEIL MACLAUCHLAN, B.A., Pastor.

The Pastor will preach at 11 a.m. and 7 p.m.

Sunday School will meet at 2.30.

Strangers welcomed. Attentive ushers will meet you at door.

Tabernacle Baptist Church

Haymarket Square.

Rev. A. Lawrence Tedford, Pastor.

Let Us Worship With Thankful Hearts!

11 a.m.—"The Authoritative Christ—In Creation."

2.30 p.m.—S. S. and Bible Classes. Make our school go over the top. Each scholar is asked to practically demonstrate the Xmas spirit by bringing some little gift, preferably a useful one, for some boy or girl who may not have Xmas cheer at home. If you have nothing to bring, come anyway.

6.45—Special Song Hour, and Hymn Exposition.

7 p.m.—Sermon: "Bringing Up Sweethearts."

This, I suppose, is only right, but it throws out of employment permanent men who have brought ships into port, and these thrown on the beach here, for if that rule is to be followed, no place can be found for them, and it should be up to the immigration authorities who allowed them to land from their ship, or for their various consuls to care for them, for, though they are foreigners, they are still human beings, and should be cared for in some way.

The situation is further intensified by the fact that the G. W. V. A. are urging that the returned soldier should be given preference on Canadian Government Merchant Marine ships, and whilst this is undoubtedly right in principle, every time one of these men is taken, it leaves a regular seaman stranded.

Men are coming from Montreal and come the lakes, and others are straggling ashore, and though the shipping agencies and the G. W. V. A. are doing all that men can be expected to do, they cannot ship more men than the ships going to sea call for.

Before the winter is over, there will probably be anywhere from sixty to a hundred men with no place of shelter, and their situation becomes one of public importance.

If some place was provided for them, there would be no need for them to be looking for some unguarded place to break in and provide shelter for themselves. There is the old Vendome Hotel just below the Post Office, which has been closed for ten years or more, and this place might be opened by the city as a shelter, at a very trifling cost, and the men could take care of themselves.

The Institute and the Navy League will see that the men have at least one meal a day, but more sleeping accommodation cannot be provided this season. I trust that the city will see its way to move in the matter before the situation becomes acute.

Thanking you for the use of your columns,

Sincerely yours,
W. BRINDLEY.

St. John, Dec. 14.

PRESBYTERIAN CHURCHES

FIRST PRESBYTERIAN CHURCH

WEST ST. JOHN.

At eleven Rev. Dr. Morrison will speak on "THE PERSON OF CHRIST," and at seven on "CHRIST'S VALUATION OF MAN."

The Sunday School and Bible Classes at 2.30.

ST. DAVID'S Sydney St.

REV. J. A. MACKIEGAN, B. A.

Public Worship, 11 a.m. and 7 p.m., the minister preaching.

Sunday School, 2.30 p.m.

Sing Song and Social Half-Hour, 8.15 p.m.

Mid-Week Service, Wednesday 8 p.m.

We Cordially Invite Strangers.

ST. MATTHEW'S . . . Douglas Ave

REV. W. H. SPENCER, B.A., Pastor.

11 a.m.—Christ Most Increase.

2.30—Sunday School and Bible Classes.

7 p.m.—Doing with the All-Seeing God.

8 p.m., Wednesday—Weekly Prayer Meeting. All Are Invited.

KNOX City Road

REV. R. MOORHEAD, LEGATE, B.D.

Sermon Subjects:

11—"IT IS THE SPIRITUAL IN MANY THAT DETERMINES THE OUTWARD"—Carlyle.

7—"IS THE CHURCH'S ATTITUDE TOWARDS THE NON-CHURCHGOER WHAT IT OUGHT TO BE?"

Wednesday at 8 in the School room, address on "The Presbyterian Church." Strangers and Visitors Cordially Invited.

ST. ANDREW'S . . . Germain St.

REV. F. S. DOWLING, B.A.

11 a.m.—Divine Worship.

2.30—Sunday School and Bible Classes.

7 p.m.—Divine Worship.

All Are Welcomed.

St. Philip's A. M. E. Church

(Cor. Pitt and Queen Streets.)

REV. C. A. STEWART, Pastor.

11 a.m.—Public Worship. Subject: "Preparedness."

2.30 p.m.—Sunday School. Subject: "The Christian's Responsibility."

7 p.m.—Evening Service. Subject: "The Christian's Responsibility."

The choir will render the anthem "Onward Christian Soldiers."

The pastor will preach at both services.

"A Glad Welcome to All."

Edith Ave. Hall

EAST ST. JOHN

11 a.m.—Rev. Wm. Lawson.

2.30—Sunday School.

7 p.m.—Mr. Hazen Taylor. All are invited to attend.

Mr. Lawson will preach at Little River Sunday evening.

First Church of Christ Scientist

Service at 11 a.m., at 98 Germain street. Subject: "Is the Universe Including Man Evolved by Atomic Force?"

BAPTIST CHURCHES

Germain Street Baptist Church

Pastor: Reverend S. S. Poole

Cor. Germain and Queen Streets

Pastor will preach at both services.

Morning 11 o'clock, Subject: "Who did sin this man or his parents that he was born blind?"

Sunday School 2.30 p.m.

Evening 7 o'clock, Subject: "Who did sin this man or his parents that he was born blind?"

Prayer and Praise Service Wednesday 8 p.m.

A Hearty Welcome Awaits You

LUUDLOW ST. West