

*Augmentation.*

This Scheme is still productive of good results, and is growing in favour with the Presbytery. Rochesterville has now attained the position of self-support, and is dropped from the list. The Scheme has been a great boon to our Presbytery.

## LANARK AND RENFREW.

*Missions.*

The work throughout the whole Mission field of our Presbytery has been in a prosperous condition. The different fields have been growing in strength, both numerically and financially. A new church was completed and opened during the year in the Onslow Mission. This Mission field has lately been transferred to the Ottawa Presbytery, so that it may be wrought in connection with Eardley, another Mission in that Presbytery, which lies adjacent to Onslow. Litchfield has been divided into two missions, known as Lower and Upper Litchfield. In Lower Litchfield we have an ordained Missionary. In Upper Litchfield we have a student during the summer, with the prospect of having the field strengthened so as to require the services of an ordained Missionary. By this re-arrangement of the field the work will be consolidated, and a new Mission station will be opened up at Shawville, a growing village in that district. Two of our fields, Chalk River and Stafford, and Osceola, have been supplied during the winter months by student Missionaries, with good results.

*Augmentation.*

During the year the congregations of Coulonge, Balderson and Drummond, and Admaston, have become self-sustaining under the faithful ministry of their respective pastors. The congregation of Lanark, also, has been removed from the Fund. By these changes a saving to the extent of \$430 has been made. Upon careful inquiry we found that no reduction could be made in the grants to Elmsley and Eganville and Scotch Bush. In the congregation of Elmsley a new church was opened during the winter. Bromley, which was vacant for several months, has lately been settled, and the prospects of this congregation are bright.

## PRESBYTERY OF BROCKVILLE.

*Missions.*

I. North Williamsburg and Manchester Springs:—This field has been continuously supplied, with advantage, by a Catechist—Mr. Hugh Jack—for the past year, who has done excellent work among our people there. When he leaves (for college) in the fall, an effort will be made to organize it as a supplemented charge.

II. Stone's Corners and North Augusta:—This is the most promising Mission field within our bounds, and bids fair shortly to become a settled charge. Two new churches are in contemplation this summer. They also have had continuous service during the winter, through students of Queen's College.

III. Morton and Delta:—During the past year this field has been regularly supplied by several labourers, and for the last six months by a student, who has proved acceptable and efficient. The people, however, are very anxious to receive the services of an ordained Missionary to meet their spiritual wants, but as they are only able to raise \$300 per annum, and the Home Mission Committee can only see their way to grant a like sum each year, such an appointment seems to be, at present, impossible. There seems no prospect now of such improvement in their financial condition as would warrant us in cherishing the hope that such a labourer can be secured.

IV. Chesterville:—This is a new station, and has been until the last year part of the charge of Dunbar and Colquhoun's. The village, since the completion of the C. P. R. through it, has grown in numbers and importance, and Presbytery has decided to continue it, for a time, as a Mission station, under the hope that it will become either a self-supporting charge, or perhaps, which is more likely, of sufficient strength to be associated with some other station, when other re-arrangements have been made. It is now under charge of a student, and is growing rapidly.

V. Pleasant Valley:—This station, which was set off from the charge of Iroquois and Dixon's Corners some time ago, and united with the congregation of Heckston and South Mountain, has again been discontinued, and the people have been counselled by Presbytery to go to South Mountain, a distance of four miles, for their religious services. The people insist upon preaching within their own bounds, and for the most part object to going so far to worship. It remains to be seen what may be the outcome of Presbytery's efforts to bring about a better state of feeling.

*Augmentation.*

We have now four augmented charges within our bounds, two of which were until recently upon the list of our mission stations. There is nothing exceptional in any of them to call for any special remark. We again would remark upon the grand arrangements of the Augmentation Fund, and its advantages in the all-important work of Church extension.

This Presbytery has abundant reason to thank God for what congregations have been encouraged to do for themselves through its beneficent help.

## THE PRESBYTERY OF KINGSTON.

*Missions.*

There are eighteen groups of mission stations within the bounds of this Presbytery. Two of these, viz., Portsmouth, etc., and Melrose, etc., are self-sustaining. Five are supplied by ordained Missionaries.