

nothing was allowed to interfere with the daily study of heavenly truth. The bible lay on her table, ready to be consulted on all emergencies, and was truly "a lamp unto her feet and a light unto her path," Psalm cxix. 105. Thence her soul derived strength and comfort. So familiar was she with its contents that apt quotations were always at command, for direction, consolation, or warning. In her sorrows and sorrows she solaced herself with her Heavenly Father's words, and relied on them with filial affection and confidence. She had no doubt of their truth; she *felt* it. Earthly hopes might fail, and men might deceive, but she knew that

"His promise is yea and Amen,
And never was forfeited yet."

Many passages in her bible have a pencil mark in the margin, shewing that they were peculiarly precious to her. Among them are the following:—Psalm xxvii. 13, 14: xxxi. 19-21: lv. 22. Prov. iii. 5, 6: xviii. 10. Isa. xxv. 4-9: xxvii. 3: xl. 27-31: xlix. 14-16. Mat. vi. 25. Rom. viii. 28, 32. Ephes. vi. 11-18. Phil. iii. 8. 1 Thess. iv. 13, 14. 2 Tim. ii. 19. Heb. vii. 25. 1 Pet. i. 4: ii. 9. 2 Pet. iii. 9. I may add, that she was accustomed to read daily Jay's Morning and Evening Exercises, and found them very profitable.

Nearness to God was habitual. Her times of retirement for meditation and prayer were sacredly observed. They were hallowed seasons. She came forth from her chamber refreshed, and prepared for labour or conflict. How she was occupied while there;—what divine communings she enjoyed;—how closely and impartially