walls or indifferent decorations. The spirit, being once awakened, seems to have accomplished magleal results. Not content with foreign pictures, tha collectors turned to the native field, and by thair support and discrimination have given a great impetus to our own artists. Finding that the public taste and appreciation ara being aducated and davaloped, Canadian artists realize that it is no longer of any avail to go on painting inanimate soulless work. They, too, feel that thay must strive aftar higher aims and axecution than satisfied tha people of a quarter of a century ago, and tha result is that a rastiess, but thoughtful effort is now being made to raisa Canadian art from its past formai and lifeless condition to the plana of vitality.

As one of the chief consequences of this change in both the public patrons and the professional artist, tha creation of tha Canadian Art Club was inevitable. It cama into oxistenca la tha necessary course of events. It dapands on ten or tweiva aggressiva spirits, who have cut themseives adrift from local prejudicas and opinions, and who feel that there is more in art than blind obadienca to ruias and regulations. These men hava just given thair second annual exhibition, and it has baen a ravelation to the public and a matter of great pleasuro and pride to Canadlan collectors and connoisseurs to sea what can be dona when the artist is untrammalled and free to do his own biddlng. There is no unlty of color or treatment, for each man has strugglad to give expression to his individual thought and observation. Thera is not the slightest evidence of the conventional, and it would be difficult to trace the influence of any school or academic canon in any of the productions. They ara spontaneous, vital, personal. The fact that they ara so, and that each work strives for higher feeling and subtiety than ona can find in the ordinary commonplaces of even well-known names, makes tha harmony and unity which are so manifest. It is the unity of good work. Differing widely as they do in color, technique and treatment, the pictures appeal to the eya, not as isolated examples of different methods, but as a whole, the underlying connecting bond being vigor and a high degree of individual excellance.

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