

insolitum et turpe acciderit ; an non longe majorem in corpore voluptatem perceperint in fine tactuum quam in eorum principio ; an tum in fine quando magnam delectationem carnalem senserunt, omnes motus corporis cessaverint ; an non madefacti fuerint ? ” &c., &c.

To the girl the confessor will ask :—

“ Quæ sese tetigisse fatentur, an non aliquem pruritum extinguerent tentaverit, et utrum pruritus ille cessaverit cum magnam senserint voluptatem ; an tunc, ipsimet tactus cessaverint ? ” &c., &c.

The Right Rev. Kenrick, late Bishop of Boston, United States, in his book for the teaching of confessors on what matters they must question their penitents, has the following, which I select among thousands as impure and damnable to the soul and body :—

“ Uxor quæ, in usu matrimonii, se vertit, ut non recipiat semen, vel statim post illud acceptum surgit, ut expellatur, lethaliter peccat ; sed opus non est ut diu resupina jaceat, quum matrix, brevi, semen attrahat, et mox, arctissime claudatur ” (vol. iii. p. 317).

“ Puellæ patienti licet se vertere, et conari ut non recipiat semen, quod injuria ei immittitur ; sed, exceptum, non licet expellere, quia jam possessionem pacificam habet, et haud absque injuriâ naturæ ejiceretur ” (tom. iii. p. 317).

“ Conjuges senes plerumque coeunt absque culpâ, licet contingat semen extra vas effundi ; id enim per accidens fit ex infirmitate naturæ. Quod si vires adeo sint fractæ ut nulla sit seminandi intra vas spes, jam nequeunt jure conjugii uti ” (tom. iii. p. 317).