

*carry on Sunday Schools without clerical supervision?"* Such was the response to our exposure of a Romanizing Guild in one of the Parishes of Toronto. It is now notorious to all men that one of the clergy of that very Parish was then, and still is, giving hearty countenance and encouragement to that very Guild!

But before long it was found that such denials availed but little those making them. The evidence was too strong, and it was discovered that these innovators were adding to their original sin of attempting to unprotestantize our Church, that of untruthfulness. Thereupon a complete change has been made in their base of operation. No longer do they deny the work on which they have entered; but they boastfully set forth the platform on which they stand. This Association dared not have charged Churchmen with so deep laid a scheme as that which is now admitted by themselves; not because we did not feel that the small beginnings would end in such teaching, but because we had no distinct proof that the scheme had so far progressed. In the Capital of the Dominion ritualistic excesses have produced their natural results of strife, divisions, perversion, and dissent. A clergyman has already led the way in going over to Rome; a large congregation has broken off from our Church and allied itself to the New American Episcopal Church under Bishop Cummins; and now at length the teachings which have begot such results are boldly set forth in a volume recently issued from the Canadian press, styled "*Vox Dei aut Vox Populi*." Let us learn from themselves what they delight to be called, what they believe and teach, and to what they desire to bring the Church of England; and then let each member of the Association buckle on his armour and set himself with earnest fidelity to counteract the plot thus displayed.

The preface of this book thus begins with unblushing effrontery:—

*"Doctrines, opinions, and expressions distasteful to Protestant ears will here be freely advocated and used without apology. A Catholic protest, couched in Protestant phraseology would be as much an anomaly as a Catholic exposition of the truth without the whole truth being given. Hence the dishonest doctrine of 'Anglican Reserve' will find no place in these pages."*

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