

## Ceremonial of the Blessing.

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The Bells are conveniently arranged in accordance with the Rubric, and so placed that they may be touched by the Archbishop, who must be enabled to pass around them also. They are placed in the transept, a short distance from the altar-rails, and suspended from green-garlanded beams of timber, some seven feet high. Each Bell is crowned and decorated with distinctive colors.

The Archbishop enters the church processionally, preceded by acolytes, thurifers, incense bearers, and clergy.

A faldstool is placed convenient to the Bells, for the Archbishop; a vase of holy water with an "aspersoir"; clean linen to wipe the Bells when the appropriate time comes; vessels containing the oil for anointing the sick and infirm, and for the oil of chrism; vessels containing thyme and myrrh; the thuribles and boats of incense.

The Archbishop wears the ornaments appropriate to the archiepiscopal dignity, and the deacons their appropriate vestments.

When the Archbishop has arrived near his faldstool, the cross-bearer advances and receives the cross; the book-bearer and torch-bearer come to place them before