

Certainly an impertinent and impudent letter. "To dissociate himself from the policy of his party," that is, the Home Rule party, the party to which Lord Chief Justice Russell belonged when he was in the House of Commons.

ENCYCLICAL LETTER.

(continued from page 1.)

conflicting passions. From a variety of interpretations a variety of beliefs is necessarily begotten; hence come controversies, dissensions and wranglings such as have arisen in the past, even in the first ages of the Church.

THE MAGISTERIUM (OR TEACHING AUTHORITY) OF THE CHURCH TO BE PERPETUAL.

8. We are mindful only of what is witnessed to by Holy Writ and what is otherwise well known. Christ proves His own divinity and the divine origin of His mission by miracles; He teaches the multitudes heavenly doctrine by word of mouth; and He absolutely commands that the assent of faith should be given to His teaching, promising eternal rewards to those who believe and eternal punishment to those who do not.

When about to ascend into heaven He sends His Apostles in virtue of the same power by which He had been sent from the Father; and he charges them to spread abroad and propagate His teaching. "All power is given to Me in Heaven and in earth. Going therefore teach all nations . . . teaching them to observe all things whatsoever I have commanded you."

"He who hears you hears Me, he who despises you despises Me" (Luke x, 16). Wherefore the Apostles are ambassadors of Christ as He is the ambassador of the Father.

Truly the voice of the Apostles, when the Holy Ghost had come down upon them, resounded throughout the world. Wherever they went they proclaimed themselves the ambassadors of Christ Himself.

But, as we have already said, the Apostolic mission was not destined to die with the Apostles themselves, or to come to an end in the course of time, since it was intended for the people at large and instituted for the salvation of the human race.

Nay more: they likewise required their successors to choose fitting men, to endow them with like authority, and to confide to them the office and mission of teaching. "Thou, therefore, my son, be strong in the grace which is in Christ Jesus: and the things which thou hast heard of me by many witnesses, the same commend to faithful men, who shall be fit to teach others also" (2 Tim. ii, 1-2).

They appointed them and then ordained them, so that when they themselves had passed away other tried men should carry on their ministry" (S. Clemens Rom. EPIST. I AD CORINTH. capp. 42, 44).

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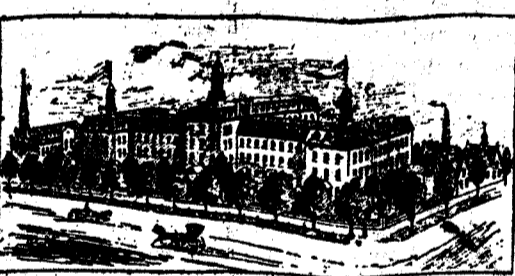
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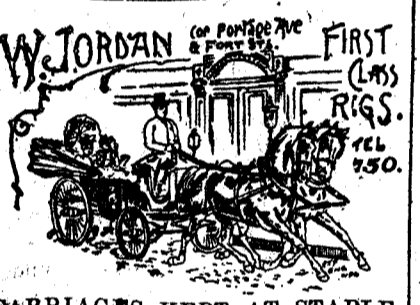
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