Certainly an impertinent and impudent letter. "To dissociate himself from the policy of his party," that is, the Home Rule party, the party to which Lord Chief Justice Russell belonged when he was in the House of Commons. By the request "to dissociate himself" from it the Tory paper meant that it was a party of murderers, as the London Times meant some years; ago when it printed the infamous Pigott forgery. The Times had to pay dearly for its performance. Both in reputation and money it lost heavily by its false charges against the Irish party. Some of its imitators have now got a lesson from an honest judge and jury which will, we may expect, exercise a wholesome restraint on their anti-Home Rule propensities .--Irish World.

ENCYCLICAL LETTER.

(continued from page 1.)

conflicting passions. From a variety of interpretations a variety of beliefs is necessarily begotten; hence come controversies, dissensions and wranglings such as have arisen in the past, even in the first ages of the Church. Irenæus writes of heretics as follows : "Admitmitting the sacred Scriptures they distort the interpretations" (Lib. iii., cap 12, n. 12). And Augustine: "Heresies have arisen, and certain perverse views ensnaring souls and precipitating them into the abyss only when the Scriptures, good in themselves, are not properly understood" (In Evang. Joan., tract xviii., cap. 5, n. 1). Besides Holy Writ it was absolutely necessary to ensure this union of men's minds-to effect and preserve unity of ideas-that there should be another PRINCIPLE. This the wisdom of God requires : for He could not have to Him to the ends of the earth." He willed that the faith should be one if He did not provide means sufficient for the fulfilment of their high mission, and preservation of this unity; and this that, not for a few years or centuries Holy Writ clearly sets forth as We shall presently point out. Assuredly the infinite power of God is not bound by any thing, all things obey it as so many passive instruments. In regard to this external principle, therefore, we must inquire which one of all the means in His. power Christ did actually adopt. For this purpose it is necessary to recall in

thought the institution of Christianity. THE MAGISTERIUM (OR TEACHING AUTHOR-

ITY) OF THE CHURCH TO BE PERPETUAL.

8. We are mindful only of what is witnessed to by Holy Wris and what, is otherwise well known. Ubrist proves His own divinity and the divine origin of His mission by miracles; He teaches the multitudes heavenly doctrine by word of mouth; and He absolutely commands that the assent of faith should be given to His teaching, promising eternal rewards to those who believe and etermal punishment to those who do not. " If I do not the works of my Father, believe Me not" (John x., 37). "If I had not done among them the works that no other man had done, they would not tecever He commands. He commands by the same authority. He requires the assent of the mind to all truths without exception. It was thus the duty of all who heard Jesus Christ. if they wished for eternal salvation, not merely to accept His doctrine as a whole, but to assent with their entire mind to all and every point of it, since it is unlawful to withhold faith from God even in regard to one single point. When about to ascend into heaven He sends His Apostles in virtue of the same power by which He had been sent from the Father; and he charges them to spread abroad and propagate His teaching. "All power is given to Me in Heaven and in earth. Going therefore teach all nations . . . teaching them to observe all things whatsoever I have commanded you " (Matt. xxviii., 18-19-20). So that those obeying the Apostles might be saved, and those disobeying should perish. "He that believeth and is baptized shall be saved, out he that believeth not shall be condemned" (Mark xvi., 16). But since it is obviously most in harmony with God's providence that no one should have confided to him a great and important mission unless he were furnished with the means of properly carrying it out, for this reason Christ promised that He would send the Spirit of Truth to His Disciples to remain with them for ever. "But if I go I will send Him (the Paraclete) to you. But when He, the Spirit of Truth is come, He will teach you all truth" (John xvi., 7-13). "And I will ask the Father, and He shall give you another Paraclete, that he may abide with you for ever, the Spirit of Truth" (Ibid. xiv., 16-17). "He shall give testimony of Me, and you shall give BARRETT-On Wednesday the 15th inst. testimony" (Ibid. xv., 26-27). Hence He commands that the teaching of the Apostles should be religiously accepted and piously kept as if it were His own-

"He who hears you hears Me, he who despises you despises Me" (Luke x., 16). Wherefore the Apostles are ambassadors of Christ as He is the ambassador of the Father. "As the Father sent Me so also I send you" (John xx., 21). Hence as the Apostles and Disciples were bound to obey Christ, so also those whom the Apostles taught were, by God's command, bound to obey them. And, therefore, it was no more allowable to repudiate one iota of the Apostles' teaching than it was to reject any point of the doctrine of Christ Himself.

Truly the voice of the Apostles, when the Holy Ghost had come down upon them, resounded throughout the world. Wherever they went they proclaimed themselves the ambassadors of Christ Himself. "By whom (Jesus Christ) we have received grace and Apostleship for obedience to the faith in all nations for His name" (Rom. i., 5). And God makes known their divine mission by numerous miracles. "But they going forth preached everywhere: the Lord working withal, and confirming the word with signs that followed" (Mark which comprehends all things, that which they had learnt from their Master; because they openly and publicly declare that they cannot help speaking of what they had seen and

heard.

But. as we have already said, the Apostolic mission was not destined to die with the Apostles themselves, or to come to an end in the course of time, since it was intended for the people at of the Society of Jesus, under the pathe human race. For Christ commanded His Apostles to preach the "Gospel to every creature. to carry His name to nations and kings, and to be witnesses further promised to assist them in the only, but for all time-" even to the directly for the examinations consummation of the world," Upon which St. Jerome says: "He who promises to remain with His Disciples ligured with bonor. to the end of the world declares that they will be for ever victorious, and that he will never depart from those who believe in Him" (In Matt. lib. iv., cap. 28, v. 20). But how could all this be realized in the Apostles alone, placed as they were under the universal law of dissolution by death? It was consequently provided by God that the MAGISTERIUM instituted by Jesus Christ should not end with the life of the Apostles, but that it should be perpetuated. We see it in truth propagated, and, as it were, delivered from hand to hand. For the Apostles consecrated bishops, and each one appointed those who were to succeed them immediately in the ministry of the word."

Nay more: they likewise required their successors to choose fitting men, to endow them with like authority, and to confide to them the office and mission of teaching. "Thou, therefore, my son, be strong in the grace which have sin" (Ibid. xv., 24). "But if I do is in Christ Jasus: and the things (the works) though you will not believe which thou hast heard of me by many Me, believe the works" (Ibid. I., 38). withthe same commend to faithful men, who shall be fit to teach others also" (2 Tim. ii., 1-2). Werefore, as Christ was sent by God and the Apostles by Christ, so the Bishops and those who succeeded them were sent by the Apostles. "The Apostles were appointed by Christ to preach the Gospel to us. Jesus Christ was sent by God. Christ is therefore from God, and the Apostles from Christ, and both according to the will of God. . . . Preaching therefore the word through the countries and cities, when they had proved in the Spirit the first-fruits of their teaching they appointed bishops and deacons for the faithful. . . They appointed them and then ordained them, so that when they themselves had passed away other tried men should carry on their ministry" (S. Clemens Rom. EPIST. I AD CORINTH. capp. 42, 44). On the one hand, therefore, it is necessary that the mission of teaching whatever Christ had taught should remain perpetual and immutable, and on the other that the duty of accepting and professing all their doctrine should likewise be perpetual and immutable. Our Lord Jesus Christ, when in His Gospel He testifies that those who are not with Him are His enemies, does not designate any special form of heresy, but declares that all heretics who are not with Him and do not gather with Him, scatter His flock and are His adversaries: He that is not with Me is against Me, and he that gathereth not with Me scattereth " (S. Cyprianus, Ep. lxix., ad Magnum, n. 1). (To be continued). BIRTH. the wife of J. K. Barrett, LL. D., of a daughter. Ripans Tabules cure constipation.

A Chance to Make Money. I have berries, grapes and peaches, a year old, fresh as when picked. I use the Cali-fornia Cold process, do not heat or seal the fruit, just put it up cold, keeps perfectly fresh and costs almost nothing; can put up a bushel in ten minutes. Last week I sold directions to over 12) families; any one will pay a dollar for directions, when they see the beautiful samples of fruit. As there are many people poor like myself, I consider it my duy to give my experience to such, and feel confident any on can make one or two hundred dollars round home in a few days. I will mail sample of fruit and complete directions, to any of your readers, for eight-een two-cent stamps, which is only the act-ual cost of the samples, postage, etc., to me. A Chance to Make Money. FRANCIS CASEY, St. Louis, Mo

For the

Sick Room Toilet Nursery WE HAVE EVERY

W. J. MITCHELI CHEMIST AND DRUGGIST.

REQUISITE

394 MAIN STREET. COR. PORTAGE AVE., xvi., 20). But what is this word? That YOUR ESTEEMED PATRONAGE SOLICITED.

St. Boniface College

This College, situated in beautiful and extensive grounds, is a large and com-modious four-storey building provided with electric light and an excellent heating apparatus. The Faculty is composed of Fathers

large and instituted for the salvation of tronage and control of His Grace the Archbishop of St. Boniface.

There is a Preparatory Course for younger children, a Commercial Course ian, H. Golden. in which book-keeping, shorthand and telegraphy are taught in English, a Classical Course for Latin, Greek, Ma-thematics, French and English Liter-ature, History, Physics, Chemistry, Mental and Moral Science and Political Economy The bist charges prones Economy. The higher classes prepare University of Manitoba, in which the students of St. Boniface College (affilated to the University) have always

TERMS: TUITION, BOARD AND

WASHING Per month, \$15.50 TUITION ALONE \$ 3.00 For half-boarders, special arrangements are made according as pupils take one or two meals at the College.

For further particulars, apply to THE REVEBEND THE RECTOR OF St. Beniface College.

St. Bontface, Manitoba

Ripans Tabules. Ripans Tabules assist digestion.

Ripans Tabules cure headache.



Grand Deputies for Manitoba Rev. A. A. Cherrier and Dr. J. K. Barrett,

Winnipeg, Man.

District Deputies for Manitoba W. Russell, Winnipeg; Edmond Trudel, st. Boniface.

The NORTHWEST REVIEW is the official organ for Manitobs and the Northwest of the (atholic Mutual Benefit Association.



Meets at Unity Hail, McIntyre Block every Ist and 3rd Wednesday. Spriritual Advisor, Rev. Fathar Guillet; Pres., L. O. Genest; first Vice, R. Driseoli; second Vice, R. Murphy; Treas., N. Berge-ron; Rec. Mec., H. A. Russeli; Assistant Reo. Sec., M. E. Hughes; Fin. Sec., D. F. Allman; Marshall, E. Laporte; Guard, C. J. McNer-ney; Trustees, J. O'Connor, T. Jobin, G. Giadnish, E. L. Thomas and R. Murphy; Representative to Grand Council, F. W. Russell; Alternate, Dr. J. K. Barrett.

Rail, Lake and Ocean S. S. Branch 163, C.M.B.A. Winnipeg

Meets at the Immaculate Conception chool Room on first and third Tuesday in School Room on first and Unite Address each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., A. Picard; first Vice, M. Buck; second Vice, J. Picard; Treas., P. Klinkham-mer; Rec. Sec., P.O'Brien; Assistant Rec. Sec., A. Macdonald; Fin. Mec., J. A. Mc-Innis; Marshall, F. Wellnitz; Guard, L. Huot; Trustees, J. Markinski, J. A. McInnis, J. Schmidt, J. Picard, J. Perry; Represent-ative to Grand Council, P. Klinkhammer; Alternate, Jos. Shaw.

Catholic Truth Society of Winnipeg.

Meets every Monday at 8 p. m., at 188 Water Street. Honorary President and Patron, His Grace the Archbiehop of St. Boniface. Pres. A. H. Kennedy; lat Vice, D F. Coyle; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Russefi; Askt. Sec., G. Tessier; Fin. Sec. N Bergeron; Treas, G. Gladnish; Marshall, P. Kliukhammer; Guard, L. W. Grant; Librar-ian, H. Sullivan; Corresponding Sec., J. J. Golden.

ST. MARY'S COUST No. 276.

Catholic Order of Eoresters.

Meets 2nd and 4th Friday in every month, in unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet. O. M. I. Chaplain, Rev. Father Guillet. O. M. I. Chief Ran., L. O. Genest; Vice Chief Ran. R. Murphy; Rec. Sec., J. Brennan; Fin. Sec. H. A. Russeli; Treas., Geo. Germain; Trust-ees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court con-vention, J. D. McDonald; Alternate, T. Jobin.



The Great Female Medicine.

The functional irregularities peculiar to the weaker sex, are invariably corrected without pain or inconvenience, by the use of Dr. Morse's Indian Root Pills. They are the safest and surest medicine for all the diseases incidental to females of all ages, and the more especially so in this climate. Ladies who wish to enjoy health, should al-ways have these Pills. No one who ever uses them once will allow herself to be with-out them. Dr. Morse's Incian Root Pills are sold by all Medicine Dealers.

ORTHERN

Through Tickets

- TO --

Creat Britain,

France,

Japan.

Cermany.

Africa.

SUPERB EQUIPMENT .-

Australia.

South

ē

540

11.85

12.501

1.481

2.15

Bound. Read down

5.80

5.47 6.07 6.25 6.51 6.51 7.02 7.19 7.45 8.25 8.25 8.18 8.18 8.18

11,15a 8.25p 1.25p

ť,

5 30p 8 00a 8 44a 9 81a 9 81a 9 50a 1028a 1054a 1 44a

East

Except Sunday.

12.00 p. m. 11.47 a. m.

11.23 a. m. 11.15 a. m.

0.52 a. m.

Eastern Canada,

Italy,

-DAILY TRAINS.

British Columbia,

India,

United States,

China,

-Close Connections. Choice of Routes.-

For tickets and further information apply to

CITY OFFICES.

486 Main Street, Winnipeg.

or at Depot, or write to

H. SWINFORD.

General Agent, Winnipeg.

May 3, 1896. MAIN LINE.

STATIONS

Northern

103.

2.450

.84p 9.8

8.

PACIFIC R.R.