## THE TRUE WITNESS AND CATHOLIC CIIRONICLE.

oral presents deck their persons; no public demonrationg to-jaes far different to the reward to which hey look' an'the close of their laborgenthese dovotei ingtruments of charity and benevolence requires no difige bailt with hand (decked with po memory a imperishable, Crown (dectsed with no :glittering ward. What, we naturalliy aids, is the reason why by the great ones of the empire? What, but the eligion which gives life, and energy, and grace to hase bet faireal daughters, : Do we require to teri he ad the whole bogt of admirers of Miss Nightingale, hat amongst these sainted ladies are found vast numters who have made ruach greater bachices of rank that, and world se Ruyilty the daughters of the ighest nobles in France, England, and Ireland have bean, for generations, and are norve enrolled amongst he noble cohort of whom I dpeak, - Let me, for the Information, and I hope the ectification, of ansy of my most eloquent divices of che present cay, a description is the man that can be insensible to the heaven-born allributes of these sainted Sisters of Charity? "These sdies have bravent the terrors of sea and land in very part of the christian woild, to carty out the re gious Jea of their vocation: You will find them Canada, the peistitence of Mexico, and the buraing ands of India. you will find them :ministering an els of the bed of sickuess; in the cabine of the de litute poor; and when the levelling ravages of the erve of the stoutest man tremble, and his intellec el, the sisters of Charity and Mercy, like a suneam shining in loveliness over the gore and the slain of the batlle field, moved amidst the dead and the ying, tike living light from the skies', and thei ourage and their sacrifices and their unturing car
hive bound up their names and their devotion with ur dearest' affections, and with the undying gratitude of the whole Christian world."
We must all acknowledge the truth of this delinea miruments of God's Mercy and sacrinces of these less, the foul-mouthed Drummond uttered his vile pithets in his place in Parliament, which, to the lion. Ask the survivors in the late dreadfal conflie upon war on hese sisters of Charity have attended it you how truthrol is the picture the above extraci pre
sents. Far be il frem me to deprecate in the slightes degree the merit of Miss Nightingale. All honor to
her for her exertions in the cause of suftering human$y$; but whilat we are generous to her; let us b nimosity withhold our admiration of her fellowborers in the field of penevolence; and though n carthly reward is sought for here for these daugtiters the Chureh of God, let'us in justice acknowledg the soarce from which this exemplary piety and phil ill-b elerial From a true source of religion undefiled before Goo,' have their virtues sprung and no graaterblessing can be showered upon an ounitry than the promulg
"Why should not Catholics, like their Protestant ethren, excita the generosity and sympatiny of grateful and generous public by setting on foot a sub England, where can be reared up communities "Os failhful servants of God?
ent dreadful war, but in all probability ve of the pre isited periodically with the direfili chclera; and the wall we find the Sisters of Charity of incalculable enefit to the suffeng poor in our large and densel opulated cities.
"I remain, Sir, yours very faithfully,
Jorw
Near's Day,
I856."
WHAR NO WOOD IS THERE THE FIRE GOETH OUT,

## and demijohns

The following discourse, delivered by that sam Hard-Shell, Baptist protracted meeting at Tenicum T Tburbday evening last, was phoiographically re ported expressly for the Mercury by SAamuel the
Scribe, who was onie of the anxious iuquirers on that
solemn and interesting occasion :
"My Friends : Since 1 had the pleasure ur holdin
forth to the benighted $\varepsilon$ a Brandon, Mississippy; on the subjeck-6 An he played on a harp uv a thousand strings, sperrets uv just men my bed an' travel ; and afier visiting divus place n. propagatin the Gospill to varus nominations,
are at last fatched up, bless the Lord,' mong th Haid-Stails of Tenicum, My, tex this evenin, m athering, will be found somewhar ! sween the book an' when found it will read somewhai near as for an they played on simbols, dulsimers, je goeth out it
dimmyjotns.? "smyjohns.'
"Now, my brethering, I'm. nwine to eay to jou a
isaid to the Biandonians on'a former casion, I'm no an educated man--but bless the fori I'm a mighis religish man, ia man what's bordiadińone what
eparienced the hioly ghost, and tuck religun in the natural way-for 'r What no' wood ie that the fire goet out-and they played on simbols, dalsimers, jew
sharps and demmpyohnsi
oc Now Wonderiog and axith $\dot{y}$; yourselres trhat denominashun longs to. Well, my frierds, I?m a plain spoken man,
althoug 1 sez it myself, ats I oughtent to say it, and on tee yer what bwayghat Ilongs to. Perbaps some ture, spisshunis l'ma Mrillefite some on ye, peradvenhe noshnn that Ifar:a Frēe oto yer biv ye may imbibe reithering y you are all confumbustereated if, you and they played on simbols, dulsime fis, gew shar
"Somehow, I ollers tinck amazin' likin' to the 'Bap
ists, spestanlly to the Hari-Shells-not because l'm particularly fond of cold water; for, my, brethring, Thar's the: Rect- or looks a.gill hoss in the month. har's the Rack-shells, the sont shells, the calm rethring, next to the bard stiells give me the man कhat shells out liberally when the contribustan box goes round-for, $/$ Whar no wood is, thar the fire goeth
out'and they played on simbols, dulsimers jerr sharps and they played
Now, my brethring, having told you what sway ate on my tex, which. sez-' Whar no wood is tha he fire goeth out,' \&e. My brettiering don't s'pose or the sixteeth part uva minnit that that the fire we read uv in scriptire will go out bekars thar's no wood.
No, my Chrishathum fiends, so long as the supply of No, my Christhanum friends, so long as the supply on dif ur bettereoge whether thar's any wood or not-the fire will be kept burning-for, ' They played
"My brethering, when, accordin' to the tex, 1 sea hey played on simbols, dulsimers, jewsharps and -them uv the speer-plays on the simbols and dulsimers and the bad sperits, what lives in the lowe peers, plays on the dimmyiohns-for, ${ }^{3}$ Wuar ta wood is, thar the fire goeth out-and they playeding, smell a mice! Thar's a Judis in this congredispellen Ah, had I told you so.: Thar he is, yon ent-faced sianer in the barskin bang up-a wolf in ar's clothing-setting thar as innocent as a possum cally "o At this juncture all eyes were fixed upon our report er, who alsu began to 'smell a miec,' and hastils hrusting his notes into the pocket of his bareskin
ang-up, pamoosed through the window surrounded bang-up, vamoosed through the window surrounded

The Paesent Condition of the Cherch.-Ther is nothing so edifying and so interesting to the Catho
lic as to see the progress which his Church has within the present century, and the glurious future hich is before hes. No subject has elicited suc contradictory opinions as her mission. Sorne altribute her progress to the protection of Governments, olhers ecution, while olhers hold the foolish idea that she as only progressed in certain countrics, lor the pecuiar character of whose people she is so admurably fitted; they maintaining that Catholicism can only another, and Protestantism with another, forgetting or cut caring to know) For the while that this is con The Cathotic Churctr is for a tlo peodes, ithe Hindo and the Arican, the Malay and American, the Eutopean and the Mungoliati, Amidst the snows of North america the french Jesuit labors successrully, and prides himself on the religion of his neophijites, thoug her works as successfully among the warlike tribe he Inhabit the continent south of the meridian; and angles and swamps of Hindostan' than is his Celti Glather of France on in
-

Stephen Hall, a queer but weak genius, had mad requent gracious promises to his troubled friends tha e would put limself ont of their way. One stinging dalh. About eleven he-returred, shivering and lapping his fingers. "Why don't you freeze?" uicide, " when I freeze, I mean to take a wurmer night than this for it."
"Come, Bill, it's ten a'cluck, and I think we had
beller be going, for it's time honest men were at belter be going, for it's time honest men were at
home:" Well, yes; was the answer; "1 must be off, but you need not hurry on that account.".

## DR. MLANES VERMITUGE

27 During a practice of more than twenty year, $D_{r}$ cvery form of rorm disease, and was induced to apply all he energies of his mind to the discorery of a rermitage, pubid, thitich Am perfectly safe, and mas, be given alike to purges mildly and subdues feree ond destrops wormis wi does not contain mercury in any formonthatever, no restric
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