Original Poetry.

Carmina Liturgica;

HYMNS FOR THE CHURCH.

N. B.—These Hymns are "fitted to the Tunes used in Churches,"
lent?

Hannah.—We know them, ma'am, but none of us

LXXX.-SAINT ANDREW'S DAY.* L. M.

'Tis Grace that draws the heart to seek The Pearl of price—the living Word, And Grace constrains the tongue to speak, Of Jesus found—of Christ the Lord. a

O God, 'twas Grace that taught Thy Saint To quit his net at Jesu's call, b To leave, without a sigh or plaint, For heavenly gain, c his earthly all!

Like Jonas' son, without delay May we for Christ the world forsake;
Through grace Thy blest commands obey,
And speed, like him, our cross to take, d

IV. To strengthen faith e by Thee, her God, Were suff'ring Saints to Zion given; In faith we'll tread where they once trod, And keep, through grace, the path to heaven!

O gracious God, vouchsafe to bless!-Let every heart believe Thy Word; And every tongue with zeal confess f
Messiah g-Christ-Salvation's Lord!

a John i. Commence at v. 35, and read to "brought him to v. 42. pel of the Day. Mat. iv. 18, 19, 20.

b Gospel of the Day. Mal. 19.18, 12, c Luke xviii. 29, 30. d Collect, and Mat. xvi. 24. e Heb. xii. 1, 12, and James v. 10, 11. f The Epistle. Rom. x. 9, 10. g John i. 40, 41.

fore his day is rightly set at the beginning of Advent for ever, to news of the Advent, or coming, of our Lord.—Bishop Sparrow

VIII .- THE FIRST SUNDAY IN ADVENT.* L. M. [As PSALM 57.] The Collect.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit, us in great humility; that in the last day, when He shall come again in His glorious Majesty to judge both the quick and dead, we may rise to the life immortal, through Him who liveth and reigneth with Thee

> O God, while here in earth we live, Thy constant grace in mercy give; That all the Church aroused from sleep, a Her Lord's last Advent-watch may keep. b

To turn the dark'ned heart to light, And make it pure in Glory's sight, In lowly guise the Saviour came; d IMMANUEL! we bless Thy name!

Lord grant that we, made heirs of Light, May cast away the works of night; e And "walk in love," f as sons of day, g Thyself, O Christ, our fair array. h

All arm'd in light, through grace we'll strive, And watch and pray i till Thou arrive To judge the world—to close the strife, And call Thy Saints to endless life. j

Before Thy feet we east in dust Each robe of pride, and branch of lust; We'll "meet the Lord," and swell the cry: HOSANNA! Praise!-to God on high.k

Epistle for the Day. Rom xiii. 11.; 1 Cor. xv. 34.; 1 Thes. 6 Mat. xxv. 13, and 31, 32. Luke xii. from v. 35 to 40. 2 Peter,

li. especially v. 14.
c. Luke i, 78, 79.
John viii. 12.; xii. 16, and l. John iii. 5.
d Phil. ii. 5, 6, 7; and Gospel of the Day. Mat. xxi. 5.
e Collect and Epistle, Rom. xiii. 12. Ephes. v. 11; and Col. iii.
10.

10.
7 Eph. v. 1, 2, and Epistle, Rom. xiii. 8 9, 10.
8 1 Thes. v. 5, 8.
9 Epistle, Rom. xiii. 14.
Mark xiii. 32, 33.
Mat. xii. 32, 33.

Mat. xxv. 34; and 1 Thes. iv. 16, -7, Gospel, Mat. xxi. 8, 9.

A LESSON UPON THE CALENDAR.

Miss Fuller .- Now we are all met together in my room for our Tuesday's lesson, I hope you have each brought your Prayer-book. [They all shew their days. What comes next? books.] Very well. Now I shall teach you about something at the very beginning of your Prayer-books. It is that part called the Calendar. Can you find it. Prayer-book? Sally Dawson. - Yes ma'am, I suppose it is what tells us the Lessons for all the Sundays in the year. Harriet Scott .- And for the holydays.

day in the year; which has all those holydays that of in the Bible. What are saints, Jane? come always on the same day. But what I am going to teach you about, is the list of Sundays and the list of holydays. Now open your Prayer-books, that you may read them, and afterwards I hope you will learn Now do you remember, Sally, about the Christian them by heart quite perfect. What comes first? Sally [without looking at her book] .- The circumcibegin? sion, that is, New Year's Day-that must be first .-

We can tell that at once. Miss F .- You are too quick, as usual, in answer-

ing, Sally. You might have looked, before you were nearest Saint's day to Advent Sunday. Now what Jane Dawson .- The Sundays in Advent. They

come first in my book.

Miss F .- Yes: the Church-year-the Christian year-begins with the first Sunday in Advent. And what does Advent mean? Who remembers?

Harriet .- You said, ma'am, it meant coming .-The coming of our Lord Jesus Christ. Miss F.—So we begin with the beginning of our

Lord's life in this world. On these Sundays we learn about His first coming like a little infant, and about His second coming too, at the last day. What do you say in the Creed that you believe about His se-

cond coming? Hannah Paine .- " From thence He shall come to judge the quick and the dead.

Miss F.—" From thence," that is, from Heaven—

from the right hand of God. Then comes Christmasday, which is reckoned among the holydays. What happened on that great Day; and why is it such a let him touch His side, and put his finger in the print St. Jude. joyful Day?

Sally .- Because our Lord Jesus Christ was born Miss F .- How many Sundays are there after Christ-

mas-day? Jane .- Two.

Miss F .- But there is a collect, epistle, and gospel for the first only. Those for the Circumcision are used for the second. What Sundays come next. Harriet .- Six Sundays after the Epiphany.

Miss F .- What happened on the feast of the Epiphany? Hamah .- We all know that, because of the pic

ture hauging up in our school-room. Jane .- There is a bright star, and the wise men, like kings, bringing their presents to our Lord Jesus and wonderful thing now. What saint's day comes fellowship of saints; that is, that all saints, whether Christ; and there is the Virgin Mary and Joseph. Miss F.—It was the shewing of our Lord Jesus Christ to the Gentiles. Who are the Gentiles?

Sally .- All the people who are not Jews or Chris-Lord Jesus Christ; the star in the east led them.

Miss F .-- There are not often so many Sundays as Six after Epiphany, unless Easter comes very late indeed. Now what are the three Sundays next before

can say them right—the words are so hard—except ture he wrote, besides his Gospel? Sally Dawson. Jane tried, but she could not remember.

ALMIGHTY God, who didst give such grace unto Thy holy Apostle Saint Andrew, that he readily obeyed the calling of Thy Son Jesus Christ, and followed him without delay; Grant unto us all that we, being called by Thy holy Word, may forthwith give up ourselves obediently to fulfil Thy holy commandments; through the same Jesus Christ our Lord.—Amen sixty; and Quinquagesima, about fifty; that is, a number near seventy, sixty, and fifty. What Sundays | cumcised according to the law of the Jews. come next in the Calendar?

Hannah .- There are six Sundays in Lent. Miss F .- There are always that number because the first day in Lent is always forty days before Passion-week. Now what is the first day in Lent? Sally .- Ash-Wednesday.

Miss F .- And do you remember about our Lord fasting forty days?

Sally .- Yes, in the wilderness. Miss F .- Those days are set apart, that all those persons who have opportunity may deny themselves, and keep from pleasure and amusement, and spend Purification of the Virgin Mary. more time in prayer and serious thoughts, to prepare them for the Festival of Easter. Then comes Passion-week, when there is an epistle and gospel for every day. Do you remember when we speak of our Lord's Passion, what the word means?

Jane - His suffering. Miss F .- And then comes that great day-that greatest Sunday in the year. Sally .- O, we all know what that is - Easter-day.

Miss F .- And why is it such a great and joyful Sally .- Because our Lord rose from the dead on

Miss F .- And it is so joyful, because our Lord's rising from the dead shews that He will do everything else that He has promised to do. Now, do you reg John 1: 40, 41:

This Saint's day is the first that is kept solemn; because he first came to Christ, and followed Him, before any of the other Apostles. St. John, 1: 40. He brought his brother Simon to Christ; verzes at your dear mother died,—do you remember why I told you you might feel comfort when you went to Church you you might feel comfort when you went to Church the Sunday after on Easter-day? Do you remember, Sally?

Sally .- Yes, ma'am, we thought of it last Easterday. We went round the church by her grave, on purpose. We remembered, that as our Lord had risen from the grave, He would raise her up at the last day. And then we tried to think how glad we should be to see her again.

Miss F .- When you think how good she was, and about her rising again, you should think too about trying to be good like her, that your rising again may be joyful; do not forget that. It used to be the custom amongst all Christians, and it is so in some places still, for people to say to each other on Easter-morning, "Christ is risen;" and the answer is "Christ is lay in the grave, and his soul went to the place of derisen indeed." What are the Sundays that come next?

Hannah.—There are five after Easter. Miss F .- Then comes Ascension day, and there is one Sunday after that. Then comes another great day. What Sunday is that?

Harriet-Whit-Sunday; when the Holy Ghost came down from heaven. We remember that you told us it was called Whit-Sunday, because the first Christians used to be baptized on that day-because it was a great day.

Hannah .- And they were all dressed in white? Miss F .- And what did their white dresses mean? Sally .- That their souls are made clean from sin by baptism, just like clean white dresses without a spot on them.

Harriet.—My little sister was christened last Sunday; and she had a white frock and cap. Mother resurrection. said, she supposed she would never wear white again, but she should do it then.

Miss F .- Just, as she cannot be baptized again. I hope she will be kept free from sin, as her little white frock was clean last Sunday. Then comes Trinity-Sunday. And that is the last great Sunday before Advent-Sunday comes round again. All the days in Easter-week. The next is St. Barnabas the Sundays after Trinity-Sunday come, and fill up the Christian year. There are more or fewer of them, * It is the peculiar computation of the Church to begin the year, and to renew the annual course of her Service, at this time of "Advent." therein differing from all other accounts of time whatsoever. The reason of which is, because she does not number ber days, or measure her seasons, so much by the motion of the Sun, as by the course of our Saviour; beginning and counting on her year with Him, who, being the true "Sun of Righteousness," began now to rise upon the world, and, as "the Dayspring from on high," to enlighten them that sat in spiritual darkness. Bishop Overall, Wheatley.

N. B.—Advent Sunday is always the nearest Sunday to the Feast Advent Sunday is always the nearest Sunday to the Feast one God. What do you say about this in the Cate-of St. John the Evangelist's day? St. John the Bap-chism? It is the question and answer of the sunday is always the nearest Sunday to the Feast one God. What do you say about this in the Cate-of St. John the Evangelist's day? St. John the Bapchism? It is the question and answer after the be-

lief: "What dost thou chiefly learn by these articles of thy Belief?" Jane .- "First, I learn to believe," &c. Miss F .- Now we have gone through that part of the Calendar which gives the proper lessons for Sun-

Sally.—The Lessons proper for holydays. Miss F.—And what does a holyday mean in the

Sally .- A day to be kept holy. Miss F .- These days are kept holy in honour of the great things that happened in our Lord's life; Miss F .- Yes, and there is the calendar for every

and besides, in memory of the saints whom we read Jane. - Holy people. Miss F .- Their days are called Saint's days .-These days have all a collect, epistle and gospel.

year- the Church year. With what Sunday does it Herod killed him with the sword: so that he was a Sally .- Advent-Sunday. Miss F.—And the Calendar of holy-days begins

with St. Andrew's day, the 30th of November; the

do you know about St. Andrew? Sally.—He was one of the apostles. Miss F .- Look in your Prayer-books, if you can-

not answer without; whose brother was he? Hannah .- Simon Peter's. Miss F .- And what was their trade?

Harriet .- They were fishermen. Miss F .- And when our Lord called them, what

Jane .- Left all, and followed Him. Miss F.—Whose day comes next?

Sally .- St. Thomas's. Jane .- I know the day. It is the shortest day. Miss F.-Yes, the 21st December. Just before Christmas-day. Was St. Thomas an apostle?

Hannah .- Yes. Miss F .- And you can remember about him without the Prayer-book perhaps? Harriet .- Yes; he would not believe till our Lord

of the nails. Miss F .- And then our Lord said, "Blessed are

they that have not seen, and yet have believed."-What comes next? Sally.—Christmas-day. Miss F .- You all know about that day, I hope.

Jane.—When holly is put up in the Church and Miss F .- And why are the Church and our houses

made nice with the holly? Jane. - For rejoicing, I believe.

Jane .- Because our Lord Jesus Christ came into the world. Miss F .- I need not tell you more about that great

next? Hannah .- St. Stephen's, the first martyr. Miss F .- And do you know what a martyr is?

Sally .- One who dies to bear witness to the truth; together forever in heaven. Now, look at the Calentians. The star shewed the wise men about our one who will suffer death rather than say the Gospel dar, and tell me which of these holydays belong paris untrue

Miss F .- Whose day is next?

Harriet .- St. John the Evangelist's. Miss F .- And do you remember that St. John was called the beloved disciple, because our Lord loved him particularly? Do you know what books of Scrip-Jane .- Three Epistles and the Book of Revelation.

Then comes the Innocents' day. Sally .- When all the little children in Bethlehem

were killed by Herod, who thought he should kill our Lord amongst them. Miss F .- Then comes the Feast of the Circumci-

Sally.—The Epiphany is next.

Miss F.—That ends Christmas-time—the twelfth day after Christmas, On that day we keep in memory our Lord's being made known to the Gentiles, as John. you told me before. Then comes the Conversion of

St. Paul. to own Him.

Miss F .- And was baptized in His Name, and sent to preach the Gospel to the Gentiles. Harriet [tooking at her book] .- Then comes the

Miss F .- When our Lord was brought into the temple, and St. Mary the Virgin made her offerings ding to the law. Then comes St. Matthias's day. Was he one of the apostles? You do not remember. Cannot you recollect that there were only eleven apostles left when Judas Iscariot fell away. Sally .- Yes; and St. Matthias was chosen by the

other apostles to fill his place. Miss F.—As our bishops or apostles are appointed now by other bishops, when they lay their hands on them. Then comes Ash-Wednesday, the first day of Lent which we named before. This is a solemn day Barnabas. I have told you as much as you can reof fasting, not of rejoicing, like those we have been member for the present. Do not forget to look over speaking of. Can you tell me which holyday comes and learn the Calendar in your Prayer-books, and you

Hannah [reading] .- "The Annunciation of our Lady. Miss F .- Who does that mean. Look at the

Collect. Hannah .- "The blessed Virgin Mary." Harriet.-The angel Gabriel came to tell her that

she should have a son, who should be Jesus. Miss F .- Next in the Calendar come the Wednesday and Thursday before Easter, which are solemn days of fasting, like Ash-Wednesday; they are days of mourning, because of our Lord's suffering and death. His suffering is called-Jane .- His passion.

Miss F .- And this week is Passion-week. And that great day of our Lord's crucifixion is in this week. Sally .- Good-Friday.

Miss F .- Then there is Easter-eve, that is, the evening before Easter; the day when our Lord's body parted spirits. Then there are Lessons for Monday and Tuesday in Easter-week, which you know is a week of rejoicing. People have holydays in that week, not that they may spend them all in idleness, but that they may go to church. And then they can be merry and cheerful with their friends afterwards. What is the next saint's day? Hannah .- St. Mark's.

Sally .- He was an Evangelist. Miss F .- Then comes the day of St. Philip and St. James, both apostles; on the 1st of May.

Jane. - May-day, when we go about with garlands. Miss F .- What is next in the Calendar? Harriet .- Ascension-day. Miss F .- Which is also called Holy Thursday, and is always the fortieth day after Easter-day; because

And he went up into heaven on that day. Miss F .- What do you say about it in the creed? Jane .- "He ascended into heaven, and sitteth at

the right hand of God." Miss F.-Monday and Tuesday in Whitsun-week are kept as holydays, and should be observed like the

Sally .- He went with St. Paul to preach the Gos-

Hannah .- And then St. John the Baptist. Miss F.—What can you remember about him? Hannah .- He was the beloved disciple.

Miss F .- O no, you have answered without thinking. Do not you remember what I told you just now tist and St. John the Evangelist were two different persons. You know that Harriet?

Harriet .-- St. John the Baptist came before our Lord, to call people to repentance. Sally .- And our Lord was baptized by him.

Miss F.—Now, Hannah, can you remember? Hannah .- He was beheaded by Herod, to please Herodias. Sally .- The next is St. Peter.

Miss F .- You all remember about St. Peter the Hannah .- Who denied our Lord and afterwards

wept bitterly. Harriet.-And was taken out of prison afterwards by an angel, as we read in that part of the Book of Acts which is taken for the epistle on this day. At last he suffered as a martyr, for our Lord's sake.

Miss F .- The next is St. James the apostle, the brother of St. John. We read, that the wicked king martyr too. Sally .- The next is St. Bartholomew, the apostle

Miss F .- Who is supposed (though it is not said | CORNER OF PRINCESS AND BARRIE STREETS, so in the Bible) to be the same as Nathanael. Hannah .- The next is St. Matthew the apostle. Harriet .- One of the four Evangelists. Sally .- Then comes St. Michael and All Angels.

Miss F.—What does the Collect say about angels? Look in your books. Hannah.—That they do God service in heaven. Miss F.—The word angel means a messenger the are God's messengers. And what do we pray

that they may do for us on earth? Harriet .- Succour and defend us. Miss F .- By God's appointment; that is, that

He will set them to do this. Jane .- The next is St. Luke the Evaangelist. Miss F .- What does the Collect say St. Luke was? Sally .- A physician.

Miss F .- St. Paul calls him "the beloved physi-We call physicians doctors. They try to cian." cure our bodies, as God's ministers try to cure our

Hannah .- The next are the apostles St. Simon and

Miss F .- St. Jude wrote the last of the Epistles. The next is All Saints' day, on the 1st of November, the last saint's day in the Christian year. On All Saints' day we honour and remember all the holy saints that have been from the beginning until now. All those saints whose names are not known, and who may have lived among us; and it is a great comfort to think on that day of our friends who have been good and holy, and are taken out of this troublesome world. We were talking of your mother, Sally. You may think of her on All Saints' day, as you do on Easter-Miss F .- And why should we rejoice at Christmas? Sunday, with joy and thankfulness. Jane, what do you say about this in the Belief?

Jane .- " The Communion of Saints." Miss F .- The Communion of Saints, means the in heaven or upon earth, are like brothers and sisters, and God is more particularly their Father. They are all bound together in love, and they will rejoice ticularly to our Lord. Sally .- The Nativity of Christ, that is, Christmas

The Circumcision. The Purification. The Annunciation.

The Wednesday and Thursday before Easter. Good Friday. Easter-even.

Monday and Tuesday in Easter-week. Ascension-day. Monday and Tuesday in Whitsun-week. Miss F .- And which are the days of the evangel-

sion, on the 1st of January; when our Lord was cir- ists, Jane? Jane .- St. John comes first in the Calendar, and next St. Mark; then St. Matthew, and St. Luke last. Miss F.—And how do they come in the Bible? Jane .- St. Matthew, St. Mark, St. Luke, and St.

Miss F.-Because St. Matthew made and wrote his Gospel first, St. Mark next, then St. Luke, and Hannah.-When St. Paul, who had ill-used the St. John's was written the last of the Gospels. Now, Christians, saw our Lord in heaven and was brought tell me which of these saints make up the eleven

Sally .- St. Andrew. St. Thomas. St. John. St. Philip.

St. James the Less. St. Peter. St. James. St. Bartholomew St. Matthew.

St. Simon.

St. Jude. Miss F .- And three apostles more were appointed

Hannah .- St. Matthias was chosen instead of Judas. Miss F.—The other two were St. Paul and St. will think of what I have been telling you.

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New York, February 14, 1845.

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Cobourg, June 12, 1845.

N. B.—Growers of Wool who may prefer it, will have an opportunity of exchanging any portion of their Wool

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130, KING STREET, TORONTO. [423-tf November, 1844. THE CALL TO THE SACRED MINISTRY: A DISCOURSE, Addressed to Members of the Church of England,

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