

luxury, or ambition, or egotism? No; I shall say indolence. Who conquers indolence will conquer all the rest. Indeed all good principles must stagnate without mental activity."

The Blind Boy.

It was a blessed summer's day;

The flowers bloomed, the air was mild,
The little birds pouted forth their lay.
And every thing in nature smiled.

In pleasant thought I wandered on
Beneath the deep wood's simple shade.
Till, suddenly, I came upon
Two children who had thither strayed.

Just at an aged beach tree's foot
A little boy and girl reclined;
His hand in hers she gently put—
And then I saw the boy was blind.

The children knew not I was near—
A tree concealed me from their view—
But all they said I well could hear,
And I could see all they might do.

"Dear Mary," said the poor blind boy,
"That little bird sings very long;
So do you see him in his joy,
And is he pretty as his song?"

"Yes, Edward yes," replied the maid,
"I see the bird on yonder tree."
The poor boy sighed and gently said:
"Sister, I wish that I could see!"

"The flowers, you say, are very fair,
And bright green leaves are on the trees,
And pretty birds are singing there;
How beautiful for one who sees!"

"Yet I the fragrant flowers can smell,
And I can feel the green leaf's shade,
And I can hear the notes that swell
From those dear birds that God has made."

"So, sister, God to me is kind,
Though sight, alas! He has not given;
But tell me are there any blind
Among the children up in heaven?"

"No, dearest Edward, there all see;
But why ask me a thing so odd?"
"O Mary, He's so good to me,
I thought I'd like to look at God!"

Ere long, disease his hand had laid
On that dear boy so meek and mild;
His widowed mother wept, and prayed
That God would spare her sightless child.

He felt warm tears upon his face,
And said: "Oh, never weep for me;
I'm going to a bright, bright place,
Where, Mary says, I God shall see."

"And you'll come there, Dear Mary, too;
But mother dear, when you come there,
Tell Edward, mother, that 'tis you—
You know I never saw you here!"

He spoke no more, but sweetly smiled,
Until the final blow was given;
When God took up that poor blind child,
And opened first his eyes—in heaven.

THE RIGHT KIND OF PREACHING.—It was a beautiful criticism made by Longinus upon the effect of the speaking of Cicero and Demosthenes: He says, the people would go from one of Cicero's orations, exclaiming, "What a beautiful speaker! what a rich fine voice! what an eloquent man Cicero is!" They talked of Cicero; but when they left Demosthenes, they said: "Let us fight Philip!" Losing sight of the speaker, they were all absorbed in the subject; they thought not of Demosthenes, but of their country. So, my brethren, let us endeavour to send away from our ministrations the Christian, with his mouth full of the praises—not of "our preacher," but of God; and the sinner—not descending upon the beautiful figures and well-turned periods of the discourse, but inquiring, with the brokenness of a penitent heart, "What shall I do to be saved?" So shall we be blessed in our work; and when called to leave the watch-towers of our spiritual Jerusalem—through the vast serene, like the deep melody of an angel song, Heaven's approving voice shall be heard.

"Servant of God, well done!
Thy glorious warfare's past:
The battle's fought, the victory's won,
And thou art crowned at last."

[Dr. Clark's Sermon.]

One hundred and forty-two railroad trains leave Boston daily, viz.: by Old Colony, 17; Providence, 18; Worcester, 25; Fitchburg, 26; Lowell, 15; Boston and Maine, 13; and Eastern, 11. This, of course includes all the branches. The same number return daily.

MARRIED.

In Woodstock, on Tuesday, the 6th ultimo, by the Rev. W. H. Landon, Mr. Arthur Miller, to Miss Priscilla Hallam, both of that place.

By the Rev. Thomas L. Davidson, on the 10th September, ultimo, at the residence of Mr. M. D. Baldwin, Esq., near Brantford, Mr. Willard Thomas, to Miss Mable Darby, both of the Township of Brantford, and County of Brant.

Also, on the 13th ultimo, by the same, at the residence of Mr. Hugh Divinney, Mr. Hewitt Fysh, Confectioner, late of London, C. W., to Miss Dorinda Divinney, all of the town of Brantford.

Also, on the 15th ultimo, by the same, at the residence of the bride's father, Mr. Daniel Freeman, of the Township of Burford, to Louisa, second eldest daughter of Mr. Charles A. Smith, of Newport, Township of Brantford, and County of Brant.

Notice.

THE Regular Baptist Missionary Society of Canada will hold its Second Anniversary Meeting at Beamsville, on Wednesday, the 12th of October, at 11 o'clock, A.M. Sermon by Elder Duncan.

JAMES PYPER, Cor. Sec.

Toronto, Sept. 24, 1853.

American Bible Union.

FOURTH ANNIVERSARY.

THE Fourth Anniversary of the American Bible Union will be held in the Meeting-house of the First Baptist Church, corner of Broome and Elizabeth Streets, New York, commencing on Thursday, the 6th of October, at 10 o'clock, A.M. The exercises are expected to continue through Thursday and Friday. It is designed to make the meeting eminently social in its character, and a part of each day will be devoted to voluntary addresses in favour of a faithfully translated Bible for the whole world.

Among the speakers engaged for the occasion are—

Rev. Spencer H. Cone, D.D., President.
Rev. John L. Waller, LL.D., Louisville, Ky.
Rev. T. C. Teasdale, D.D., Washington, D.C.
Rev. James Little, D.D., Brooklyn, N.Y.
Rev. O. B. Judd, New York.
Rev. G. Achilli, D.D., Italy.
Rev. Prof. Wm. C. Duncan, New Orleans, La.
Rev. P. F. Jones, New York.
James Edmunds, Esq., Jeddö, N.Y.

The following have also been invited, and are expected to be present, and take part in the exercises:—

Rev. Prof. T. J. Conant, D.D., of the University of Rochester, N. Y., to preach the Annual Sermon.
Elder R. L. Coleman, Richmond, Va.
Rev. Prof. E. S. Gallup, Madison University, Hamilton, N.Y.
Rev. D. R. Campbell, LL.D., President of Georgetown College, Ky.
Rev. Joshua Fletener, Amenia, N. Y.
Elder James Challen, Philadelphia, Pa.

WM. H. WYKOFF, Cor. Sec.

New York, September 9, 1853.

University College.

TORONTO.

THE ANNUAL EXAMINATIONS, will commence on FRIDAY, September 30th.

The examination of Candidates for Scholarships, and for admission, will be held on October 14, 15, 17, 18 and 19. The number of Scholarships offered for competition is 8.

Two with the annual stipend of £35, and exemption from Fees.

Two with the annual stipend of £30, and exemption from Fees.

Two with the annual stipend of £25, and exemption from Fees.

Two with the annual stipend of £20, and exemption from Fees.

One of the Scholarships in each of these grades will be awarded in the Classical, and the other in the Mathematical Department.

Each of the Scholarships is tenable for Four years, on certain conditions, which may be learned on application to the President.

Candidates are required to produce certificates of good conduct, signed by the Principal or head Master of the institution, at which they have been educated, or by the Tutor, by whom they have been instructed.

During the Academic year, 1853-1854, courses of Lectures will be delivered on the following subjects:—

Classical Literature, &c.	Rev. J. McCaul, LL.D.
Metaphysics, &c.	Rev. J. Beaven, D.D.
Chemistry, &c.	H. H. Croft, D.C.L.
Agriculture,	G. Buckland, Esq.
Mathematics and Natural Philosophy	J. B. Cherriman, M.A.
History and English Literature	D. Wilson, LL.D.
Natural History,	Rev. W. Hincks, F.L.S.
Mineralogy & Geology,	E. J. Chapman, Esq.
Modern Languages,	J. Fomeri, LL.D.
Oriental Literature,	J. M. Hirschfelder, Esq.

The Courses, which are to be delivered in Michaelmas Term, will commence on Tuesday, October 29.

JOHN McCAUL, LL.D.
President.

Parliament Buildings,
Toronto, September 3, 1852.

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