by those the entamination and included with When changing address, the name of tors or Post Miles about the green.

No paper due outtiesed till arrestage is passe. Rottoge of Births, Marriages and beautin to variate and in the contraction of the contraction of the contraction.

THURSDAY, OCTOBER 7, 1897 Calendar for the Week.

Not 7-9, Mark, 9-5 houses of Sweden

- S Donta - S Donta - S Donta - Itan aft Port. - S Fran i- Porgla - S Wilf id - S Eiward

Official.

St. JOHN's GROVE.

Sherbourne St. Toronto To the clergy of the archdiocese of REVEREND AND DEAR FATHER.

Revenen.

Revenent and Deal Father—Wo desire that the usual collection for ecclesiastical current and the churches and chapels of this year in all the churches and chapels of this architectee, during the approaching month of October. It is particularly requested that it be taken up in the city churches on the 2nd or 3rd Sunday of the mouth, so that it may not interfere too closely with the Novomber collection for the Orphans. You will please urge on the fathful the duty that is specially incumbent on them this year of being more than ordinarily generous in their contributions. 1st Be, auso there was no collection made for the purpose last year. 2nd Because we have to educate a larger number of students this year than in past years, thore being invarious ecclesiastical colleges 15. Theologians and 8 Philosophers, in all 23, and finally owing to the great number of deaths amongst our clergy, more than twenty of them having died within the last eight years. The want of priests is becoming greater and more urgent day by day, in grilled the convengent day by coming greater and more urgent day by day, in spite of the communuous efforts we ody, in spite of the committees efforts we have been making to keep up the supply. In this said and distressing condition of things we carnostly hope and pray that our calous clergy and faithful people wil o their utmost to assist us by a generous collection and in this way to enable us to educate a sufficient number of ecclesisatics to fill up the depleted ranks of our clergy.

Believe us yours faithfully in Christ JOHN WALSH,

Archbishop of Toronto

rder of His Graco the Archbishop. th Sept., 1897.

Sam Hughes, of Lindsay on behalf Sam 11980es, or Lineas, on behalf of Oansia, has covered a regiment for service in the pressut Indian campaign, and the "mittary coiter" of Mr. Aster's Lordon paper has seecepted the offer. Mr. I'nghes will march his regiment to Bombay just as soon as the ice is hard on the Red Sea.

We intend to publish next week a description of Klondike gold discoveries by Mr. Edward M. Telford, who went north on the hospital staff of Inspector Constantine's force and spent the prat two-years in the Youkon region. Mr. Tedford's account will dispose of large heaps of nonsense turned over upon the public by gold boomers.

The Christian (luardian finds it neces sary to pay Tue REGISTER off in " double sary to pay The Kroisrek off in "double measure" for its remarks on the fresh outbreak of Sabbatarianism. Our con-temporary essays to demonstrate by parallel columns certain discrepancies between our representation and its own understanding of Principal Caven's views The experiment is not satis factory. By placing certain excerpts from our aditorial opposite certain other extracts from Principal Caven's address a divergence is made noticeable, ever apparent. But a different set of state apparent. But a different wow or search ments for comparison, drawn from the search sources, would have made our ments for comparison, drawn from the same sources, would have made our statement of Dr. Caven's position as fair as the scales of justice. The ovid-ence of parallel columns comes to no-thing when managed on a discrimating

plan:

The object of The Guardian is to draw the attention of the Lord's Day Alliance to our view in the ord of a Sunday delivery of letters. It calls our attention to the position on the Sabbath question of the Trades and Labor Congress. The members of the Congress are entitled to influence public opinion according to their lights. But neither they nor the Lord's Day Alliance can make the Sabbath of what old Crabb would cell "a breed of reasoners."

Str. Witted Thomore reception in Turonto on Thombay evening was credit alor to the control the probability of the interference was former than your Substituting the substitution of the latter at the substitution of the latter at the substitution of the s of cothu-iasm with which the distin sanshed member, for Lengford was re-ceived. The information communicated and to the audierce by hon, that it was he who named Laurier as the leader of the Liberal party, was interesting news for the country, and no more appropriate occasion for making the fact know

The Irish Clergy and Political Dissensions.

Very suddenly the cable correspon de te have made the announcement that British party politics appear to have again reached the turning point, intry basing quite enou Tory Unionism for the present. Hon Edward Blake, although very guard edly, stated at the dinner given by Mr. Hugh P, an the other evening that a change of parties night take place any day, British constituencies being quick to change front.

With the return of a Liberal gov erument the country, having had an extra decade of education for Home Rule, may be expected to approatins great question in an improved state of mind. But, under the most favorable imaginable circumstances is is essential that the Irish party be compact and strong, as in Gladsto "Home Rule year," And it is And it is also essential that the Irish people abroac stand as of yore to support the good cause. The talk about Irish dissen sions has been overdone. The oppor tunity will knit the Irish party toge-ther, as opportunity knits all parties. More important than anything else, the Irish people are solid.

Sir Frank Smith, at Mr. Ryan's dinner, alluded to the assertions of the opponents of the Race Convention r-garding the attitude of a portion of the frish clergy, and his remarks called forth emphatic assurances from the Canadian delegates that the al-leged indifference of the Irish clergy has been greatly overestimated. Of course Sir Frank Smith did not expect that all the clergy in Ireland would have been present at the Convention They would have filled a bigger build-ing than the Leinster hall, and there would have been room for no one else. But Sir Frank Smith was quite right as to the substance of his remarks as to the substance of his remarks.

During the Convention and since the

Convention strenuous efforts have
been put forth in certain quarters to been put forth in certain quarters to mizrepresent the sentiments of the Irish clergy as a body, and parade them, with much show of false friendship, as preachers of the gospel of dissension. Irishmen all the world over know that if the body of the Irish clergy really assumed any such attitude by so doing they could hardly claim to be in perfect accord with the wishes and hones of the Holy Kicker. wishes and hopes of the Holy Father, expressed in his paternal blessing to the Convention. But after all if clerical dissensions exist to some ex-

tent, it only demonstrates that priests act as they please on political issues We believe that all the friends of Home Rule in Canada understand the position clearly. Mr. Blake makes a personal appeal to them to day for support, in accordance with the Convention manifesto. At no time in the bistory of the long fight was the sup-port of Irish-Canadians and Canadian Homo Ruless more essential to the cause.

Edward Blake Appeals to the Friends of Home Rule.

Hon. Elward Blake writes to The Globe: - Will you allow me to trespass on your columns, always sympathetic Canadian friends of Home Rule for Ire

The interests of that cause demand a full attendance and an active cam paign next session, which will be an Irish seasion, involving the great questions of county government and Imperial taxation. These and other matters will bring and keep Ireland to the front; and must, whether in our immediate efforts we succeed as fall, promote capital object, the constitutional control by the Irish people

by a most distinguished Irish Cana by a most distinctional from Cana | 1 stress, which will increasely cultimate and a fertilidad by many of a feature. If find the left of the same is a feature and a feature and a feature for the same is a feature for the grown and to a feature for the grown for the gr persevering patients anught on ever occasion to remarks the national force-Much has been accomplished; several marked instances of or speration has occurred, the most influential member of Mr. Rodmond's party has declared and is with great off of working for unity, the masses of the people are earnestly desire as to join hands, and I cannot belt ve that a few individuals will much longer succeed in keeping

But the unhappy results of past des ution must meanwhile be faced . and it will take time to complete the op-eration, to repair our losses, to restore the vigor of our organizations, and to re-establesh our financial system. This year we have on foot in Ireland an Evicted Tenant's collection; and that unhappy country is threatened once again with distress next door to

We have attempted to meet the emergency by reducing to the very lowest limit the scale of our political expenditure. The members' indemnity for our long ansana has been ou down to £120, little over haif the Oanadian figure, and every other practicable economy has been off oted, with a view to bridge the gap.

But to achieve this end, so vital to

the constitutional movement, help is needed; and I therefore, venture this personal appeal to my Irish-Canadian fellow-countrymen to associate themselves with me in a renewal of those proofs of loyalty to the sause which have so distinguished tham in the past. In cases in which no local committees or organizations may be available it will give me pleasure to enter into correspondence with friends and to take charge of sub-critions.

The Reason Why.

In The New York Journal of the 18th ult, we find the following para graph of a telegraphic despatch, from St. Vigcent de Paul :-

St. Viacent de Paul:—

The convicts have auother grievance to-night. At noon Deputy Warden McCarthy, who quelled the revoit of 1886, was suspended on the plea of old ago. He was the only man under the existing prison government who is at present qualited to deal with the trouble, but the acting warden did not like him and he was deposed. He was much respected by the prisoners, though feared. He was very just to thom, and when the now sof his surpension became known the row became worse and his name was cheered several time.

Here is the reason plainly told for

Here is the reason plainly told for Mr. McCarthy's removal. It corrobo rates what was stated by our own well-informed correspondent, last week. The more recommendation of the act ing warden, unsupported by that of the inspector of penitentiaries, would not have availed with the Minister of Justice to induce him to decide upon the retirement of the deputy. It is manifest, therefore, that Mr. Douglas Stewart and Mr. George L. Foster played into each other's hands in their little game against Mr. McCarthy. What chance has sterling worth, com-petency and fidelity to duty against such a combination, such unfair odds?

The Kingston Whig referring to the deposed deputy warden says :---

deposed deputy warden says:—
Thomas McGarthy, the deposed deputy warden of St. Vincent de Paul
prison, has been connected with pentsentiaries in the capacity of head-keeper
and deputy warden since Decomber,
1859. He commenced at Kingston and
was transferred in December, 1881, to
St. Vincent de Paul. He was responsible for the suppression of various revolts.
He worked under soven wardens.

The Irish Party and the Famine.

Efforts put forward by the authorities of Dublin Castle, and publicly endorsed by the Lord Lieutenant, to minimize the severity and extent of the distress. in Ireland owing to the failure of the potato erop,must produce a result very different from the calculations of th authors. John Dillon and T. M. Har-rington have drawn up the following requisition to the Government, which is to be signed by all the Irish

We, the undersigned members of the House of Commons, representing Irish constituencies, are advised that, owing to the almost complete failure of the potato crop throughout the western half of Ireland, and the increasing price of other provisions, the small farmers and laborers of immense districts in the country will,

The great Rice Convention, proposed in the coming winter, be visited with stress, which will mevitably culmen . faining, if not met by prempt by a prempt by a probability of the probability of the prempt by the probability of the prempt by the prempt b

to trainment waremmerative of ces prevading in almost all the other maria s for Irish agricultural produce, have weight about a crisiin which the payment this worser of tall routs in cases unaffected by the Land Act of 1890 (comprising the enormous maj rity of Ir sh agricultural tenancies) would be followed by the rum of large classes of the Irish tenautry, and a renowed state of agitation and disturbance in the country. As a national emergency of so rerious a character cannot firetually dealt with without a tin recourse to the authority of Parliament we jain in the urgent request that you, as L-ader of the House of Commons, itt advise the immediate summoning of Parliamont with a view of obtaining funds to matitute Robel Works in the more impoverish d districts, passing such legislation as may be necessary to alleviate burdens of the general body of the

Irish tenantry. The Government is only too heartily disposed to overlook the emergency in Mr Garald Balfour has undertaken a limited personal tour of my sugation himself, and this is the first sun of abandonment of the original policy of masterly inactivity

League of the Cross.

League of the Cross.

The second open meeting of St. Mary's branch of the League of the Cross was held on Tuesday evening. Sept. 28-h, in their hall, Farley and Cross was held on Tuesday evening. Sept. 28-h, in their hall, Farley and McNauty, Merray and McNauty, Marray and McGarry furnished the entertainment, which was of a very pleasing character, comprising songs come and sentimental and an expellent stump speech from Brother McNauty; The special feature of the meeting was a lecture by Rev. Father Minehain, chaplain of St. Peter's Branch, who lately returned from a trip to the old country. He chose as his subject patriotism, and in a very forcible manner described a part of his trip from Montreal to Que bec. In a resistio manner he pictured the beauties of our fair Canada in that region; the magnitude of the St. Lawrence, the pretty Fronch-Canadian villages, with their beautiful stone churches in their midst, which are seen along its banks; the fine Catholic city of Montreal, its miles of warehouses, its magnificent churches, and the splendid appearance the city presents to the visitor approaching on board ships; and the Catholicity of the inhabitants of the eastern province. He told them to Catholicity of the inhabitants of the seatern province. He told them to Catholicity of the inhabitants of the eastern province. He told them to catholicity of the inhabitants of the seatern province and close attention, showed the interest taken by them in the lecture. Among the clergy present, besides the lecturer, were Rev. Fathers Dollard and McCann.

J Whellan, Cor. See'y.

McCann. J Whelan, Cor. Sec'y.

C. O. F.

The following resolution was passed at last regular meeting of St. Joseph Court, No. 370, Catholic Order of Foresters: Whereas this court having learned with regret the death of Mrs. B. MoAulifle, wife of our esteem ed Brother Daniel MoAulifle. Re solved that the members of this court extend to the bereaved hueband and children in this their sad affliction in one whose loss will be keenly felt not alone by them but by all who knew her, as a faithful and loving wife a fond mother and sincers and practical in her religious duties.

Be is further resolved that a copy of this resolution be spread upon the minute book of our court, one sent the

solution be spread upon the book of our court, one sent the ng husband and copies sent to ruotio Registra and Catholic oned for publication. WM. Mironed D. R., M. J. Cannon, H. Sloman, Committee.

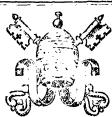
St. Patrick's School.

Honor Roll for Saptember. Form IV. Excellent.—Patrick Flanagan, James Costello, Nando Schremer, John McCaudiste, Arthur Waish, Martin Dumphey, George O'Donogue, Charlos Lavery, Joseph Adamson. Good:— Fredrick Hanns, William Tobin, Francis Dillon.

Fredrick Hanns, William Tobin, Francis Dillon.

Form III, Excellent — Edward Meehan, Eugene Oosgrove, James O'Hoarn, Emile Smith. Good:—Geurge Glionna, John Dalton, James Tobin, Loo Ooffey, Ohartes Smith.

Form II, Excellent—Henry O'Donogsue, John O Nell, William Russell, Juseph O'Toole, Grattan Gibbin, Patrick Waish. Good:—Joseph Tobin, John Orotty, Juseph Gilmour, Martin Batesell, John Mohan, Edward Hail oran, Francis Boshler, Joseph Kenny.



ENCYCLICAL LETTER OF LEO XIII..

By PHVINE THEORIDING POPE,

THE ROSARY OF MARY.

To Our Venerable Brothren the Pat rearchs, Primates, Archbishops Beshops and Other Local Or dinaries in Peace and Communion with the Apostotic Sec.

with the Apostolic Sec.

Voucrable Breshren—Health and the
Apostolic Benediction.

Of what importance it is to the
public welfare and that of individuals public welfare and that of individuals that the cultus of the most august Virgin Mary should be carnestly cherished and daily promoted with more carnest z-al-every one will readily understand who considers the exalted point of dignity and glory on which God placed her. From eternity He had predesting the table to be the Methers had predestmed her to be the Mother of the Verb Incarnate, and therefore amongst all the fairest things in the threefold order of nature, grace, and glory, Ho so marked her out that the Church rightly applies to her the words: "I came out of the mouth of Most High, the first born before all oreatures" (Ecol. xxiv, 5). Whon then the course of ages began, and our first parents had fallon into sin, and all their posterity had been aff oted by that stain, she was given as a pledge for the restoration of peace and salvation. Nor did the only begotten Son of God pay His most holy Mother doubtful signs His most holy Mother doubtful signs of honour. For during His private life He availed of her service in the two first miracles He performed—one in the order of graces when at Mary's salutation the infant leaped in the womb of E zabeth, therefor in the order of parties when at the marriage of order of nature when at the marriage of Cana He changed the water into wine And when He came to the close of His public life, when catablishing the New Testament and signing it with His D-vine blood He committed her to His beloved Apostie in those sweet words. "Behold thy mother" (John xix, 27). Now we, who although an worthly represent on earth the office and person of Jesus Christ, the Son of God, will never while life lasts cease to celebrate the praises of so great a mother. And since, owing to our advanced age, our days are drawing to an end, We cannot fail to repeat to all our children in Jesus Christ His last words which He left to us as a testament while. He was hanging from the cross: "Behold thy mother." And happy would we feel in finishing life if our recommendations produced this fruit—that each of the faithful should regard nothing dearer and have nothing more as best than devotion to Mary, and that of every one of them could be used the words which St. John wrote of himself: "The disciple took her to his own" (u). On the approach, then, of the month of Oottober, we do not leave you, venerable brothren, without a letter of ours, again recommending to all Catholios as carnestly as we can, the practice of the Rosary for their own bonefit and that of the sifficted Church. This practice has, indeed, by Divine Providence wonderfully grown towards the end of the present century, so that the languishing piety of the faithful has been sumulated, as is attested by the magnificent temples and sanctuaries lamous for the culture of the Rosary for their own bonefit and that of the sifficted Church. This practice has, indeed, by Divine Providence wonderfully grown towards the end of the present century, so that the languishing piety of the faithful has been sumulated, as is attested by the magnificent temples and sanctuaries lamous for the culture of the Rosary for their own bonefit and that of the sifficted Church. This practice has, indeed, by Divine Providence wonderfully grown towards the end of the present century, so that the languishing piety o

who says of horself: "My fl. wers are the fruit of honor and riches" (Ecol. xxiv. 23).

Association and intercommunion to which men are naurally drawn were nover, perhaps, at any time closer than they are now. With this assuredly no one could find fault were it not that this most noble natural tendency is frequently directed to bad purposes, wicked men who belong to socioties of various kinds conspiring together "against the Lord and against His Chriet" (Fe. II., 2). Still we can see—and the sight is unidoutedly a most peasant one—how even amongst Catuolies pious associations are increasing every day, how solidly they are established; and how, in a common life, as it were, they are all so united and bound by the bond of Obristian love that they appear to be, and can truly be called brothers. And, indeed, if the charity of Ohrist be taken away no one can boast of the name of brother or protherly society, as Tertullian vigor nusly argued in these words: "We are your brothers by right of nature,

our common mother although you are secreely men, because bad brother. But low much more properly are they called and considered brothers wherecomes God for their common Fight, who are embased with the same spirit, fixed on a set of although better the manner, me in arriched by the same fixed at the manner, me in arriched by the same fixed at the manners in which that one of a secretical seach as a circles, rural banks because which is a circles, and banks heading societies, societies for look founded for most a xeelion objects. Assuredly all these objects, although they may appear to be new in many my form, or in the special and my first most avenum which cach has in view, are in reality most avenum. For it is appear to be new in imme, in from, or in the apoend and proximate and which each has in view, are in reality most ancient. For it is certaing that traces of such societies are to be met with from the commencement of Christianity. Later on, confirmed by laws of their own, marked out by particularly. Later on, confirmed by laws of their own, marked out by particular devoce, favoured with privileges, employed in connection with Divine worship in the chardes. or destined for spiritual and temporal works of mercy, they were called by different names, according to the times, and they constitued to ancrease so largely that, in linky especially, there was not a State, a city, or scarcedy a parish which had not some—few or may.

Anought these associations we do not hesitate to give an eminent place to the confeatemity of the High. Rosary. For if we consider its origin, it is most ancient, having been, as it is nost ancient, having been, as it is said, faunded by the patriarch St. Deminic bimself; and if we consider its origin, it is most ancient, having been, as it is said, faunded by the patriarch St. Deminic bimself; and if we consider its origin and, as it were, the soul of this sodality is the Resary of Mary, of the value of which we have speller at length on other cocasions. Now the force and a flicacy of the Resary, regarded in elimination with the soulality to which

is the it is any or many, or more which we have golden at length on other occasions. Now the force and if fleasy of the R sary, regarded in connection with the sodality to which it gives its name, are ovidently greatly increased. And in truth everyone is aware how great is the med we all have of prayer, not that the Divine decreas can be changed, but as St. Gregory says, "that man by petitioning may descree to ree "what Almighty that from all eternity has destined to give them." (ballog, i. n. e. 8) And St. Augustine says that "he who know how to pray well knows how to have yell knows how to pray well knows how to live well "(In Pa. exvii) But prayers arquire ifficacy in securing heavenly and, especially when they are poured forth by many publicly, constantly, and with common accord so as to furnia single charms of people in prayer. and with common accord so as to form a single chirus of people in prayer, such as that specified in the acts of the apostles where Christ's disciples awaiting the promised Holy Spirit are said to have been "persevering with one mind in prayer" (Acts 1, 14)

CONTINUED NEXT WERK.)

Obituary.

Obitinary,

Her many friends in St. Michael's parish, and in other parts of the death of Mrs. Deacon, who was called away a few days ago in the bloom of her young womanhood. Mrs. Deacon was riangleter of Mrs. McCarron, corner of Queen and Victoria streets, and the attentance at the funeral (one of the large of the secon in Toronto) testified to the respect in which she and her family wore hed. Much sympathy is felt for the relatives in their bereavement. May the departed some resulting the second of the large of of the large

It is with very smooro sorrow wo announce the death of Mrs. Margaroi Hart, wife of Signout L. Hart, and methor of Rev. Wilmon Rath, of Banlyro Industrial School. The consultation of Rev. Wilmon Rath, of Banlyro of going to press we are misble to make more than this brief amouncement; but in our issue of next work a more exceeded obtuary notice of the decessed will appear.

Donation to St. Michael's Hospital.

Mr. William Elliott, a retired mer-Mr. William Elliott, a retired merchant, 870 Vetorus street, has just donated the sum of \$250. to St. Michael's Hospital. This generosity is the more noticeable because of the fact of Mr. Elliott being a Protestant. Although the Hospital is entirely non-sectarian it is a pleasant thing to see that it appeals to the benevolence of the charitable without distinction of religion.

Clerical Changes in Toronto Arch-diocese.

The Archbishop of Toronto has made the following changes among the clergy of the Archdiocese: Father Moyns, Staynor is transferred to Orillia: Rov. Father Duffy is appointed parsen priest of Staynor; Rev. P. Whitney, of Caledon, is appointed parsen priest of Uptergrove; Rev. J. Kternan, who was lately curate to Rev. Father Kilcullen of Adjela, is appointed parish priest of Oaledon.

Obituary.

An old citizen passed away on Sunday morning in the person of Mr. John Dann, Dundas street. Mr. Dolsm was 55 years of age. He was a familiar figure in the congregation of St. Holen's, from which parish church the funeral took place on Tuesday morning to St. Michael's Cemetery. R. I. P.

Knights of St. John.

St Holen's commandery Knights
St. John will astend St. Helen's Can
on Suuday next at 10.30, when it
will be accompanied by all the osi
city commanderses, uniformed and muniformed.