

One morning Henry and Thomas were passing a cornfield in which stood some plum trees laden with ripe fruit. Thomas said to Henry, "Let us jump over and get some plums. Nobody will see us, and we will scud along through the tall corn, and get out safe on the other side."
"No," said Henry, "it is wrong. I do not like to try it. I would rather not have the plums than to steal them."
"You are a coward," said Thomas; "I always knew you were a coward. If you do not want any plums you may go without them, but I shall hare some very quickly.

So Thomas began to climb the fence, but just then the owner of the field ruse up from the other side of the wall. Thomas jumped back, oud ran off as fast as his legs conld carry him. But IIenry did not rum, for he was not afraid.

The owner of the field had heard the conversation, and he was so well pleased with Henry's conduct that he asked him to come in and help himself to as many plums as be liked. Henry acceptel the offer very thankfully, and whice he was filling his pockets with the fruit he had quite a tialk with the pleavant old gentleman, who began by saying," Why did you have nothing to say when Thomas called you a coward. Do you think you are a coward!"
"I don"t quite know, sir. I belice I don't dare to steal."
" But, my son, if it is a proper fear of God that keeps you from stealing, that does not make you a cowari. But if you do not stcal beciuse you are afraid that some man will see you, or if you had stolen for fear of being langhed at and called a coward, then you would have been a coward, and you wuuld have run away as sneakingly as that cowardly Thomas did. No, my good boy, fear God, and spurn $\sin$, and that will give you true courage. And the next time you are taunted as you were this morning, tell your tempter that you are not as much of a coward as to do wrong through fear of ridicule."
J.


The Little Guide.
A Lititue child went out from home
One pleasant summer day,
And wandering about alone, Sbe sally thit ber way.
'Twas on a prairie, bleak and wild, With naught to guide her rigit, She wandered, weeping, sorrowing child, Until the hash of night.
With aciing heart and throbbing bead She sat her down and cried,
Thinking of that low trundle-bed With mother at its side.
In keen despair she called aloud, "O mother, mother, come:
I'm losi, I'm lost! with grief I'm bowed;
O come and take me home."
But, hark ! a sudden zound she hears, And, starting to her feet,
she quickly wipes away her tears, A little lamb to meet.
Quite opposite to hers its course, Bleating, it onward bound; She gently followed where it led, And soon hex home sine found.
Dear cbildren, we are wanderers, We are going all astray,
Until the precious Lamb of God Doth mect us on the way-
Guiding our footsteps ever right,
We follow him in love,
To blessed mansious, pure and bricht, In our Father's house above. -Fauily Treasur.


## SELFISII SESIE

Sisie is very fond of pudlings. When the dessert is brought in, if it happens to be a pudding, she can hardly wait till it is served, and she finds it still more difficult to wait until after it is served to others. It is very silly for people to he so fond of any kind of food as to wake them forget to behave decently at table. Susic would tease so carnestly that sometines when they had no company her mamma would serve her first ; hut this kindnesa, instead of making her more patient and anxious to oblige her mother, only made her still more impatient and selfish. So it happened one day, when her grandmamma and cousins were there, that she began to tease her mother in a low voice to let her have some pudding immediately. But her mother was busy talking, and paid no attention to her.
"Mamma, mamma," said Susic in a louder tone, "can't I have some pudding now ?" and then again, still louder and quite impatiently, "Mamma, quick! I'm in a hurry. Mamma!"

Her grandma looked surprised, and her papa, who had bcen observing her, now said very seriously, "I do not think your mamma will give you any pudding for such asking. We cannot have the whole table disturbed by your selfishness. If little girls do not know how to behave at table they must go away." So with great shame susie left the table and went out of the room, getting no pudding that day. I am glad to learn, however, that she is trying to get rid of this sad selfishness. Adrnt Julia.

Eye hath not scen, nor car heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. -1 Cor. ii, 8 .


## Por the Sunday-school Adrocate.

## The Storm-Driven Bird,

One of our correspondents tells us a pleasing story of a little bird-visit which he reccived last winter. IIaving risen before daylight on a stormy morning, he heard a gentle tapping at the windowpanc. He raised the sash, when in flew a little birl out of the storm ints the light and warmth. Here it flitted back and forth with evident deligit, not frightened even by the two kittens that were gamboling on the carpet. Perhaps the dear little creature fancied it had found a home, a place where it would like to stay always. But it did not think so when daylight came. Then it wanted to tiy away. Poor thing, it would have felt as if the room thit lately looked so beautiful to its little eycs were a prison, had it been obliged to stay there. So tho good man opened the sash again, and let his little visitor go.

As the sunlight to the little bird, so is God to the eyes of the Christian; and however tempting the scenes of earth may be, yet shall those who love God ever gladly leave them to enjoy the light of his presence.
J. ©.

## The Little Pilgrim.

I a litle pilgrim stand,
Knockiag at my Father's gate,
Teembling, waiting for his hand
To remove the heavy weight Of my sins, that press me down To the earth, and keep ne there; What I want is not a crown, But to be made pure and fair.
While I knock wilt thou not hear? o, my Father, hear my crs; Open wide the gate most dear; Gate of nercy, or I die. Help a helpless child to find The right path, the narrow why, With the little pilgrims joined, Walking homeward every day.
-Sunday-School Timer

Home.-Home can never be transferred, never repeated in the experience of an individual. The place consecrated by paternal love, by the innocence and sports of childhood, is the only home of the liuman heart.-Leslie.

Betten to slip with the foot than with the tongue.

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