

opened in several parts of the Synod bounds. Chief among these is new St. Andrew's, Halifax, which now stands an ornament to the city and a credit to all concerned in its erection.

Then, again, we were enabled, by the blessing of God, to send another missionary, the Rev. Mr. Robertson, to follow the Rev. Mr. Goodwill to the South Seas. He is now upon his outward voyage. May he be kept in safety for a long life in the service of his Master, the great King and Head of the Church.

Now the past is valueless if we do not learn from it as to the future. We would remind our readers in the Church of the principle, "Whosoever puteth his hand to the plough." In those congregations where the sacred tie of minister and people has been formed, there are duties devolving on the people as well as on the minister. And as we have gone as a church into the Foreign Mission field, our duties and responsibilities to our Foreign Missionaries should never be forgotten. Then there are waste places in the church in our midst. True things are wanted to fill these, men and money.

The Church has much to learn also in setting out on a new year from the progress of the Gospel. In Rome, during the past year, the Word of God is permitted to be read and preached. Oriental Paganism is, though slowly yet surely, crumbling to the dust, and 1871 has witnessed a wonderful advance in that tolerance of each other by which, above all things, we show forth the Spirit of Jesus Christ.

In regard to the *Record*, we hope that our agents and friends are busy endeavouring to increase our circulation. We shall not have accomplished the purposes for which we were placed in charge of the periodical, till there is a copy of the *Record* sent to each family

in the Church. Our young men in situations in the towns and cities in boarding houses, will find our monthly visit welcome and refreshing. We shall do all in our power to give the news of the Church and religious intelligence from other churches as interesting and correctly as possible. If each one made it a matter of duty, as all should do, to give us their support, we could in turn promise to increase our pages. Further, we invite ministers, elders, trustees, and all connected with churches, Church committees, and Church Courts, to give us from time to time, such contributions as shall be interesting to others within the Church to read.

THE GENERAL ASSEMBLY OF THE C. P. CHURCH ON THE UNION QUESTION.

(Continued.)

EVENING SEDERUNT.

The Assembly met again at half-past seven o'clock.

QUEEN'S COLLEGE.

The Assembly then proceeded to take up the subject of collegiate education.

Rev. Mr. PROUDFOOT submitted the following resolution, Rev. Mr. McLaren seconded:—

"That the negotiating churches shall enter into union with the theological and literary institutions which they now have, and that application be made to Parliament for such legislation as will bring Queen's University and College, Knox College, the Presbyterian College, Montreal, Morrin College and the Theological Hall, at Halifax, into relations to the United Church similar to those which they now hold to their respective churches, and to preserve their corporate existence, government and functions, on terms and conditions like to those under which they now exist: That inasmuch as the Canada Presbyterian Church has resolved to make an effort to raise \$250,000 for the endowment of its theological institutions within three years, it is expected that the Synod of the Presbyterian Church, in