

loved or believed in him, and can therefore have no inheritance with him.

#### VII. The Lord's Supper.

*Supt.* What is the sacred subject of lesson seventh?

*School.* "The Lord's Supper."

*Supt.* Of what was the feast of the passover typical?

*School.* Of the death of Christ the Lamb of God; and Jesus wished to eat of it once more with his disciples before he fulfilled the type by suffering on the cross.

*Supt.* What is the Golden Text of the lesson?

*School.* "For even Christ our Passover is sacrificed for us."

*Supt.* What declaration did Jesus make to his disciples as they sat together at supper?

*School.* "Verily I say unto you that one of you shall betray me."

*Supt.* What was there worthy of imitation in the conduct of the disciples on this occasion?

*School.* They accused not one another, but each examined his own soul to find whether it was pure in God's sight.

*Supt.* How do Christ's followers now commemorate this last supper?

*School.* By partaking of the sacramental bread and wine. "As often as ye eat this bread, and drink this cup, ye do show forth the Lord's death till he come."

#### VIII. Jesus in Gethsemane.

*Supt.* In lesson eighth we are told of Christ's sufferings in view of his dreadful death so close at hand. What are we taught by his prayer of agony?

*School.* As Christ, though in some distress, submitted himself to his Father's will, so should we humbly and patiently submit to whatever of trial, pain, or sorrow God may see fit to send us.

*Supt.* What is the Golden Text of the lesson?

*School.* "Though he were a Son, yet learned he obedience by the things which he suffered."

*Supt.* What words of reproof did Christ administer to those disciples who slept, leaving him alone in his distress?

*School.* "And he cometh unto the disciples and findeth them asleep, and saith unto Peter, What, could ye not watch with me one hour? Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak."

*Supt.* In this incident how is Christ's love to his disciples shown?

*School.* They slumbered, leaving him alone in his hour of anguish, yet did he remember them with love and pity and tender admonition.

*Supt.* From the conduct of the disciples what warning may we take?

*School.* We should be careful not to slumber in our love and duty to our blessed Master; we must watch and pray lest the temptations of the world draw us away from him, and make us forget that we must take up our cross and follow after him, if we would be his disciples.

#### SINGING—SELECTION.

#### IX. Peter's Denial.

*Supt.* In lesson ninth we learn of Peter's denial of Jesus. What is the Golden Text?

*School.* "Wherefore let him that thinketh he standeth take heed lest he fall."

*Supt.* Why did Jesus permit his poor, weak, wavering disciple to be thus tempted and to fall into sin?

*School.* He but wished to show him how weak he was, that he might turn to help and guidance instead of vainly trusting in his own strength.

*Supt.* Is it ever safe to trust in ourselves?

*School.* Our strength is but weakness; only by leaning on Jesus may we hope to escape the temptations of the adversary.

#### X. Jesus Crucified.

*Supt.* What is the subject of lesson tenth?

*School.* "Jesus Crucified."

*Supt.* What is the Golden Text?

*School.* "He humbled himself, and became obedient unto death, even the death of the cross."

*Supt.* Why did Jesus submit himself to this most painful and humiliating of deaths?

*School.* It was a part of the divine plan that he "suffer, the just for the unjust." "Who his own self bare our sins in his own body on the tree, that we, being dead to sin, should live unto righteousness; by whose stripes ye were healed."

*Supt.* What cry expressive of intense agony did Jesus utter while upon the cross?

*School.* "And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani! that is to say, My God, my God, why hast thou forsaken me?"

*Supt.* Was this a cry of physical distress?

*School.* It was distress of spirit as well. He must settle the question of sin alone; therefore was the loving Father's face hidden from him for a little season.

*Supt.* When Christ yielded up his life upon the cross, how far was the plan of redemption complete?

*School.* The sacrificial part of it was finished. "For by one offering he hath perfected forever them that are sanctified."

"Behold the Lamb of God, which taketh away the sins of the world."

#### HYMN. (No. 58, Epworth Hymnal.)

"In the cross of Christ I glory," etc.

#### XI. Jesus Risen.

*Supt.* What is the glad and blessed subject of the eleventh lesson?

*School.* "Jesus Risen."

*Supt.* What is the Golden Text?

*School.* "But now is Christ risen from the dead, and become the first-fruits of them that sleep."

*Supt.* Mention some of the reasons why the resurrection was a necessity to the finished work of Christ.

*School.* Without it we could never have had proof that the debt of sin had been paid. "If Christ be not raised, your faith is vain; ye are yet in your sins."

Christ had not risen, we could have had no assurance of our redemption. "As in Adam all die, even so in Christ all shall be made alive."

And we should have been without our Intercessor. "Who is he that condemneth? It is Christ that died, yea rather, who is risen again, who is at the right hand of God, who also maketh intercession for us."

*Supt.* What miraculous vision appeared to the women who visited the sepulcher of our Lord on the morning of the resurrection?

*School.* "And behold, there was a great earthquake; for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it."

*Supt.* What words of joy and blessed assurance did he speak?

*School.* "Fear not: for I know that ye seek Jesus, which was crucified. He is not here: for he is risen, as he said."

To whom did the angel send the women with the joyous news of the resurrection?

*School.* To Jesus's disciples.

*Supt.* What do we learn of our blessed Saviour in his message to his disciples?

*School.* Of his enduring love, tenderness, and compassion. His disciples had slept during his season of agony, they had forsaken him when danger came, and had cruelly denied him, yet by his gracious message does he assure them of forgiveness and restoration, and so in loving kindness and tender mercy does he remember us all, even though we prove weak and wavering.

#### XII. The Great Commission.

*Supt.* In lesson twelfth we read of the great commission, and have reached the closing scene in Christ's earthly life. What is the Golden Text?

*School.* "The Lord gave the word: great was the company of those that published it."

*Supt.* What does Christ say of the gift unto himself from the Father because of his sacrifice for the world?

*School.* "And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth."

*Supt.* What, therefore, was his commission to his disciples?

*School.* "Go ye, therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: teaching them to observe all things whatsoever I have commanded you."

*Supt.* What blessed promise does he give to his followers?

*School.* "And, lo, I am with you always, even unto the end of the world. Amen."

#### (HYMN. No. 152, Epworth Hymnal.)

"Take my life, and let it be," etc.