asked for the Divine Blessing to rest upon him on that solemn occasion.

A pleasing feature of the Marlow Service on Sunday, June 13th, was an infant Baptism. The Sermon was on the meaning and blessing of that Sacrament. A large congregation was present. An Offertory Collection is now made at these Services.

We hope to resume our Services at Judd's Mills during the month of August.

We trust we shall have the Lord Bishop of the Diocese with us some time during the coming Autumn. We ask all who wish to be Confirmed to give their names to me as soon as possible. Will not all the members of the congregation join with me in finding candidates for the sacred Rite? Speak to all whom you think ought to be confirmed, and who perhaps need a word of encouragement from a layman or woman.

Our sympathies go out strongly towards the relations and friends of Miss Cleveland, who was suddenly called into eternity by a boating accident at Richmond. We remember her short stay amongst us recently, and how much she helped us in our Lawn Social.

Services during August, all conducted by the Rector.

Sundays, August 1st, 15th and 29th:

Stanstead -11 a.m. (with Holy Communion except on the 29th) and 7.30 p.m.

Beebe Plain-4 p.m. Holy Communion on August 1st, at 8.33 a.m.

Sundays, August 8th and 22nd:

Stanstead—8 a.m. (Holy Communion) and 11 a.m. and 7.30 p.m.

Marlow-2.15 p.m.

Beebe Plain-4 p.m.

Sunday Schools—Stanstead, 10 a.m. Beebe Plain, after 4 p.m. Service.

BURY.

The 20th of June was memorable here for two reasons. The Commemoration of our beloved Queen's sixty years on the Throne, of course, was one, and the other the exposing to view of improvements in the Chancel of St. Paul's Church. Our old friend Canon Richardson, not content with his benefactions of last year, has still further shown his affection for the scene of his first labours by additional gifts. He has caused the Chancel walls to be decorated in grey and gold and wainscoting of light walnut, producing a very satisfactory

effect; and he has given a brass Altar Desk of good design and workmanship, two Altar Books, and two extra brass Vascs. All these, with the effective brass Altar Cross presented by the same donor last Easter, are a decided gain to the Chancel, and add much to the deceney and comeliness of divine worship. We may note in this place that the leaded and ornamented Cathedral glass kindly given recently by the Rector and Church-Wardens of St. Matthew's, Quebec, displaced by a memorial window, looks well in its new position, and is valued by the Congregation.

The Jubilee Service at St. Paul's was most successful, and afforded a grand display of enthusiastic loyalty. A large number of people assembled. The Church holds conveniently about two hundred, but as many as three hundred and twenty-five were crowded in; about sixty chairs are said to have been brought into requisition, and some persons sat on the front steps, on the stove even, and on the floor and steps of the porch. And, it was also estimated that there were more than one hundred and eighty who were unable to get in. The weather was not favourable, but nothing seemed able to damp the loyalty of those who were present. The Volunteers were conspicious in their bright military uniform, and occupied sittings in front, and behind them came a large representation of the Societies of the neighbourhood, in regalia,-Freemasons, Oddfellows, Foresters, Orangemen; and many members of religious bodies other than our own. The Church was profusely decorated with flags. The singing power of the choir was augmented, and the praise of the Congregation was well led. The order of the Service was that authorized by the Bishop of the Diocese. The Reverend Canon Richardson happily came in time for the Jubilee, and his sympathetic presence was much appreciated. The Canon declined the invitation to preach on this occasion, and so the Parish Priest had to perform this duty. He spoke long upon the character and conduct of her most gracious Majesty Queen Victoria. upon the blessings of her reign, and upon loyalty and patriotism. The Sermon closed with a request to sing, "God save the Queen," and great was the singing of it. The number of communicants was not large, being rather more than half of the number that had received the Holy Com-