### THE DISCIPLE OF CHRIST

## Poung People's Work. FOR CHRIST AND THE CHURCH.

COMMITTEE: W. W. Coulter, H. L. McKinnor Miss A. M. Hall, To the Endeavor Society of the

Church of Christ at .

DEAR ENDEAVORERS: We take this opportunity of addressing you a personal name of the Master, and strike blows letter relative to the action taken at that will tell for time and eternity. We the Annual Meeting at London as to have the means and the materials our work for the incoming year. At a within our borders to plant the primitive meeting of the young people called to discuss future work the following resolution was unanimously adopted, and afterwards ratified by the whole Convention : "That we recommend that each society set apart two days in each duty? Or shall we seize these golden year, one to be known as Educational Day, to be observed the second week in September, and the other as Home Mission Day, to be observed the first week in December."

There are many places in the Province where work should be begun, and | tion of learning ? many others where the cause is dying for the lack of assistance to carry it on. During the past year, several small churches have closed their doors. This may be good news for the enemy of our work, but it must be a cause of mortification to every true Disciple. If these places are to receive the word of life, there must be a forward movement. The Co-operation is doing all mirror that scene. It has no parallel it can. Let us come to its assistance in the extension and enlargement of the work. We need an army of young lies of singing ones. men full of zeal for the cause, young men who will take small salaries for a time at least, and make great sacrifices for the Master. These we will soon have if they are encouraged, and faciliues offered them by which they may qualify themselves for the work.

With these facts before us the two days have been set apart in the year, not only for the purpose of raising funds for Home Missions and Educa cational work, but for the purpose of creating enthusiasm, disseminating 000. Best of all, Secretary Baer reknowledge, and arousing our young people to the needs of the hour.

Let us arrange our programmes for the respective meetings to bear directly six years \$16,335 have joined the on these subjects, enlist the sympathy of every member of the church, and, trusting in God for strength and guidance, let us attempt great things for Him, knowing that He will crown out efforts with success.

A copy of the above circular has to be called the Parkhurst of Chicago, been forwarded to every society of so conspicuous have been his services which the Young People's Committee in the cause of Christian citizenship squeezed .-- J. H. BREED have any knowledge. Should any fail there. He prefaced the "parliament to receive one, drop a card informing of patriotism " that next followed with the chairman, and a copy will be sent a ringing address, enforcing his ten God."?- ROBERT E. SPEER. at once.

Shall we not, as loyal subjects of our King, impressed with a deep sense of the great importance of the work of spreading the Gospel of Christ, put forth an effort that will be worthy of the cause we represent? The spirit of the age is onward. To stand still means death. Then go forward in the Gospel in every city, town and hamlet in this fair Province of ours, if we would but use the opportunities and means that God has placed at our disposal. Shall we be recreant to our opportunities to aid in giving the Gospel to those who have it not, and by our sympathy, encouragement and means to assist in perpetuating and building up a Bible school that will be the pcer of any other Canadian institu-

ECHOES OF THE GREAT CONVENTION. It was a magnificent, indescribable, inspiring scene. Cameras in every, corner, artists in every alcove, bright eyes everywhere, tried to catch and keep the wonderful gathering. But all these, focused and coupled with the words of throbbing hearts, cannot this side of the great white throne, with the surrounding innumerable compan-

Seven thcusand seven hundred and fifty new societies last year, and now 41,220 in all, with 2,473,740 members. Of these, 4,712 societies are outside the United States. And 9,122 Junior bands! Gifts to missions reported from only part of the societies, \$149. 719.09; and other gifts to the church making \$340,603.54 in all ! Certainly, counting the societies that did not report, the Christian Endeavor gifts to missions last year amounted to \$425.ported 202,185 as having joined the church from Christian Endeavor socictics since the last convention. In church from Christian Endeavor ranks.

"C. E." should come to mean, as Dr. Henry C. McCook, the next speaker, said, "Cnies Emancipated," " Country Evangelized," and so " Christ Enthroned."

Dr. William G. Clarke fairly deserves commandments of Christian citizen-



Is a dangerous disease because it is liable to result in loss of hearing or smell, or develop into consumption. Read the following:

"My wife has been a sufferer from catarrh for the past four years and the disease had gone so far that her eyesight was affected so that for nearly a year she was unable to read for more than five minutes at a time. She suffered severe pains in the head and at times was almost distracted. About Christmas, she commenced taking Hood's Sarsaparilla, and since that time has steadily improved. She has taken six bottles of Hood's Sarsaparilla and is on the road to a complete cure. I cannot speak too highly of Hood's Sarsaparilla, and I cheerfully recommend it." W. H. FURSIER, Newmarket, Ontario.

Hood's Sarsaparilla is the Only True Blood Purifier Prominently in the public eye today. Hood's Pills cure habitual constipaship : (1) Thou shalt be an intelligent

citizen ; (2) a virtuous citizen ; (3) an active citizen. (4) Thou shalt employ thy voice and thy pen as well as thy vote. (5) Thou shalt cast thy ballot at the caucus, the primaries, the convention, if you are sent there, and at the polls. (6) Thou shalt be the inveterate foe of political corruption. (7) Thou shalt resist the forces of lawlessness. (8) Thou shalt not be a slave to thy party. (9) Thou shalt protect our American institutions—our free ballot, free schools, free p ess, and freedom of worship. (10) Thou shalt battle against the tyranny and infamy of the liquor traffic.—From Golden Rule.

A man said, "I don't believe in pledges at al'," and yet the same man si ned his name to a pledge for thirtyseven dollars, and owes it now, and always will owe it .- DR. CONWELL.

You cut out the whole interdenominational idea when you go into the Westminster League; and the bottom of the young people's movement drops out at once.-DR. RONDTHALER.

The man who thinks he can get between the Christian Endeavor So ciety and the church is going to get

How many of you will write your names under the great prayer of Henry Martyn, "Now let me burn out for

-W. W. C.

#### Church Directory.

Any congrega ion of DISCIPLES OF CHRIST that has in its membership ten ( 0) paid-up subscribers to the DISCIPLE OF CHRIST, may have free, upon application, a church notice, after the model of those below.

#### ONTARIO.

HAMILTON .- Church, corner of Cathcart and Wilson Streets. Lord's Day Services:

Public worship, 11 a. m. and 7 p. m. Sunday-school at 3 p. m. Y. P. S. C. E. school at 3 p. m. Y. P. at 8:15 p. m.

Prayer-meeting, Wednesday evening at 8.

Strangers and visitors to the city are always welcome.

GEO. MUNRO, Minister,

TORONTO .- Cecil Screet (near Spadina Ave.) W. J. Lhamon, 435 Euclid Ave., Minister. • Services :

Sunday. 11 a. m., 7 p. m.; Sunday School, 3 p. m.; Junior Endeavor, 4.15 3 p. m.; Junior Endeavor, 4.15 p. m.; Senior Endeavor, 8.15 p. m.

Wednesday, Prayer-meeting, 8 p. m.

Friday, Teachers' Meeting, 8 p. m. All are cordially invited to these services.

ST. THOMAS-Church, corner of Railway and Elizabeth streets.

Lord's Day Services.

Public worship, 11 a.m. and 7 p. m. Mission Sunday-school, 9.30 a.m., Junior E. So-ciety, 10.20 a.m. Sunday-school, 3 p. m. Wednesday evening Prayer-meeting, 8 p.m. C. E. Society, Friday, 8 p. m.

Strangers welcome to all services.

W. D. CUNNINGHAM, Pastor. Residence, 43 Mutchell St.

LONDON.-Elizabeth Street Church. Sunday Services :

10 a. m., Prayer Meeting. 11 a. m., Preach-ing Service. 2:30 p. m., Sunday-school. 7 p. m., Preaching Service.

Monday, 8 p. m., C. E. Prayer Meeting. Tuesday, 8 p. m., Teachers' Meeting. Thurs-day, 8 p. m., Prayer Meeting. Saturday, 2:30 p. m., Mission Band. Seats Free. All Welcome.

GEO. FOWLER, Pastor, Residence, 376 Lyle St.

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