

LOBO.—We have seen occasional intimations in our American Exchanges that Dr. Macklin had arrived in America, but we have not been able to tell our readers when he might be expected in Ontario. A friend informs us that he has been in Lobo and delivered an address there. We would be glad if he could show himself in other parts of the province.

MIMOSA.—Our meeting at Mimosa closed on the night of the 13th inst. Bro. W. G. Charlton did the preaching. Twenty-three persons made the good confession and were baptized. Audiences were large throughout, and an intense interest at the close.

One young man made the confession at Everton on the 13th inst. We expect to hold a series of meetings here before long. P. BAKER.

Everton, Aug. 25, '93.

Co-operation Notes

BOARD OF MANAGERS.—Pres., Hugh Black, Rockwood; Vice-Pres., John Campbell, Erie Mills, St. Thomas; Rec. Sec., J. W. Kilgour, Guelph; Cor. Sec., Geo. Munro, Hamilton; Treas., John McKinnon, Everton; R. Windatt, Bowmanville; Thos. Whitehead, Walkerton; John Black, Rockwood; Edward Tolton, Osprey; Enos M. Campbell, Toronto Junction; A. J. Thomson, Hillsburg.

All contributions to the funds of the Co-operation should be sent by Registered Letter or Post Office Order to Geo. Munro, Cor. Sec., 35 Wellington St. North, Hamilton, Ont.

FORM OF BEQUEST.

The following clause, if inserted in a duly executed will, may be used in making a bequest to the Co-operation:

"I give and bequeath to the Co-operation of Disciples of Christ in Ontario, the sum of dollars, for the use and purposes of the said Co-operation."

Space does not allow us to state many principles of law involved in making a good and valid will; but if you cannot secure the services of a competent solicitor, observe strictly the following legal formalities as to execution in Ontario:

The testator must select two persons to witness his will, both of whom must be present at the same time and see him sign it, and the witnesses must each sign as witnesses in the sight and presence of the testator.

The attestation clause which they sign must contain a statement that this was done.

CONTRIBUTIONS.

Dr. Jas. McCullough.....\$5 00

At the meeting of the Board held in Guelph, Aug. 18th, arrangements were made to lend for two years at four per cent. \$3,500 from the Farewell legacy to the Cecil St. Church, Toronto, to assist the church to reduce the first mortgage on its church property to \$10,000. This was according to the instructions of the Annual Meeting.

A deputation from the Toronto Junction church waited upon the Board, and earnestly represented that unless immediate assistance was rendered, the church would have to be closed. After consideration, the Board proposed to lend the church \$300 for one year, from the Farewell fund, so that the floating debts might all be cleared off, which debts had to be settled at once. When these debts are paid there will remain against the property a mortgage of \$4,500 bearing 6 per cent. interest. So that it will be seen that the little church there has its hands full. They are a devoted company of Disciples, and they are very unwilling to relinquish the effort to establish a church at the Junction.

The Board decided to employ Bro. Robt. Moffett as evangelist, and we hope to be able to announce in next EVANGELIST that he has been definitely engaged. We are very happy because of this expectation.

The President has added to the Committee on education Bro. C. A. Fleming, Owen Sound, and Bro. L. K. Murton, Oshawa.

The Ridgetown church has decided that unless the Annual Meeting can be held beginning the third Thursday in June, it would not be well to hold it in Ridgetown next year, inasmuch as

the Methodist Conference will be in session there, beginning June 1st. The Board thought it would not be well to change the time, and so instructed the Cor. Sec. to notify the churches that the Board is now open to receive offers to entertain the Annual Meeting of 1894, beginning the first Thursday in June.

The church in Georgetown was promised \$100 to assist in supporting a preacher. It is hoped that Acton and Georgetown will be able to work together.

It will be observed that the Farewell legacy does not relieve the general Home Mission Fund. In order to meet all our obligations we require as liberal contributions this year as formerly.

We trust the Sunday schools will do, at least, as well this year as last. The interest in Home Missions among the schools has grown in a very encouraging way. If the children get a chance they will cheerfully help.

Our friends are reminded that as the Board constantly needs money to pay the pledges to the mission points, the payment of personal subscriptions is acceptable at any time.

Finally, brethren and sisters, have you made your wills? If not, you should do so at once, and when you do, remember the Home Mission Fund of the Co-operation.

Geo. Munro, Cor. Sec.

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Our esteemed brother J. R. Gaff, writing from Ohio, says of this tract on Christian Union:

Your tract will do good. It is well written in easy and plain language. It is not too long; hence few will throw it aside unread. It is not controversial in spirit, and will arouse no bitterness. It appeals always to the word, hence all can verify its statements. I congratulate you especially on one expression in it—"That unity on the basis of God's word is easier to attain than uniformity on the opinions of men." This is true and forcible. I hope it will have a wide circulation.

I may add to the above that I have written this tract with a view to wide circulation amongst those who are not disciples. I would like to see it followed by some more able setting of the same truths. I am anxious that all should know that we are deeply interested in the union of God's people, but that we have no hope of any union that comes from human arrangements simply. But that we believe that a restoration of the faith, practice and spirit of the New Testament Scriptures is both possible and the only solution of this important problem. I shall be glad to receive orders for the tract. It is now ready for distribution in large or small quantities at the rate of \$2.00 per 100 copies; address me at Owen Sound. The edition is not a large one and I have already sent out over 600 copies. Let me hear from you.

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Literary Notes.

THE TREASURY OF RELIGIOUS THOUGHT for September is a very superior number in every department. The original and selected articles are of the first order, both in thought and style, and admirably adapted to the requirements of its readers. This magazine is easily abreast of all the monthlies of its class. Prof. D. Steele, of Philadelphia, takes the first place, and his portrait, sermon, view of church and sketch of life make an honorable record for any man. Dr. McLaren has a full sermon on The Soul's Thirst and Satisfaction. Dr. Freese an excellent one on The Christian's Gain by Death. All Dr. J. T. Duryea's many friends will enjoy reading his sermon on Paul and Silas Experiences in Prison. Sermonic Thoughts are by Bishop Wilson, Dr. Eaton, Rev. P. T. Monod, D. L. Moody and Prest. T. D. Dwight. Under Living Issues Prof. P. Schaff sketches The Pulpit of the Middle Ages; Dr. J. Hall, The Pulpit and The Times; Prof. Schodde, The Jewish Apocalypses; and Dr. J. D. Steele, The Problem of the Gospels. The Education of the Jesuit, and The Defence of The Sabbath are notable articles. So also is Dr. A. T. Pierson's article on The Reading of the Word of God in Public. Other discussions are on Romanism in Western Argentina; The Synagogue as it Existed in the Time of Christ; The Sabbath and the Home; Why Am I a Church Member? True Prayer, with Light on the Sunday School Lessons; Current Religious Thought; Beautiful and Illustrative Thoughts. Editorials treat of Exploded Theological Theories, Pastor Plus the People; Aggressive Work; Definite Teaching; Work and Rest; "All Things to All Men." The whole number is overflowing with good things. Yearly subscription, \$2.50; Clergymen, \$2.00; Single copies, 25 cents. E. B. TREAT, Publisher, 5 Cooper Union, N. Y.

"Bible Lamps for Little Feet." Chas. B. Morrell, M. D. Standard Publishing Company, Cincinnati, O. Cloth, illustrated, 48 colored plates. Price, \$2.

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