

old was accepted. But now it is no longer the blood of animals, it is the Precious Blood of our Redeemer Himself that we are permitted to offer to appease God's wrath, and this Blood we may offer unsparingly, for is it not an inexhaustible stream that will never cease flowing till sin and iniquity shall come to an end, and the triumph of good over evil shall be assured ?

The practice of devotion to the Precious Blood is most easy and its advantages have been nobly set forth by the phalanx of holy priests and nuns who are giving their lives for its propagation.

Let any one look round on the state of the Catholic world in the present day, and he cannot fail to be convinced of how appropriate is the old, old devotion to the days in which we are living. As we have said, Reparation is now a necessity, and how better repair than by cleansing the gaping wounds of society by pouring into them the healing streams of life ?

Whether in the application of the seven Effusions, or whether in the frequent reception of the Body and Blood, or whether in the frequent Adoration of the Sacred Host in which the Blood is still circulating, though hidden to our view, we have in this devotion, an inexhaustible mine of wealth which we may use without stint in behalf of the poor world which knows not how to lift its eyes any higher than its own head and which, without that Blood, would soon drift to utter destruction.

Let us hasten, then, to the fountain-head of all satisfaction for sin, and, in *Expiation* and *Reparation*, let us draw largely and pour forth plentifully the Precious Blood flowing for ever from the Wounds of our outraged Saviour.

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