

their homes by the death angel, and every year to prepare a **FAMILY EAST** to be called the Passover. Tell of the sacrifice of the lamb, and the other observances connected therewith. Describe the scene. This feast was prepared and eaten by God's people every year for nearly 1500 years before Christ came to the world.

Lesson Subject—Jesus appointing a memorial feast.

Lesson—Recall last Lesson. Jesus and the disciples are now in Jerusalem. The time is drawing near when Jesus is to die on the cross. It is now the time for the Passover feast. The disciples ask Jesus where they shall eat it. They have no home in the city. Jesus tells them (v. 18). Then they prepare the feast in the usual way.

The Upper Room—Let us look in upon the scene. (One of the "Wilde" Pictures, price one cent each, will give the children an idea of the scene better than words can describe it.) A long table is spread. Jesus sits or reclines, about the middle of one side, John the beloved disciple beside Him, Judas near Him, the others around the table (Ask the children to name them all). They are very quiet.

"For even Christ our passover is sacrificed for us," says the Golden Text. Jesus is the

Lamb to be offered to God in sacrifice for us,—no more need of killing a lamb or offering sacrifices. The wine was to make them think of the blood, shed for the remission of our sins; the bread to make them think of Jesus' body sacrificed on the cross for us. Jesus said, "This do in remembrance of Me." Should not every follower of the Lord Jesus be very eager to do what He asks?

The Lord's Supper—That is what we call it now. We do not eat it in our family circle, but in the larger family—the church. That means that we should all be like one family in love and helpfulness, especially to those who belong to our church and Sunday School. We all belong to Jesus' family. God is our Father. Jesus is our Elder Brother, as well as our Saviour. (Describe the usual form of our communion service.) We may "remember Jesus" even if we are too small to go to the Lord's supper. When you were baptized, your parents gave you to God, and promised to help you to remember Jesus, till you are old enough to give yourselves to Him, and come to His table. Let us hope all our boys and girls will do this, and thus obey Jesus command.

Something to Remember—I should remember the Lord Jesus.

Something to Draw—Draw a communion cup and plate,

SUPERINTENDENT'S BLACKBOARD REVIEW

SIN

The most solemn national occasion was the day of Atonement, when the whole people confessed their **SIN** against God. The most solemn occasion in the home life was the Passover, with its shuddering memory of bondage in Egypt, and gladness at God's

RESCUE
SIN

merciful **RESCUE**. Jesus compresses the solemnity and intensity of both these occasions into His new sacrament, whose meaning is almost too deep for words. But notice only three facts. The first fact is sin, and showing itself even at that Judas, which finds an echo in is it I?" The next fact is the enough word to express it, so **TRON**, from sin, to sonship in is **SACRIFICE**. Salvation **FROM** sacrifice. Our sin caused Jesus endured it all to take away our sins, so great was His love toward us.

SALVATION
FROM
SIN
THROUGH
SACRIFICE

constantly present with us, sacred hour in the awful sin of all our hearts as we say "Lord, rescue; but that is not a grand (erase **RESCUE**) write **SALVA**-God's family. The third fact sin is possible only **THROUGH** untold suffering; but He gladly