

cause had not prospered, but he trusted that the Almighty Ruler would so dispose of all things, that this event would turn out to the best interests of his Church. He (Mr. Dewar) now felt that he had a further duty to perform, in proposing the motion that he was about to lay before them. They all desired the prosperity of their Zion; they all desired that there might be plenteousness within her palaces; but that there could not be until there was peace within her walls. He now called upon them all to declare to the world at large, that they, as Canadian Churchmen, were not unworthy of the privilege which had been granted to them, first in all the British dominions; and he called upon them to make that declaration by supporting the motion that he was about to propose, which was to the following effect:—*"That the Lord Bishop be requested to submit to Her Majesty for her approval, the name of the Rev. B. Cronyn, D.D., as the unanimous choice of the Synod of this new diocese for the office of Bishop."*

He called upon them by this to declare that no breach had been made in their walls which was not healed in this hour, and to testify to their new Bishop that they would give him, not merely the cold obedience which he had the power of enforcing, but the warm affection and cheerful loyalty of their hearts, and that cordial sympathy in every thing that he undertook for the good of the Church, which would enable him to go on his way rejoicing.

Rev. Mr. SALTER seconded the motion, and hoped that it would be adopted unanimously.

Mr. DREDES had been as anxious as any one to obtain a different result, but would most cordially support the resolution.

Hon. Mr. GOODHUE was certain that the result of the election left no unkindly feelings in the minds of the laity, and the clergy would find that they would co-operate most heartily with them. He hoped that if London was to be the Diocesan city, the clergy, on their visits to it, would be always received with hospitality.

The motion was then carried unanimously.

A. SHADR, Esq., moved the following resolution, seconded by Mr. STUART,—"That the Clergymen and Churchwardens, together with five of the Laity of each parish within the new diocese, be a committee to collect, by subscription or otherwise, the sum of £12 10s. yearly, to be remitted to the Treasurer of the Endowment fund in aid of the Bishop's salary for the ensuing four years, or until a permanent fund is provided producing a yearly salary of not less than £1,000 currency."

This motion was opposed by the Rev. Mr. DEWAR, Dr. EVANS, and others, on the ground that there were many parishes which had hitherto given little or nothing, while others had contributed to the full extent of their means.

After some further discussion the motion was withdrawn.

Rev. Mr. DEWAR then moved a vote of thanks to the citizens of London, for their extreme hospitality to the members of the Synod, which was carried by acclamation.

The Bishop then declared the Synod adjourned sine die, and retired.

Dr. CRONYN requested the members of the Synod to remain for a few moments, while he proposed for their adoption the draft of an address to the Lord Bishop of Toronto, their connexion with whom was so soon to be severed.

The VEN. THE ARCHDEACON of YORK was requested to take the chair.

Dr. CRONYN then said that he was about to propose for their adoption an address to his Lordship the Bishop of Toronto; but, before doing so, he desired to express his thankfulness to them

for unanimously electing him to the highest position which, in his opinion, any man could attain. He felt the deep responsibility of his position, and how impossible it was for him to bear that responsibility trusting in his own strength, and he earnestly besought them all, whenever they approached the Throne of Grace, to pray for him, that assistance might be granted to him to enable him to discharge the duties of the office which they had entrusted to his hands. He felt that no words would be necessary from him in reference to the address which he was now about to lay before them. [He then read the Address, which we give below]. Such was the address which he proposed to present to his Lordship. It faithfully represented his own feelings; but if there was one expression which they wished to alter, or make more affectionate in its meaning, he would most gladly consent to the alteration.

Rev. Dr. BETHUNE said that it was natural that they should desire to present an address to his Lordship, in consequence of the severance which was about to take place. It was natural that they should all regret that a connexion which had so long and so happily existed was to come to an end, and it was natural that they should express that feeling. The sentiments contained in this address were of the highest and most affectionate character, and in them he most heartily concurred. He united with them all in their satisfaction at the election to the Episcopate of a gentleman towards whom he had always entertained a warm friendship. He had not been brought into competition with him of his own accord, but at the earnest desire of his friends, who thought more highly of his capabilities than he ventured to do himself; and now that they had failed in their object, he was sure that they would feel with him that their efforts had been overruled for the best.

The address was then unanimously adopted, and it was agreed that a copy should be sent to the Bishop, with a request that he would name the time and place at which he would receive it.

Rev. Mr. BROVAN said that they would also be parting from the second officer of the diocese—the Ven. the Archdeacon of York; and he would therefore move that a committee be appointed to draw up an address to that gentleman, expressive of the respect and esteem which they all entertained for him.

Rev. Mr. JESSOP seconded the motion, speaking in the highest terms of the character of the Ven. the Archdeacon.

A vote of thanks was also given to Mr. Holland for his sermon, which was ordered to be printed for the members of the Synod.

Seven, p. m., having been announced as the hour at which the addresses to the Bishop and the Archdeacon would be received, the meeting separated.

The following are the addresses, with the respective replies, referred to above:

To the Hon. and Right Reverend the Lord Bishop of Toronto.

MAY IT PLEASE YOUR LORDSHIP,

We the clergy and laity of the Western Section of your Lordship's Diocese, desire to approach your Lordship, on this solemn occasion, and to express those feelings of affection and confidence with which your Lordship's fatherly kindness for so many years has inspired us. We desire to record in this our parting address, the high sense which we entertain of your Lordship's unwearied zeal and entire devotedness to the high duties of your exalted office.

While we cannot but rejoice that your Lordship's earnest desire for the increase of the Epis-

copate in this Diocese has at length been crowned with success, we feel saddened by the thought that the connexion which has so long and so happily existed between us should at length be terminated.

We however entertain the confident hope that your Lordship will still continue to regard this portion of your Diocese with parental affection, and should we stand in need of counsel and advice that your Lordship will be ever ready to afford them to us. We separate from your Lordship, not like the prodigal anxious to throw off your paternal authority, but like a child sent forth from the home of his youth, with a father's blessing on his head, and we shall ever retain the most pleasing recollections of the happy years we have spent under your Lordship's Episcopal rule.

In thus formally taking leave of your Lordship, we would give utterance to our affectionate desires concerning you in the appropriate form of an earnest prayer to Almighty God that his blessing may still rest upon you, that as he has made you the instrument of effecting so much for his Church, so he may continue to honour you to the end, that he may pour upon you in large measure his heavenly grace, and that when the hour comes, when it is his pleasure to call you home, he may enable you to experience, in full measure, the Christian's triumph, and to adopt the language of the Apostle, "Thanks be to God who giveth us the victory through our Lord Jesus."

Signed on behalf of the

Clergy and Lay Delegates,

BENJ. CRONYN, D.D.,

Rector of London, C. W.

THE BISHOP'S REPLY.

REVEREND BRETHREN AND GENTLEMEN,

I receive with much satisfaction the valedictory address which you have just presented to me.

Our relationship will now soon come to an end, and it rejoices me that we can part with so much affectionate cordiality.

Engaged as we are in one duty, the building up and extension of our beloved Church, our sympathies must be common and our brotherhood unbroken. In parting from a portion of my charge I cannot but entertain towards them the feelings of a father whose favour having grown beyond his care, can no longer beneficially experience his control; and when my counsel is required, I shall be free to offer it in future with that desire for your best welfare which has animated me during the many years of my oversight of you.

Accept my best wishes for your welfare individually and my hearty prayers to Almighty God for the prosperity of the Church in this Diocese under the new head whom you have this day chosen.

JOHN TORONTO.

To the Venerable A. N. Bethune, D.D., Archdeacon of York, &c. &c.

We the clergy and lay delegates of the western section of the Diocese of Toronto, on the occasion of the election of a clergyman to fill the office of its future Bishop (an event which will necessarily terminate your official connexion with us), desire to tender you the expression of our respectful and most kindly feeling, for the courteous manner in which you have at all times discharged towards us the duties of your office of Archdeacon.

We beg to assure you of the gratification which it will at all times afford us individually to renew those relations of social intercourse with you which have afforded us so much satisfaction in times past, and we earnestly pray the blessing of Almighty God may rest upon all your ministrations, and upon the efforts which you may