

this world, but is set up "within you"—is not eating and drinking, but righteousness, peace and joy in the Holy Ghost.

And then is it true that the people cannot be saved without money? I heard a Methodist preacher assert the other day that if he had the money of this world he would soon have the world saved. I would not give much for this kind of salvation. The same preacher erected a church, where he had been stationed for three years, and left a mortgage of many thousands of dollars for the people to struggle on with. The relation of money to the kingdom of God is but little understood. The money problem cannot be solved outside of the kingdom. Money can stand in the way of the coming of the kingdom of God into a man's soul, but can never bring it in. There are many "Simons" in this generation who imagine the kingdom of God or gift of the Holy Ghost can be purchased with money—is dependent upon money. It is not so. With such the heart is not right towards God. "Dead works" with such are substituted for the "will of God."

In conclusion I would like to put up this note of warning, that with the advent of Booth's son to be your successor in Canada, there is risk of a fresh era of "man worship" being inaugurated in the Salvation Army. Instead of teaching man's reliance upon God, there is more or less reliance placed upon man's mediation in defiance of "there is no mediator but the man Christ Jesus." Beliefs must be Boothistic, actions must be Boothistic, or cold shouldering out will take place. We prophesy this.

H. DICKENSON.

NOTICE.

The African News will be sent free to any address, for three months. See address on page 331. Better send for it.

In matters of conscience, first thoughts are best. In matters of prudence, last thoughts are best.—*Robert Hall*.

"THINK not that thy trials are insurmountable barriers unto thy progress, they pave thy way unto God's presence."

INCIDENTS BY THE WAY.

OUR HEALTH.—We have to report very slow progress towards full recovery. The peculiar characteristic of *la grippe*, great physical weakness, has its full illustration in our case. Still there is improvement, although extremely gradual. But as we have at length arrived at that stage in the disease when we can attend to a limited amount of writing and speaking we seem to have returned to active life.

CITY MEETINGS.—The three city association meetings are regularly held and with unabating interest. We sometimes wonder why many of the thrilling testimonies and addresses given in them are not reported for the EXPOSITOR. We are sure they would be read with great interest and profit if reproduced in print.

CORRESPONDENCE IN THE "GUARDIAN."—We notice that Rev. T. L. Wilkinson, of Grimsby, in a letter to the *Christian Guardian*, assumes that because we published the article of H. Dickenson on "The Lord's Supper" without comment, that therefore our views on that subject were similar to those of the author of that article. We immediately sent a short letter to the *Guardian*, in which we said that the EXPOSITOR OF HOLINESS was an undenominational periodical, in the true sense of that word; that there were members of several different Churches connected with the Canada Holiness Association, not excepting the Quaker Church; that our notion of a non-sectarian magazine did not make it necessary that all contributors should write in harmony with Methodist theology, and hence opinions held concerning the Lord's Supper, as extreme as those of the Quaker Church, could be admitted to our pages in perfect agreement with our published platform, without committing anyone beyond the writer of the article, to them. When sending said article to the printer we regarded it in the light of a plea for individual liberty concerning this subject. It is true there were some general remarks which might seem to some readers to imply that Mr. Dickenson