

to give us some information upon this subject—and oblige,
A LOVER OF TRUTH.

First. Brother P. deserves a definite answer, but we can only give a conjectural one. There are we think two major reasons why our active speaking brethren who evangelize do not bestow more labour in cities or towns. It is presumed that the ears of people in the country are more easily reached than in towns, and this is quite a consideration when there is only a short period in which to labour. Again, a very large majority of our congregations being in the country, and it having been made from the first a part of the duty of the evangelists to visit and labor among the churches, there has been as a consequence no time for labours other than in the country.

Second. We will furnish you, brother T., with what light we have on the two or three points to which your query alludes ; but we have to ask, not Papal but Protestant indulgence in the premises. We do not like to say 'Wait,' but it is what we all have to say at times.

Third. A pair of Tracts, a species of religious twins, may be expected from the office of the Christian Banner on the subject to which our friend D. refers. The constant misrepresentation which the disciples as a people have to endure, and the unspiritual influence employed to prove that we do not believe in the Holy Spirit, together with a ceaseless harping upon the operation of the Spirit by expounders and teachers of religion who have a far greater share of the spirit of Demetrius than the spirit of Christ, have been the leading causes moving us to set to work to prepare these Tracts. They will appear in the Banner before being struck off in separate sheets. Look for them next month.

Fourth. That the Jews will be gathered from all countries and again worship in the land of their fathers, there is much evidence to believe. The inspired language—"I will settle you after your old estates, and do better for you than at your beginning, and you shall know that I am the Lord"—"I will take you from among the heathen, and gather you from all countries, and will bring you into your own land"—"I will multiply the fruit of the tree, and the increase of the field, that you shall receive no more reproach of famine, and they shall say, This land that was desolate is become like the garden of Eden ; I the Lord have spoken it, and will do it"—all would seem to indicate that the Jews will one day be no longer a despised but a gathered and favoured nation. When or how shall these things be, must, we think, remain, at least for a time, a profound secret. It is very remarkable that the Jews themselves, during the whole period of their dispersion, have never ceased to desire and expect a return