

McGregor, W. Maxwell, John Cameron, John McLeod, Professor McKnight, D. S. Gordon, D. McMillan, E. Annand, E. A. McCurdy, A. Simpson, John Forrest, ministers, and H. B. Webster, James Farquhar and R. Murray, elders. Rev. G. M. Grant, being present was invited to take his seat as a corresponding member. Rev. H. McMillan was also present and was invited to sit and correspond. Rev. D. S. Gordon, Moderator. Rev. John M. McLeod reported that he had moderated in a call at Kempt which came out in favour of Mr. Joseph Hogg. The Presbytery approved of Mr. McLeod's report; but as it appeared that the call was not harmonious it was not sustained. Rev. D. S. Gordon reported that he had moderated in a call from West Cornwallis in favour of Mr. Hogg. His report was approved and the call sustained. Rev. John Forrest reported that he had moderated in a call at Poplar Grove Church, which resulted in favour of Rev. A. Simpson. His report was approved. John S. McLean, and Charles Robson, Esqrs., appeared as commissioners on behalf of the congregation. After a few statements and explanations the call was sustained and placed in Mr. Simpson's hands. Notice was directed to be given to Mr. Simpson's congregation, and parties are to appear for their interests at next meeting of Presbytery, when Mr. Simpson's decision will be given.

Rev. E. McNab sent in his demission of the co-pastorate of the Yarmouth congregation. The concurrence of the congregation was expressed in an accompanying paper. The Presbytery accepted Mr. McNab's demission, to take effect on the 20th May. Rev. G. M. Clark was appointed to intimate this to the congregation. Rev. Mr. Duff applied for Mr. McNab's services with a view to the supply of Mahone Bay. The Presbytery appointed Mr. McNab to Lunenburg for the month of June. Rev. Mr. Forlong asked leave of absence from and after the middle of May. The Presbytery expressed their willingness, in case he and the congregation were also willing, to let his demission take effect at the date mentioned, instead of the 30th of June as previously arranged. Rev. G. Christie asked and obtained leave of absence for three weeks, towards the end of May.—Mr. Alfred Dickie was appointed to labour at Bedford, Waverly and Mount Uniacke for three months. It is now contemplated to give Mount Uniacke supply every Sabbath. Mr. Samuel Fraser was appointed for three months to the Eastern Shore, to labour under the direction of Messrs Waddell and McCurdy.—Certificates of his course of Theological study were laid before the Presbytery on behalf of Mr. J. H. Chase who is expected here next week from Edinburgh. Subjects for trials for license were prescri-

bed; and Mr. Chase was appointed to labour for two months at Digby Gut, Bear River, &c. Reports of Home Mission work were read from Messrs McMillan, Logan and Garvie, all of which were approved.—It was agreed that at the next meeting, papers sent down by Synod should be taken into consideration. The Presbytery adjourned to meet in the same place on Wednesday the 6th May, at 11 A. M.

Salem Church, Green Hill.

The following sums have been received by the Treasurer from this well-wrought and public-spirited congregation since the new year:—

Foreign Missions.....	\$100.00
Home ".....	25.00
Supplementary Fund....	25.00
Synod ".....	16.00
Ministerial Education....	30.00
Chiniquy Mission.....	20.00
Micmac Mission.....	12.00
Deaf Mute Education....	12.00
	————— \$244.00
"Dayspring".....	38.00
	————— \$282.00

The \$244 have been raised by a congregational society known by the designation of the "Salem Church Society for religious purposes." The *Dayspring* money was raised from and by the children.

One feature worthy of notice and imitation, is the distribution of funds among all the schemes of the Church, while general objects are not excluded. *Education*, for example, is *never forgotten*, nor its claims ignored by this Society; and the same remark cannot be made of one-half of our congregations, and the result is that the invested funds of the Church have for several years been drawn upon to make the account balance. True; the draft is small, but in a few years, if allowed to go on, its effects will be seriously felt. If two-thirds of the congregations, if even one-half were to contribute annually, and with reasonable liberality, no such process of consumption would be necessary. But why should not ALL testify their interest in their educational institutions by contributing towards their support, even as they do so heartily and regularly for Foreign Missions? Do they not see clearly that for want of ministers, both Home and Foreign Missions, are now seriously crippled. Both prayer and funds are wanted from all our people and for all our schemes.

Lochaber and Goshen.

The efforts of this congregation during the past year are entitled to notice, and worthy of imitation. First of all they pay