

Thank offerings have been reported by eighty-four Circles, three Bands, and one other organization, amounting to \$642.10. This is \$126.32 less than that sent in last year, taking the year ending April 30th, 1900, as the standard.

Twenty-five Life-members have been added during the year:—Mrs. John McDiarmid, Aylmer; Mrs. Mary E. Kidd, Aylmer; Mrs. Charles Gundry, Aylmer; Mrs. Snell, Brampton; Mrs. W. J. Summer, Toronto, credited to the Beamsville Circle; Mrs. D. B. Harkness, Barrie; Mrs. S. J. Farmer, First Ch., Brantford; Miss Jane Lindsay, Calvary Ch., Brantford; Mrs. E. Mellish, Chatham; Mrs. B. W. Merrill, First Ch., Guelph; Miss Euphemia Starnaman, Hespeler; Mrs. Joseph Jeffrey, Talbot St., London; Mrs. J. H. Morgan, Adelaide St., London; Mrs. Jas. E. Chute, Lakeshore Calvary Circle; Mrs. Edgar Muma, Paris; Mrs. Elizabeth Whitwam, Toronto, credited to St. Thomas Circle; Mrs. John Evans, Bloor St., Toronto; Miss Mary G. Buchan, by a member of Jarvis St. Ch., Toronto; Miss Agnes Baskerville, by a member of Jarvis St. Ch., Toronto; Miss Catharine Carrich, Westover; Mrs. Edwin Massecar, Waterford, Ont., by her daughter Miss Rhoda Massecar, Springfield, Mass.; Mrs. D. B. Thomas, Toronto, by a friend; Miss Jane Buchan, Toronto, by the lady missionaries of our Society. Miss Rose Crittenden, Toronto, by a friend; Mrs. Chas. G. Pease, Toronto, by a friend. Others have been partially paid for but could not be completed in time for the closing of the Treasurer's books. Total number of Life-members belonging to the Society

243.

ANNA MOYLE, *Rec. Sec.*

TWENTY-FIFTH ANNUAL REPORT OF THE WOMAN'S BAPTIST FOREIGN MISSIONARY SOCIETY OF ONTARIO (WEST).

"O magnify the Lord with me, and let us exalt His name together."

During these twenty-five years God's presence has been constantly manifested. His hand has directed us and His ear has ever been attentive unto our prayer. "Goodness and mercy" have indeed followed us all along the way.

Many who were active in the formation of our women's work for the women and children of heathendom are with us to-day, others are with us in spirit, while a few who at that time joyfully gave their service are now rejoicing in the unwearied service and perfect bliss of the redeemed in heaven.

Throughout these years the work for which we banded ourselves together has continually opened out before us; still there remains "much land to be possessed," and from India the cry is constantly sounded "Come over and help us." During the

past year this cry has seemed specially urgent; the answer has been returned that help would be sent, but to the very great disappointment of all concerned, the lady who had so gladly offered herself to the Board, and who had been so thankfully accepted, proved unequal in physical strength for the important work to which she had been appointed.

We gladly report that *Miss Baskerville* is on her way back to India. Her stay in Canada has, we hope, done much in increasing the interest of our sisters in the great work being done for the women of India. Miss Baskerville left Toronto on the 15th of September for Manitoba and the North-west, speaking for missions on her way through that country. She sailed by *S. S. Coptic* from San Francisco on or about the 17th of October.

To-day we welcome to our Convention Miss Priest, our missionary on the Tuni field, and Miss Folsom who has been for sixteen years the Principal of the Timpany Memorial School in Cocanada, India.

Prayer.—"If two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of My Father who is in heaven," and "If ye abide in Me and My words abide in you, ye shall ask what ye will and it shall be done unto you," are Christ's own promises. Relying on these promises a *Prayer Cycle* has been prepared and published with a view to the united, intelligent prayer of God's people in India, in Bolivia and in Canada, that He will pour us out a blessing. A copy of this Cycle has been sent by the Board to every single lady missionary and to every missionary family both in India and Bolivia. It is much prized by our missionaries and constantly used at family prayer both in English and Telugu. We hope every family in our own land is daily remembering to join in the petitions as arranged in this Cycle.

INDIA.

COCANADA.

Amelia Keller's Death.—Those who attended Woodstock College in the year 1876 or 1877 and others who lived in Toronto, where she attended a few medical lectures, will remember the gentle, loving Telugu girl whom Mr. and Mrs. Timpany brought with them on their first furlough. Last year her husband died. Early this year the sad news came that Amelia had developed symptoms of leprosy, and in the early summer word came of her death, but no particulars were received, except that she had suffered much. Within the last few weeks Mr. Laflamme has written, "Amelia Keller, the widow of our late pastor Jonathan Burder, passed away in April, following her husband after an interval of only eight months. Her death was a blessed relief as she was suffering from brain softening that would have cast a cloud over her once bright mind through life. Four boys are left