

vpon his table. Beyond them (as I vnderstand of a certainty) there are other people called Muc, hauing villages, but The people no one particular man of them appropriating any called Muc. cattell vnto himselfe. Notwithstanding there are many flockes and droues of cattell in their countrey, and no man appointed to keepe them. But when any one of them standeth in neede of any beast, hee ascendeth vp vnto an hill, and there maketh a shout, and all the cattel which are within, hearing of the noyse, come flocking about him, and suffer themselues to be handled and taken, as if they were tame. And when any messenger or stranger commeth into their countrey, they shut him vp into an house, ministring there things necessary vnto him, vntill his businesse be despatched. For if anie stranger should trauell through that countrey, the cattell would flee away at the very sent of him, and so would become wilde. Beyond Muc is great Cathaya, the inhabitants whereof (as I suppose) <sup>Great</sup> were of olde time, called Seres. For from them are <sup>Cathaya.</sup> brought most excellent stufes of silke. And this people is called Seres of a certaine towne in the same countrey. I was crediblie informed, that in the said countrey, there is one towne hauing walls of siluer, and bulwarkes or towers of golde. There be many prouinces in that land, the greater part whereof are not as yet subdued vnto the Tartars. And amongst\*

\*Somewhat is wanting.

HERE ENDETH THE ACCOUNT OF TARTARY.